

## **Chapman Landing Ad Hoc Committee**

Friday March 10th, 2017

11am Meeting

**Location: Scappoose City Hall** 

## **AGENDA**

11:00 1. <u>CALL TO ORDER</u>

- 2. Introductions
- 3. Citizen Communication
- 4. New Business
  - Review and discuss information provided by Vice Chair JJ McKay on the possible formulation of a Community Foundation to fund parks
  - Reports from Committee members who contacted any or all of the Columbia County Commissioners regarding ownership of Chapman Landing
  - Discuss next steps
  - Discuss meeting frequency
- 5. Proposed Next Meeting
  - Friday April 14th, 2017 (tentative)

12:00 6. Adjournment

This meeting will be conducted in a handicap accessible room. If special accommodations are needed, please contact City Recorder, Susan Reeves at 503-543-7146, ext. 224 in advance. TTY 1-503-378-5938