



# SCAPPOOSE

*Oregon*

Thursday, October 22<sup>nd</sup>, 2020

## 100-YEAR CELEBRATION AD HOC COMMITTEE MEETING AGENDA

City Council Chambers, 33568 E Columbia Ave.

Meeting at 1:00 pm – 3:00 pm

### Topic

---

- |           |   |                |
|-----------|---|----------------|
| <b>1.</b> | <b>Call to order</b>  | <b>1:00 pm</b> |
|           | 1.1. Review meeting agenda and modify as needed   |                |
|           | 1.2. Review October 8 <sup>th</sup> , 2020 meeting minutes and modify as needed   |                |
|           | 1.3. Public comment   |                |
| <br>      |   |                |
| <b>2.</b> | <b>Old Work</b>   | <b>1:10 pm</b> |
|           | 2.1. Committee Work Update  |                |
|           | 2.1.1. Jeff – Community Club and Boosters   |                |
|           | 2.1.2. Patty – Schools  |                |
|           | 2.1.3. Pete – Church and Columbia County Museum/Historical Society  |                |
|           | 2.1.4. JJ – Brian re filming  |                |
|           | 2.2. Timing – August 13 <sup>th</sup> and 14 <sup>th</sup>  |                |
| <br>      |   |                |
| <b>3.</b> | <b>New Work</b>   | <b>1:20 pm</b> |
|           | 3.1. Preliminary Action Plan  |                |
|           | 3.2. Logistics and Budgeting  |                |
|           | 3.3. Events and Activities  |                |
| <br>      |   |                |
| <b>4.</b> | <b>Announcements and Next Meetings</b>  | <b>2:55 pm</b> |
|           | <ul style="list-style-type: none"><li>• November 12<sup>th</sup>, 2020</li><li>• December 10<sup>th</sup>, 2020</li><li>• January 14<sup>th</sup>, 2021</li></ul> |                |
| <br>      |   |                |
| <b>5.</b> | <b>Adjourn</b>  | <b>3:00 pm</b> |

This meeting will be conducted in a handicap accessible room. If special accommodations are needed, please contact City Recorder, Susan Reeves at 503-543-7146, ext. 224 in advance. TTY 1-503-378-5938