



Thursday, November 16, 2023

PARKS & RECREATION COMMITTEE AGENDA - Regular Meeting at 6:00 pm

This meeting will be held in a hybrid format. Please submit public comment to cbaker@scappoose.gov in writing or via email by November 15, 2023.

Public comment can also be made in-person during meetings.

Topic

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|-----------|---|----------------|
| 1. | Call to order | 6:00 pm |
| | 1.1. Agenda; November 16, 2023 | |
| | 1.2. Meeting Minutes; October 19, 2023 | |
| | 1.3. Public Comment | |
| 2. | Old Business | |
| | 2.1. Parks Update – City Staff | |
| 3. | New Business | |
| | 3.1. Goal Adoption | |
| | 3.2. Joint Work Session Attendance | |
| | 3.3. Crown Z Interpretive Signs – Casey Garrett, Columbia County Commissioner | |
| | 3.4. Adventure Festival/Scappoose Summer Outdoorpalooza Update – Isaac Butman, JJ Duehren | |
| | 3.5. Discussion re: December Meeting Cancellation | |
| 4. | Announcements and General Discussion | |
| | 4.1. Next meetings | |
| | • December 21, 2023 | |
| | • January 18, 2024 | |
| | • February 15, 2024 | |
| 5. | Adjourn | 7:30 pm |

This meeting will be conducted in a handicap accessible room. If special accommodations are needed, please contact City Recorder, Susan Reeves at 503-543-7146, ext. 224 in advance. TTY 1-503-378-5938