



## RIGHT OF WAY/UTILITY PERMIT

### Permit/Application

Permit No. **U-20-33**

City of Scappoose

52610 NE 1<sup>st</sup> St. (physical), 33568 E. Columbia Ave. (mailing), Scappoose, OR 97056 Phone (503) 543-7184

Email to: [engineering@cityofscappoose.org](mailto:engineering@cityofscappoose.org)

OWNER/APPLICANT INFORMATION	
Name: CenturyLink	
Address: 902 Wasco St	
City/State/Zip: Hood River OR, 97031	
Contact Name: Lourexel Zuniga	
(24 hr.) Phone: 503-425-3338	
Email: lourexel.zuniga@centurylink.com	
CONTRACTOR INFORMATION	
Business Name: C2 Utilities	
Address: 33005 Roberts Ct	
City/State/Zip: Coburg OR 97408	
Contact Name: Mike Meisner	
(24 hr.) Phone: +1 503 602 1210	
Email: michael.meisner@centurylink.com	
CCB#: <b>154786</b>	COS Business License#: <b>2780</b>
PROJECT INFORMATION	
Street Address: 34001 NE WAGNER CT	
Estimated Start Date: TBD - Will be notified	
Estimated Completion Date: TBD	
Estimated Cost (within the Right of Way): \$5000	

TYPE OF WORK
Check only <b>ONE</b> Type:
<input checked="" type="checkbox"/> <b>TYPE 1 (Minor)</b> - Minimum fee \$200/ 90-day term
<input type="checkbox"/> Cable <input type="checkbox"/> Electric <input type="checkbox"/> Gas <input type="checkbox"/> Phone
<input type="checkbox"/> Sidewalk Repair/Installation
<input type="checkbox"/> Driveway Repair/Installation
<input type="checkbox"/> Encroachment (No fee) <u>Contact City Hall for Permit</u> (e.g. Storage Pods, Portable Toilets, Dumpsters, etc.)
<input type="checkbox"/> <b>TYPE 2 (Utility)</b> - Minimum fee \$200 / 120-day term.
Utility (check ONE)
<input type="checkbox"/> Water <input type="checkbox"/> Sewer <input type="checkbox"/> Storm
<input type="checkbox"/> <b>TYPE 3 (Major)</b> - Minimum fee based on Engineers construction value (Provide cost during review process)/ expires 2-years from issuance of Land Use approval or expiration of project maintenance bond (whichever is longer).
<input type="checkbox"/> Subdivision <input type="checkbox"/> Partition <input type="checkbox"/> Street Widening
LAND USE NO. _____
<input type="checkbox"/> <b>TYPE 4 (Road Closure)</b> - Minimum Fee \$200 (Time and Materials estimate by City Engineer prior to review)

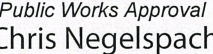
DESCRIPTION OF WORK
Check <b>ALL</b> that apply:
<input type="checkbox"/> Cut in Street Pavement <input type="checkbox"/> Cut in sidewalk
<input checked="" type="checkbox"/> Trenching <input type="checkbox"/> Bore/Hog Hole
<input type="checkbox"/> Aerial Work Only
<input checked="" type="checkbox"/> Other: <u>Repair and extend existing conduit</u>

**APPLICANT/CONTRACTOR AGREEMENT**

**THIS RIGHT-OF-WAY PERMIT IS SUBJECT TO THE GENERAL TERMS AND CONDITIONS. By signing this permit the Owner/Applicant/Contractor acknowledges receipt of the General Terms and Conditions, has had an opportunity to review them, agrees they are part of this permit, and agrees to be bound by them.**

*I have read and will comply with the "General Terms and Conditions" and any additional conditions set forth in writing by the City. I understand the site will be inspected to verify compliance with the terms and conditions of the ROW Permit and applicable City of Scappoose Public Works Design and Construction Standards, <https://www.ci.scappoose.or.us/engineering>.*

OWNER/APPLICANT	CONTRACTOR (Required)
Printed Name <b>Lourexel Zuniga</b>	Printed Name <b>Lourexel Zuniga</b>
Signature  Date <b>10/28/2020</b>	Signature  Date <b>10/28/2020</b>

TO BE FILLED IN BY CITY STAFF		
<b>Required Submittals and Additional Conditions:</b> <input type="checkbox"/> Certificate of Insurance Received & Approved <input type="checkbox"/> N/A <input type="checkbox"/> Traffic Control Plan Required and Submitted <input type="checkbox"/> N/A <input type="checkbox"/> Bond Surety Received & Approved <input type="checkbox"/> N/A <input type="checkbox"/> School and Other Notifications (72-hrs in Advance) <input type="checkbox"/> N/A <input type="checkbox"/> Emergency Services (72-hrs in Advance) <input type="checkbox"/> N/A <input type="checkbox"/> Details and Special Conditions Attached (if applicable) <input type="checkbox"/> _____ <input type="checkbox"/> _____	Public Works Approval <span style="float: right;">Date <b>11/05/2020</b></span>  <small>Digitally signed by Chris Negelspach DN: cn=Chris Negelspach, o=City of Scappoose, ou=City Engineer, email=cnegelspach@cityofscappoose.org, c=US Date: 2020.11.05 16:16:00 -0700</small>	
	Engineering Approval <span style="float: right;">Date _____</span>	Expiration: _____ Fee Amount: <b>\$200</b> Receipt No. <b>0123 3091</b>

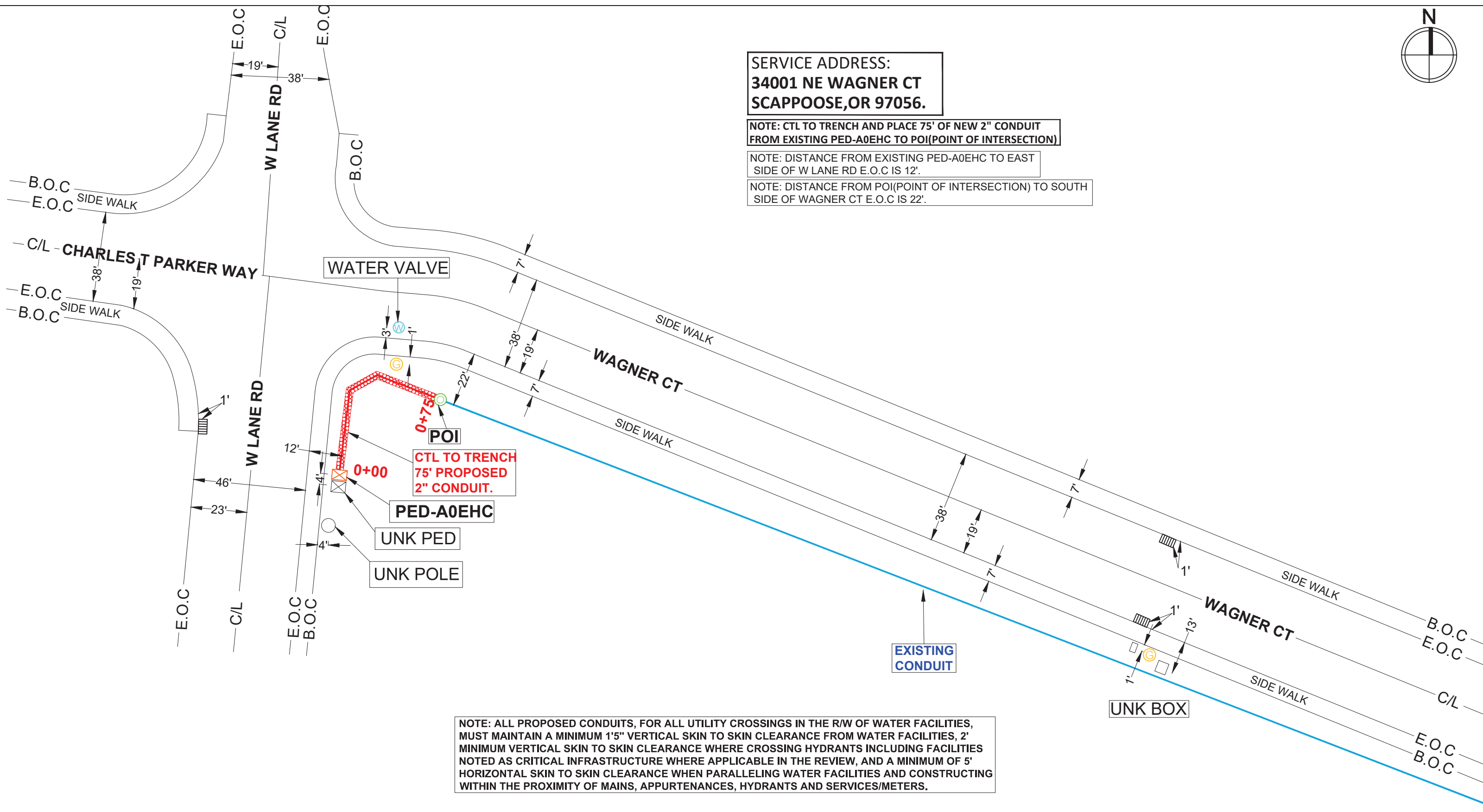


**SERVICE ADDRESS:**  
**34001 NE WAGNER CT**  
**SCAPPOOSE, OR 97056.**

**NOTE: CTL TO TRENCH AND PLACE 75' OF NEW 2" CONDUIT FROM EXISTING PED-A0EHC TO POI (POINT OF INTERSECTION)**

**NOTE: DISTANCE FROM EXISTING PED-A0EHC TO EAST SIDE OF W LANE RD E.O.C IS 12'.**

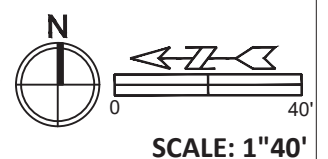
**NOTE: DISTANCE FROM POI (POINT OF INTERSECTION) TO SOUTH SIDE OF WAGNER CT E.O.C IS 22'.**



**CTL TO TRENCH  
75' PROPOSED  
2" CONDUIT.**

**NOTE: ALL PROPOSED CONDUITS, FOR ALL UTILITY CROSSINGS IN THE R/W OF WATER FACILITIES, MUST MAINTAIN A MINIMUM 1'5" VERTICAL SKIN TO SKIN CLEARANCE FROM WATER FACILITIES, 2' MINIMUM VERTICAL SKIN TO SKIN CLEARANCE WHERE CROSSING HYDRANTS INCLUDING FACILITIES NOTED AS CRITICAL INFRASTRUCTURE WHERE APPLICABLE IN THE REVIEW, AND A MINIMUM OF 5' HORIZONTAL SKIN TO SKIN CLEARANCE WHEN PARALLELING WATER FACILITIES AND CONSTRUCTING WITHIN THE PROXIMITY OF MAINS, APPURTENANCES, HYDRANTS AND SERVICES/METERS.**

ATTENTION: OREGON LAW REQUIRES YOU TO FOLLOW RULES ADOPTED BY THE OREGON UTILITY NOTIFICATION CENTER. THOSE RULES ARE SET FORTH IN OAR 952-001-0010 THROUGH OAR 952-001-0090. YOU MAY OBTAIN COPIES OF THE RULE BY CALLING THE CENTER.



**ENGINEERING CONTACT:** Lourexel Zuniga  
**TELEPHONE:** 503-425-3332

**CONTRACT CONTACT:** JOSHUA RICHEY  
**TELEPHONE:** 662-620-6634

**TOWNSHIP:** 3N  
**RANGE:** 1W  
**SECTION:** 6

**JOB NO:** N.796832  
**ISSUE NO:**  
**ISSUE DATE:**  
**SHEET NO:** 01 OF 02



SERVICE ADDRESS:  
**34001 NE WAGNER CT  
SCAPPOOSE, OR 97056.**

NOTE: CTL TO TRENCH AND PLACE 10' OF NEW 2" CONDUIT FROM POI-1 (POINT OF INTERSECTION) TO POI-2 (POINT OF INTERSECTION)

NOTE: CUSTOMER TO PLACE 860' OF NEW 2" CONDUIT FROM POI (POINT OF INTERSECTION) TO CUSTOMER BUILDING.

NOTE: DISTANCE FROM POI-1 (POINT OF INTERSECTION) TO SOUTH SIDE OF WAGNER CT E.O.C IS 10'.

NOTE: DISTANCE FROM POI-2 (POINT OF INTERSECTION) TO SOUTH SIDE OF WAGNER CT E.O.C IS 6'.

NOTE: ALL PROPOSED CONDUITS, FOR ALL UTILITY CROSSINGS IN THE R/W OF WATER FACILITIES, MUST MAINTAIN A MINIMUM 1'5" VERTICAL SKIN TO SKIN CLEARANCE FROM WATER FACILITIES, 2' MINIMUM VERTICAL SKIN TO SKIN CLEARANCE WHERE CROSSING HYDRANTS INCLUDING FACILITIES NOTED AS CRITICAL INFRASTRUCTURE WHERE APPLICABLE IN THE REVIEW, AND A MINIMUM OF 5' HORIZONTAL SKIN TO SKIN CLEARANCE WHEN PARALLELING WATER FACILITIES AND CONSTRUCTING WITHIN THE PROXIMITY OF MAINS, APPURTENANCES, HYDRANTS AND SERVICES/METERS.

CUSTOMER TO PLACE NEW HH-34001-1 (17X20X34).



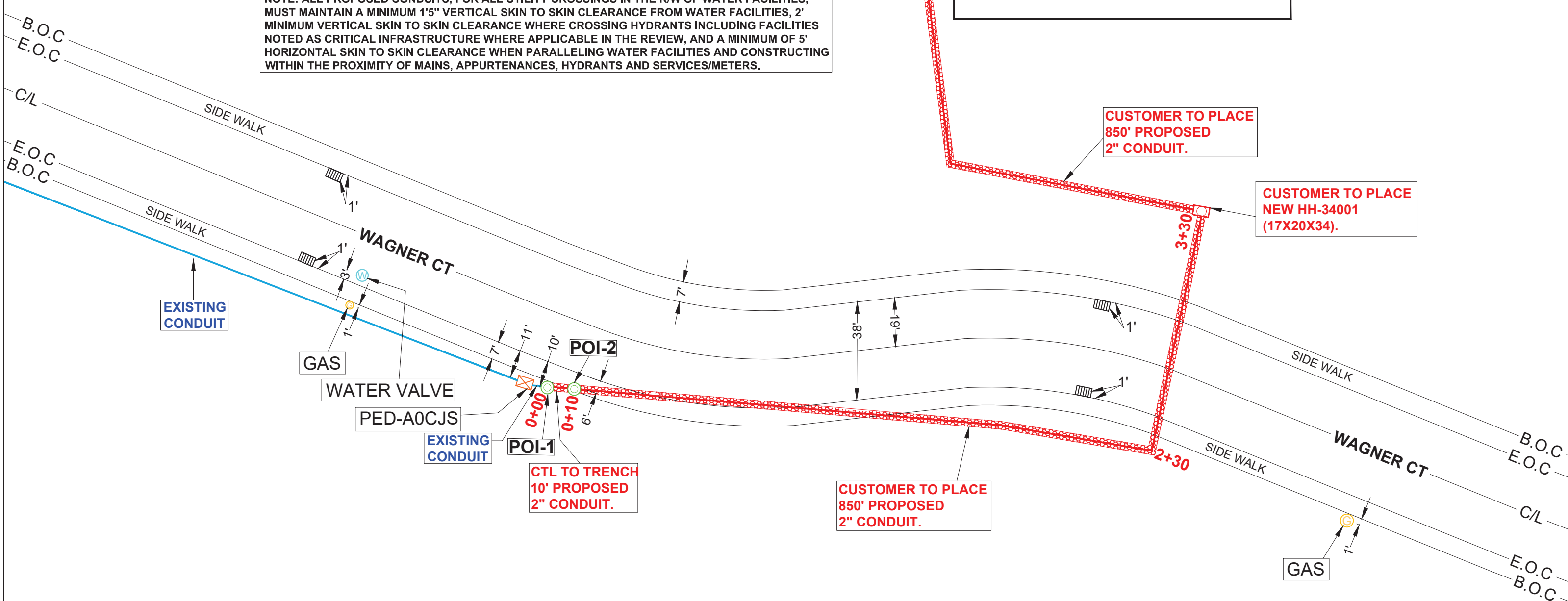
**34001 NE WAGNER CT  
CUSTOMER LOCATION**

CUSTOMER TO PLACE 850' PROPOSED 2" CONDUIT.

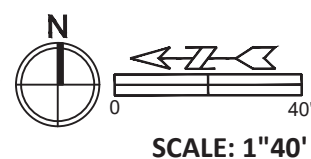
CUSTOMER TO PLACE NEW HH-34001 (17X20X34).

CUSTOMER TO PLACE 850' PROPOSED 2" CONDUIT.

CTL TO TRENCH 10' PROPOSED 2" CONDUIT.



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TOWNSHIP: 3N  
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JOB NO: N.796832  
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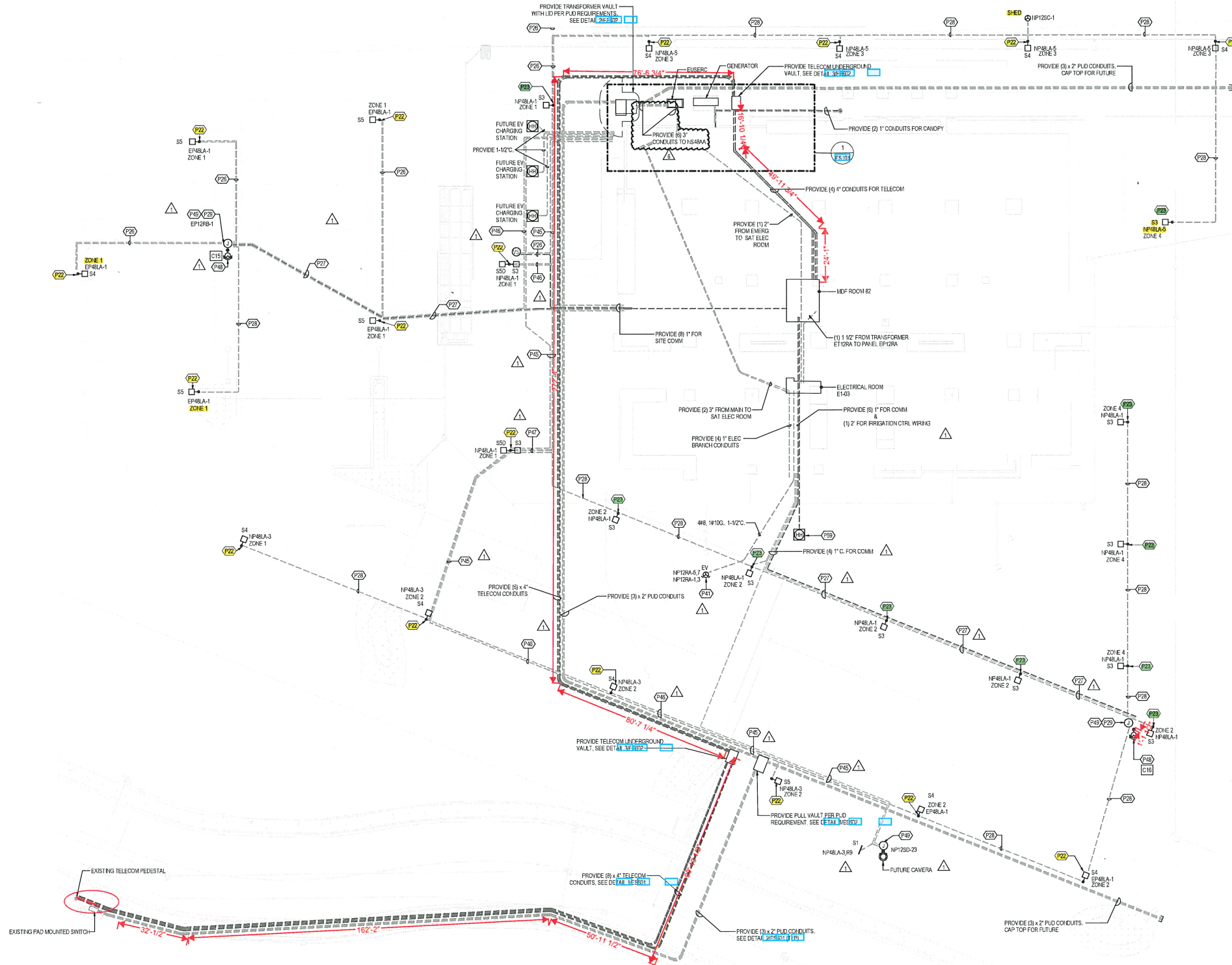
LIGHTING FIXTURE SCHEDULE SITE PACKAGE								
TYPE	DESCRIPTION	MANUFACTURER	MODEL	ALTERNATE MANUFACTURER	LAMP	WATTAGE	VOLTAGE	COMMENTS
S1	8' LINEAR FLUORESCENT, ONE-PIECE EXTRUDED ALUMINUM WITH DIE-CAST ALUMINUM ENDS, SWIVEL MOUNT AND SEMI-DIFFUSED FLAT ACRYLIC, FULLY GASKETED, RETAINED BY CONCEALED EXTRUDED ALUMINUM RAIL LENS.	FLUORESCENT	4000 LED SERIES	OR APPROVED	LED, 4000K, 3000 LUMENS	14 VA	277 V	
S2	NOT USED							
S3	12 FOOT 1" SQUARE POLE SITE LIGHTING FIXTURE, NOMINAL 18 FT L x 12 FT W x 2 FT H CAST ALUMINUM HOUSING, INTERGRAL WEATHERIGHT LED DRIVER COMPARTMENT WITH HEAT SINKS, TOWA DRIVE CURRENT, 20 LED, 3MB DISTRIBUTION, FINISH FACTORY STANDARD AS SELECTED BY ARCHITECT, DIRECT ARM.	CREE	CREE EDGE SQUARE SERIES	OR APPROVED	LED, 4000K, 2038 LM	50 VA	277 V	PROVIDE INTERGRAL PHOTO AND MOTION SENSORS, PROVIDE MESH COMMUNICATION.
S4	SIMILAR TO S3 EXCEPT WITH 17 FOOT POLE, NOMINAL 18 FT L x 14 FT W x 2 FT H HOUSING AND 80 LED, 4MB DISTRIBUTION.	CREE	CREE EDGE SQUARE SERIES	OR APPROVED	LED, 4000K, 3658 LM	134 VA	277 V	PROVIDE INTERGRAL PHOTO AND MOTION SENSORS, PROVIDE MESH COMMUNICATION.
S5	SIMILAR TO S4 EXCEPT WITH 5M DISTRIBUTION.	CREE	CREE EDGE SQUARE SERIES	OR APPROVED	LED, 4000K, 13070	134 VA	277 V	PROVIDE INTERGRAL PHOTO AND MOTION SENSORS, PROVIDE MESH COMMUNICATION.
S5D	SIMILAR TO S5 EXCEPT CONTRACTOR TO PROVIDE S3 FIXTURE HEAD AT 12' ABOVE FINISHED GRADE.	CREE	CREE EDGE SQUARE SERIES	OR APPROVED	LED, 4000K, 13070	134 VA	277 V	PROVIDE INTERGRAL PHOTO AND MOTION SENSORS, PROVIDE MESH COMMUNICATION.

**GENERAL NOTES**

1. THE ELECTRICAL CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS FROM AUTHORITIES HAVING JURISDICTION AND PAY ALL ASSOCIATED FEES.
2. INSPECT AND VERIFY EXISTING FIELD CONDITIONS PRIOR TO INSTALLATION OF SITE UTILITIES.
3. EXTERIOR DEVICE, BOXES AND EQUIPMENT SHALL BE NEMA 3R UNLESS NOTED OTHERWISE.
4. PROVIDE UTILITY COMPANY INFRASTRUCTURE PER UTILITY COMPANY'S REQUIREMENTS.
5. COORDINATE SHUTDOWN OF UTILITY SERVICES WITH OWNER TO MINIMIZE DOWNTIME.
6. ALL CONDUITS TO BE #XAWG MINIMUM UNLESS OTHERWISE NOTED.
7. ALL CONDUITS TO BE 1" MINIMUM UNLESS OTHERWISE NOTED.

**# SHEET NOTES**

- #222 REFER TO SECTION FOR CAST POLE BASE DETAIL FOR PAVING.
- #223 REFER TO SECTION FOR CAST POLE BASE FOR SIDEWALK. SEE CIVIL FOR MOUNT COLLAR.
- #226 PROVIDE (1) 1" CONDUIT FOR POWER, (1) 1" CONDUIT FOR TELECOM.
- #227 PROVIDE (1) 1" CONDUIT FOR POWER, (2) 1" CONDUITS FOR TELECOM.
- #228 PROVIDE (1) 1" CONDUIT FOR POWER.
- #229 PROVIDE EMERGENCY PHONE, CODE BLUE CB 5-S OR APPROVED WITH FACTORY STANDARD FINISH AS SELECTED BY OWNER, EMERGENCY LETTERING AND PUBLIC ADDRESS AUDIBLE SIGNAL ACCESSORY. REFER TO SECTION FOR PHONE BASE DETAIL.
- #41 PROVIDE EV CHARGING STATION CHARGEPOINT CP1242-CH3-PD-DUAL OR EQUIVALENT BY SEMPOWER. PROVIDE (2) 1" CONDUIT FOR POWER, (1) 1" CONDUIT FOR TELECOM.
- #48 PROVIDE (2) 1" CONDUIT FOR POWER.
- #47 PROVIDE (3) 1" CONDUIT FOR POWER, (1) 1" CONDUIT FOR TELECOM.
- #48 PROVIDE 300 DEGREE CAMERA MOUNTED ON TOP OF PHONE.
- #48 PROVIDE 12"X12"X2" ANCHOR BOX WITH FIBER TO PCE CONVERTER COMET CP12202MB OR APPROVED AND PCE 100V POWER SUPPLY COMET PS48VDC-5A OR APPROVED.
- #59 TERMINATE IRRIGATION CONTROL WIRE CONDUIT IN HANDHOLE, PROVIDE PULL TAPE IN CONDUIT, COORDINATE FINAL SCISSOR LOCATION OF HANDHOLE WITH IRRIGATION CONTROL INSTALLER.



1 SITE PLAN - POWER  
1" = 20'-0"



**Hennebery Eddy Architects, Inc.**  
 821 SW WASHINGTON STREET SUITE 200  
 PORTLAND OREGON 97205  
 503 227-4860 TEL  
 503 227-4920 FAX  
 www.henneberyeddy.com

**PORTLAND COMMUNITY COLLEGE - OMC TRAINING FACILITY**  
 34001 NE WAGNER COURT  
 SCAPPOOSE, OREGON 97056  
 HEA Project no. 18030  
 Date: JULY 2, 2019  
 PERMIT SET

Revisions:  
 1 7/2/2019 Revision 1  
 6 2/7/2020 ASI 06

Drawn by: TH  
 Checked by: MP  
 Sheet: SITE PLAN

PERMIT SET  
**ES100**  
 Copyright 2019 Hennebery Eddy Architects, Inc.

2/7/2020 11:25:10 AM  
 BM 3907/20482022\_PCC\_OMC/OMC-ELEC.PK  
 THE ATTACHED MAPS AND DRAWINGS SHOW THE LEVELS OF WORKING. BEYOND THE BOUNDARIES OF THE PROJECT AND THE BOUNDARIES OF THE PROJECT ARE NOT TO BE CONSIDERED AS PART OF THE PROJECT. THE CONTRACTOR SHALL VERIFY THE EXISTING CONDITIONS AND THE BOUNDARIES OF THE PROJECT.

# Job Location: 34001 NE WAGNER CT

## Narrative/Special Remarks

THIS PROJECT WILL PROVIDE CDFS SERVICE TO 34001 NE WAGNER CT. PLACE NEW 12 FIBER CABLE FROM PED-A0EHC TO CUSTOMER MPOP PASSING THROUGH EXISTING PED-A0CJS, NEW HH34001 AND NEW HH34001-1 IN PRPOSED CONDUIT AND CUSTOMER CONDUIT.

**LCON: JEREMY BENSON**  
**682 216-1380**

## DEVELOPER CONTACT

### Held order Information

Service order # W.2779376	Customer Terminal: 34001 NE WAGNER CT , SCAPPOOSE, OR Cable Assignment:
Customer Name: PORTLAND COMMUNITY COLLEGE	F1: <b>FO4, 95-96</b> F2:
Customer Address: 34001 NE WAGNER CT	Cross Connect: NA

### Misc. Information

List all associated projects NO ASSOCIATED JOBS	Permit Information Right of Way Required : YES State Permit Required : NO County Permit Required : NO City Permit Required : YES Additional Permit Information: YES TRAFFIC CONTROL PLAN : YES DIG PERMIT : YES Trench Open Date: DATE: NA Cut Sheets: NO
Site Location ID # (BVAPP) N/A	RZ 00 CZ 00 NOTIFY CONVERSATION NUMBER 808854
FW Contracts: 2018/063/ POSTING 2018/063/ CYIENT DESIGN 2020/014/ CONSTRUCTION	

### REVISIONS

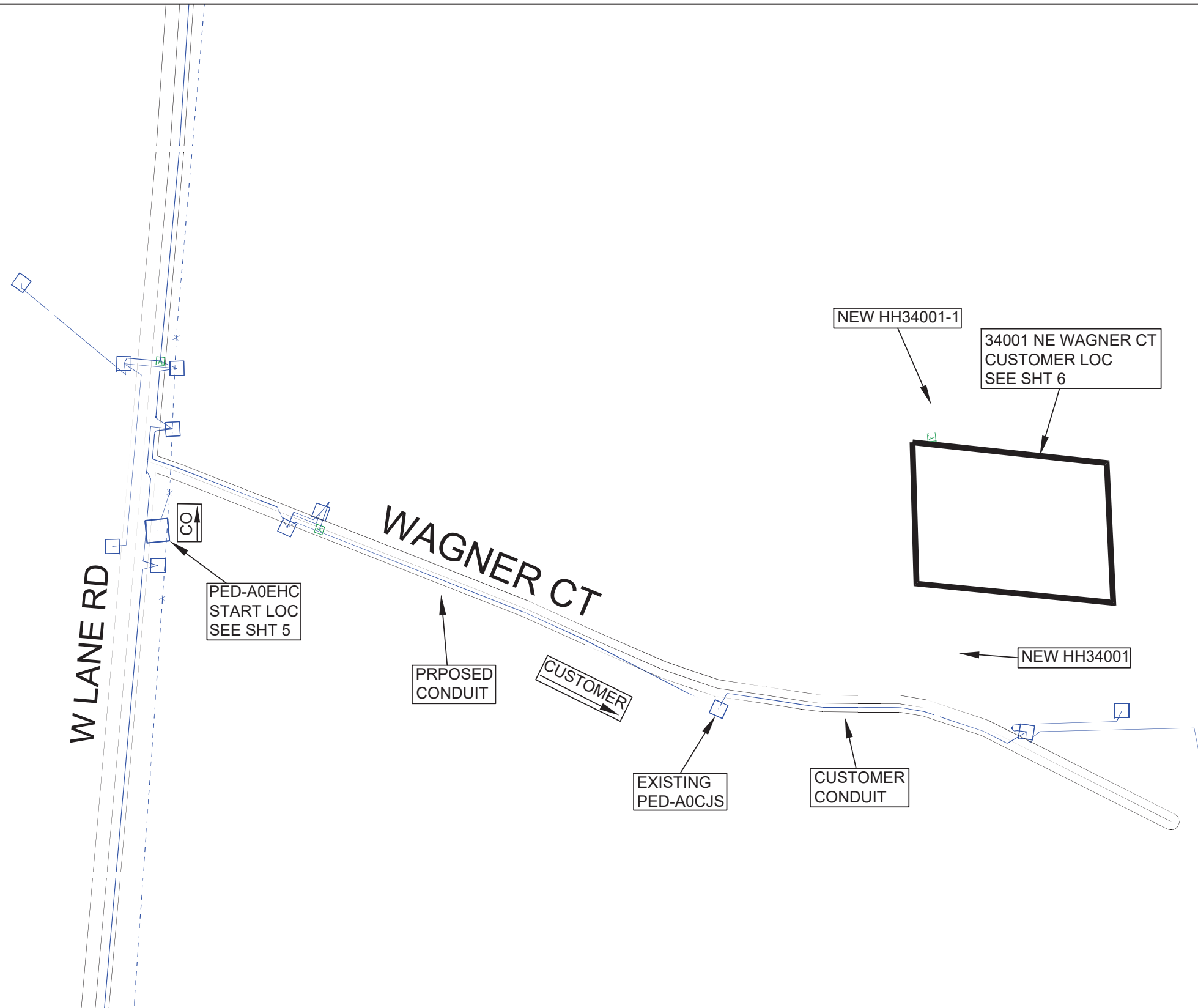
DATE	REVISION DESCRIPTION



ECD: 2/26/2021

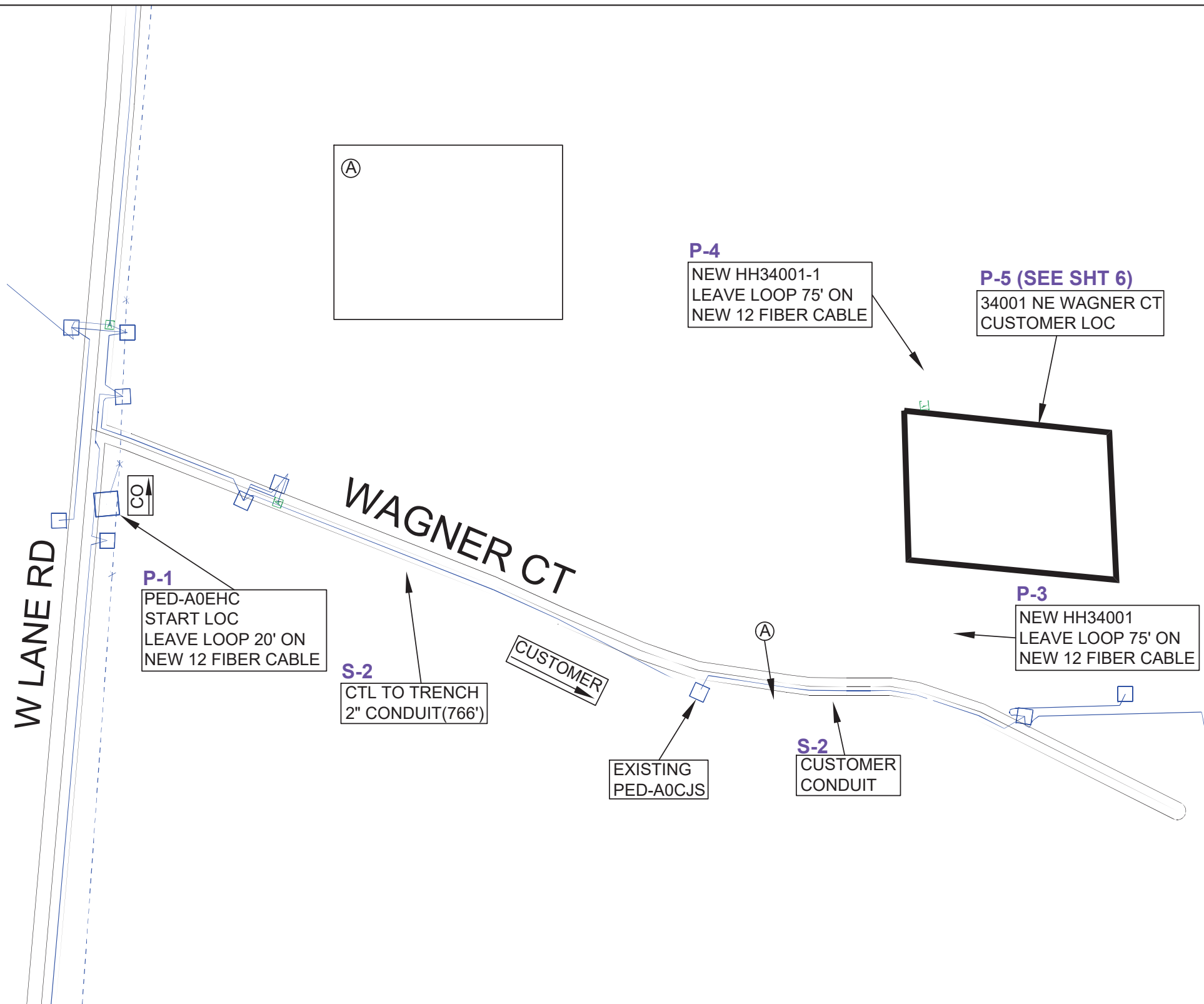


ISSUE: 1  
WC CLLI: SCPPORXA  
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FW PROJECT	WFMT PROJECT	COMMUNITY NAME	ENGINEERING CONTACT	CONTRACT ENGINEER	CONSTRUCTION COORDINATOR	SPlicing COORDINATOR	SECTION:	DESC:
N.796832	W.2779376	NAME: SCAPPOOSE CITY: SCAPPOOSE, OR	NAME: LORUEXEL ZUNIGA PHONE NUMBER: 503-425-3338	NAME: JOSHUA RICHEY COMPANY: CYIENT	NAME: MIKE MEISNER PHONE NUMBER: 503-242-7676	NAME: MIKE MEISNER PHONE NUMBER: 503-242-7676	6	CDFS SERVICE TO 34001 NE WAGNER CT
							TOWNSHIP: 3N	EXCH KEY: N/A
							RANGE: 1W	SCALE: 1"=100'
								REM KEY:
								DATE: 10/12/2020

**LCON: JEREMY BENSON**  
**682 216-1380**



REVISIONS	
DATE	DESCRIPTION


**ECD: 2/26/2021**


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WC CLLI: SCPPORXA	
SECTION: 6	

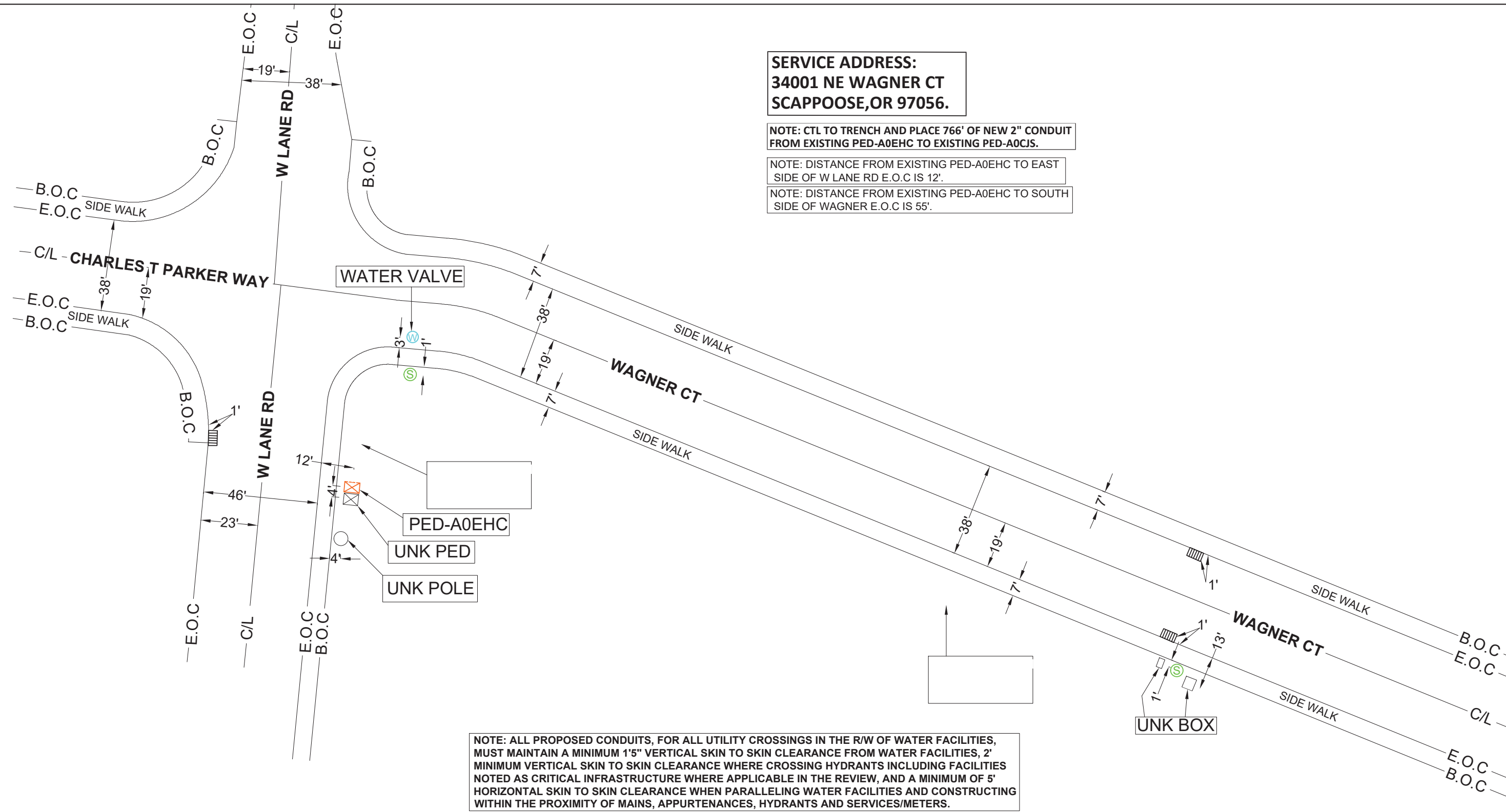
FW PROJECT	WFMT PROJECT	COMMUNITY NAME	ENGINEERING CONTACT	CONTRACT ENGINEER	CONSTRUCTION COORDINATOR	SPlicing COORDINATOR	SECTION: 6	DESC: CDFS SERVICE TO 34001 NE WAGNER CT
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**SERVICE ADDRESS:  
34001 NE WAGNER CT  
SCAPPOOSE, OR 97056.**

NOTE: CTL TO TRENCH AND PLACE 766' OF NEW 2" CONDUIT FROM EXISTING PED-A0EHC TO EXISTING PED-A0CJS.



NOTE: DISTANCE FROM EXISTING PED-A0EHC TO EAST SIDE OF W LANE RD E.O.C IS 12'.

NOTE: DISTANCE FROM EXISTING PED-A0EHC TO SOUTH SIDE OF WAGNER E.O.C IS 55'.



NOTE: ALL PROPOSED CONDUITS, FOR ALL UTILITY CROSSINGS IN THE R/W OF WATER FACILITIES, MUST MAINTAIN A MINIMUM 1'5" VERTICAL SKIN TO SKIN CLEARANCE FROM WATER FACILITIES, 2' MINIMUM VERTICAL SKIN TO SKIN CLEARANCE WHERE CROSSING HYDRANTS INCLUDING FACILITIES NOTED AS CRITICAL INFRASTRUCTURE WHERE APPLICABLE IN THE REVIEW, AND A MINIMUM OF 5' HORIZONTAL SKIN TO SKIN CLEARANCE WHEN PARALLELING WATER FACILITIES AND CONSTRUCTING WITHIN THE PROXIMITY OF MAINS, APPURTENANCES, HYDRANTS AND SERVICES/METERS.

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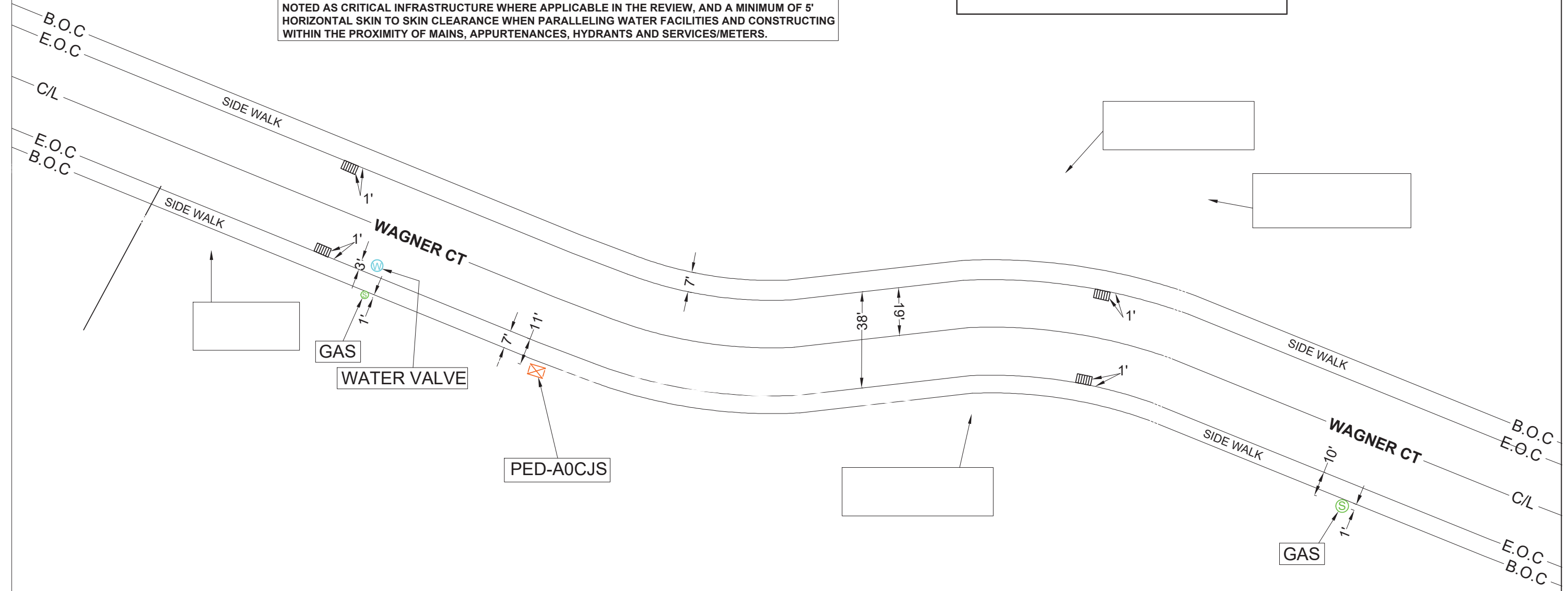
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NOTE: CUSTOMER TO PLACE 870' OF NEW 2" CONDUIT FROM EXISTING PED-A0CJS TO CUSTOMER BUILDING.

NOTE: DISTANCE FROM EXISTING PED-A0CJS TO SOUTH SIDE OF WAGNER E.O.C IS 11'.

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**34001 NE WAGNER CT  
CUSTOMER LOCATION**



REVISIONS	
DATE	DESCRIPTION


ECD: 2/26/2021
 CenturyLink®

ISSUE: 1  
 WC CLLI: SCPPORXA  
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