



SCAPPOOSE *Oregon*

Thursday, February 15, 2024

PARKS & RECREATION COMMITTEE AGENDA - Regular Meeting at 6:00 pm

This meeting will be held in a hybrid format. Please submit public comment to cbaker@scappoose.gov or ibutman@scappoose.gov in writing or via email by February 14, 2024.

Public comment can also be made in-person during meetings.

Topic

- | | | |
|-----------|---|----------------|
| 1. | Call to order | 6:00 pm |
| | 1.1. Agenda; February 15, 2023 | |
| | 1.2. Meeting Minutes; November 16, 2023 | |
| | 1.3. Public Comment | |
| 2. | Old Business | |
| | 2.1. Grabhorn Update – City Staff | |
| 3. | New Business | |
| | 3.1. Earth Day -- JJ Duehren | |
| | 3.2. Summer Outdoor Festival – JJ Duehren | |
| 4. | Announcements and General Discussion | |
| | 4.1. Next meetings | |
| | • March 21, 2024 | |
| | • April 18, 2024 | |
| | • May 16, 2024 | |
| 5. | Adjourn | 7:30 pm |

This meeting will be conducted in a handicap accessible room. If special accommodations are needed, please contact City Recorder, Susan Reeves at 503-543-7146, ext. 224 in advance. TTY 1-503-378-5938

City of Scappoose • 33568 E Columbia Ave • Scappoose, OR 97056 • 503-543-7146 • www.ci.scappoose.or.us