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| | |
|------|---|
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| Drawing Number | Street Work Drawings |
|-----------------------|-----------------------------------|
| 500 | Local Transitional Street Section |
| 501 | Collector Street Section |
| 502 | Arterial Street Section |

| | |
|------|--|
| 503 | Minor Access Street |
| 504 | Not used |
| 505 | Not used |
| 506 | Alley Street Section |
| 507 | Not used |
| 508 | Standard Cul-de-sac |
| 509 | Branch Turnaround |
| 510 | Residential Driveway Approach |
| 511 | Commercial Driveway Approach |
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| 515 | Pedestrian / Bicycle Accessway Detail |
| 516 | Bollard Detail |
| 517 | Street Barricade |
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| 519 | Monolithic Curb and Gutter |
| 520 | Mountable Curb |
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| 522 | Typical Utility Placement Detail |
| 523 | Manhole Adjustment Detail |
| 524 | 14 ft. Wide Mountable Speed Bump |
| 525 | 22 ft. Wide Speed Hump |
| 526 | Standard Monument Box |
| 527 | Standard Street Light Detail |
| 528 | Not used |
| 529 | Mast Arm Detail |
| 530 | Not used |
| 531 | Standard Signpost |
| 532 | Not used |
| 533 | Tree Well Detail |
| 534 | Paver Crosswalk Detail |
| 535 | Concrete Crosswalk Detail |
| 536 | Not used |
| 537 | Not used |
| 538 | Not used |

| <i>Drawing Number</i> | <i>Storm Drain Drawings</i> |
|------------------------------|-------------------------------------|
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| 602 | (not used) |

| | |
|-------|---|
| 603 | Frame and Grate |
| 604 | Storm Sump System |
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| 611 | CG-2 Frame and Grate |

AASHTO HS-20 LOADING AREAS

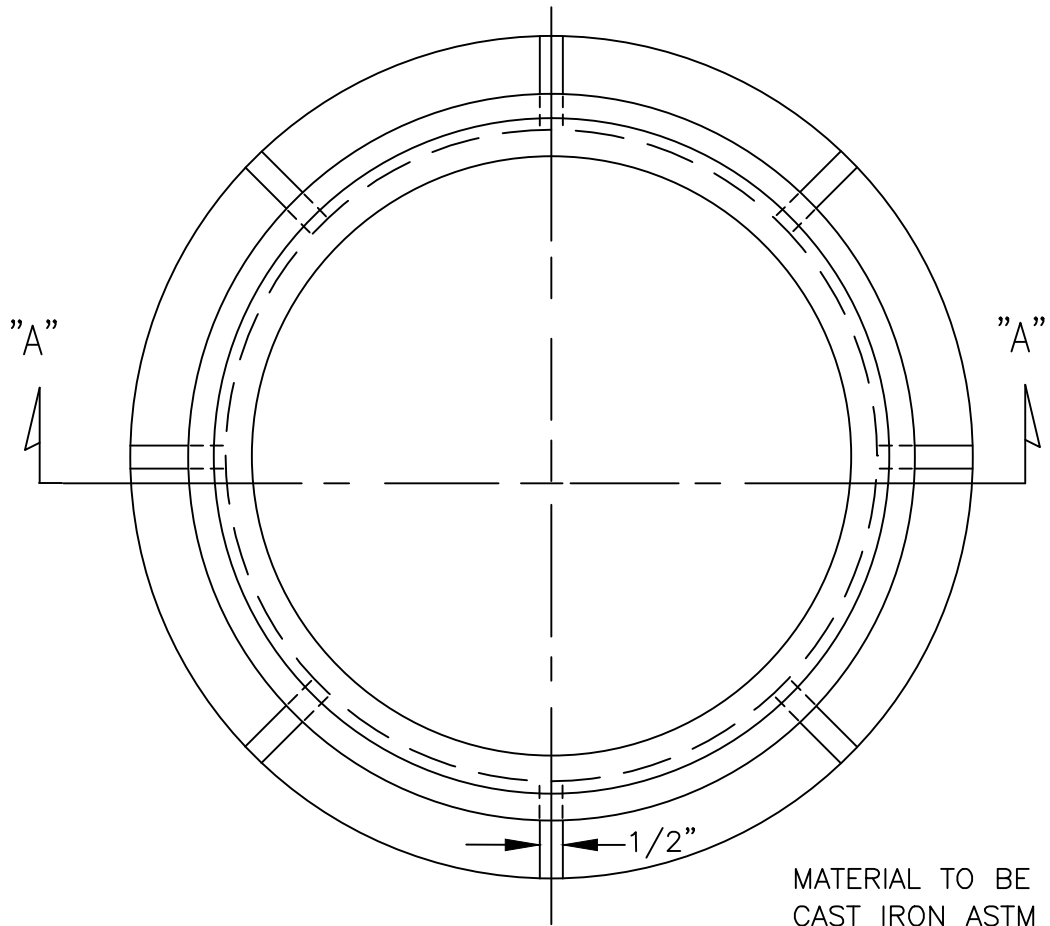
EARTH LOAD ONLY

| Size Inches | NON-REINFORCED | | REINFORCED | | |
|----------------|-----------------|-----------------|-------------------|------------------|-----------------|
| | C 14 Class 2 | C 14 Class 3 | C 76 Class III | C 76 Class IV | C 76 Class V |
| 6 | 20.5 | 24.5 | ----- | ----- | ----- |
| 8 | 16.0 | 19.5 | ----- | ----- | ----- |
| 10 | 13.5 | 16.0 | ----- | ----- | ----- |
| 12 | 11.5 | 13.5 | 11.0 | 15.5 | 22.5 |
| 15 | 11.5 | 12.5 | 11.5 | 16.0 | 23.0 |
| 18 | 11.5 | 12.5 | 12.0 | 16.5 | 23.5 |
| 21 | 10.5 | 13.0 | 12.0 | 17.0 | 24.5 |
| 24 | 10.5 | 13.5 | 12.5 | 17.5 | 25.0 |
| 27 | ----- | ----- | 13.0 | 17.5 | 25.5 |
| 30 | ----- | ----- | 13.0 | 18.0 | 25.5 |
| 36 | ----- | ----- | 14.0 | 19.0 | 26.5 |
| 42 | ----- | ----- | 14.5 | 19.5 | 27.0 |
| 48 | ----- | ----- | 15.0 | 20.0 | 28.0 |
| 54 | ----- | ----- | 15.5 | 21.0 | 28.5 |
| 60 | ----- | ----- | 16.5 | 21.5 | 29.0 |
| 66 | ----- | ----- | 17.0 | 22.0 | 30.0 |
| 72 | ----- | ----- | 18.0 | 22.5 | 30.5 |
| 78 | ----- | ----- | 19.0 | 23.0 | 31.0 |
| 84 | ----- | ----- | 19.5 | 24.0 | 31.5 |
| 90 | ----- | ----- | 20.5 | 24.5 | 32.5 |
| 96 | ----- | ----- | 21.0 | 25.5 | 33.0 |
| 102 | ----- | ----- | 22.0 | 26.0 | 33.5 |
| 108 | ----- | ----- | 22.5 | 27.0 | 34.0 |
| 114 | ----- | ----- | 23.0 | 28.0 | 35.0 |
| 120 | ----- | ----- | 24.0 | 28.5 | 35.5 |

| Size Inches | NON-REINE. |
|----------------|-----------------|
| | C 14 Class 2 |
| 6 | 20.5 |
| 8 | 16.0 |
| 10 | 13.5 |
| 12 | 11.5 |
| 15 | 11.5 |
| 18 | 11.5 |
| 21 | 11.5 |
| 24 | 11.5 |
| 27 | ----- |
| 30 | ----- |

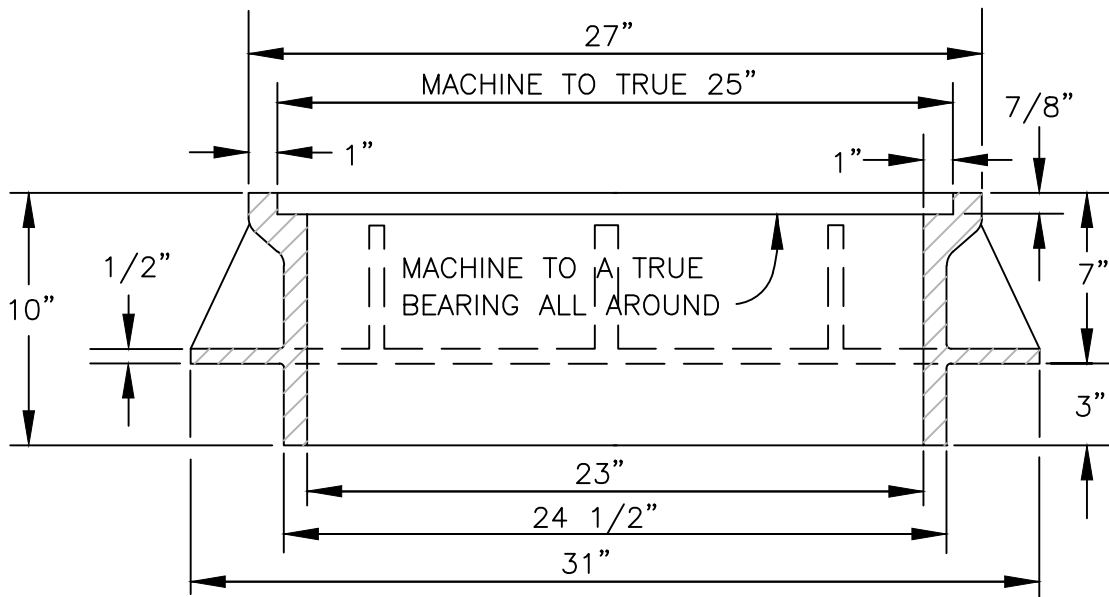
NOTES: Depths are for pipes with Class "B" pipe zone.
 Depths are based upon a trench width of TRANSITION width or greater.
 Depths are in feet to the invert of the pipe.
 Pipe must conform to ASTM requirements.
 Loads can be only backfill and AASHTO HS-20.
 Minimum cover over pipe is 3.0 feet.
 Compacted weight of backfill over pipe does not exceed 120 pcf.

| | | | | | | |
|-------|------|---|--|--|-------|--------------|
| DRAWN | AJH | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 CONCRETE PIPE ALLOWABLE INSTALLATION DEPTH | | | SCALE | N.T.S. |
| DIV. | | | | | DATE | 2002 |
| REV. | DATE | | | | APPR. | |
| | | | | | | DWG. NO. 301 |



PLAN

MATERIAL TO BE GRAY
CAST IRON ASTM A-48,
CLASS 30.
WEIGHT = 237 LBS.

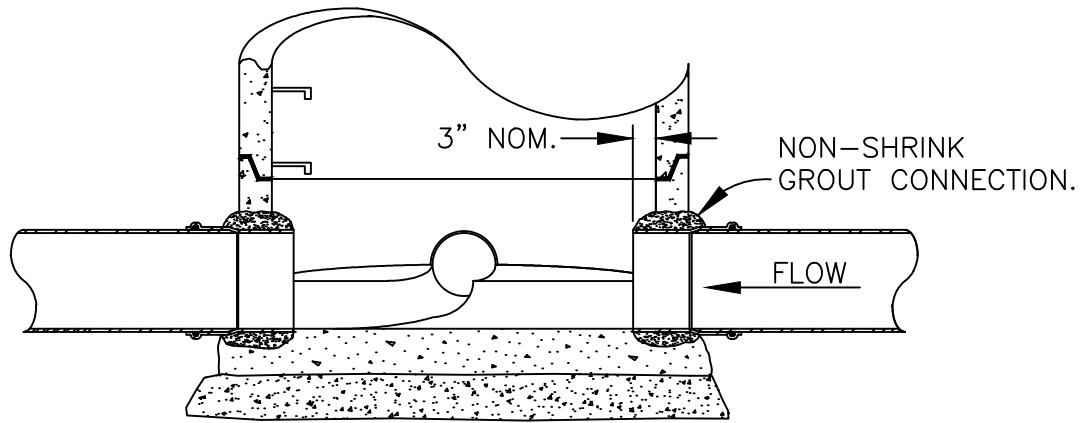


SECTION "A"-"A"

| | | | |
|-------|------|-------|-----|
| DRAWN | | | AJB |
| DIV. | | | |
| REV. | DATE | APPR. | |
| | | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
INDUSTRIAL MANHOLE FRAME
7" DEPTH

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 302 |

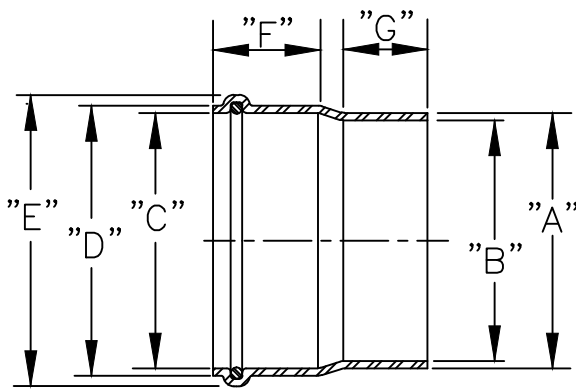


MANHOLE INSTALLATION

ALL MATERIAL AND WORK SHALL COMPLY WITH CITY OF SCAPPOOSE STANDARD SPECIFICATIONS.

THE SAND COLLAR SHALL BE FABRICATED BY AN APPROVED MANUFACTURER AND NOT FIELD MADE.

THE NOMINAL PIPE SECTION (DIM. "G") SHALL BE COATED WITH AN EPOXY ADHESIVE COMPATIBLE WITH BOTH PVC AND CONCRETE GROUT AND COARSE AGGREGATE APPLIED.



SECTION THROUGH ADAPTER

| SIZE | "A" | "B" | "C" | "D" | "E" * | "F" * | "G" |
|------|--------|--------|--------|--------|--------|--------|-------|
| 4" | 4.22" | 3.97" | 4.25" | 4.50" | 5.20" | 2.90" | 7.00" |
| 6" | 6.28" | 5.92" | 6.32" | 6.68" | 7.50" | 6.25" | 7.00" |
| 8" | 8.40" | 7.92" | 8.46" | 8.94" | 10.10" | 4.10" | 7.00" |
| 10" | 10.50" | 9.90" | 10.57" | 11.17" | 12.40" | 4.70" | 7.00" |
| 12" | 12.50" | 11.78" | 12.58" | 13.30" | 14.50" | 5.15" | 7.00" |
| 15" | 15.30" | 14.43" | 15.36" | 14.49" | 18.00" | 5.95" | 7.00" |
| 18" | 18.70" | 17.63" | 18.76" | 19.83" | 21.98" | 5.90" | 7.00" |
| 21" | 22.05" | 20.79" | 22.11" | 23.37" | 25.63" | 6.40" | 7.00" |
| 24" | 24.80" | 23.38" | 25.04" | 26.46" | 28.80" | 15.75" | 7.00" |
| 27" | 27.95" | 26.35" | 28.27" | 29.87" | 32.50" | 18.30" | 7.00" |
| 30" | | | | | 35.00" | | 7.00" |
| 36" | | | | | 41.50" | | 7.00" |

* APPROXIMATE DIMENSION

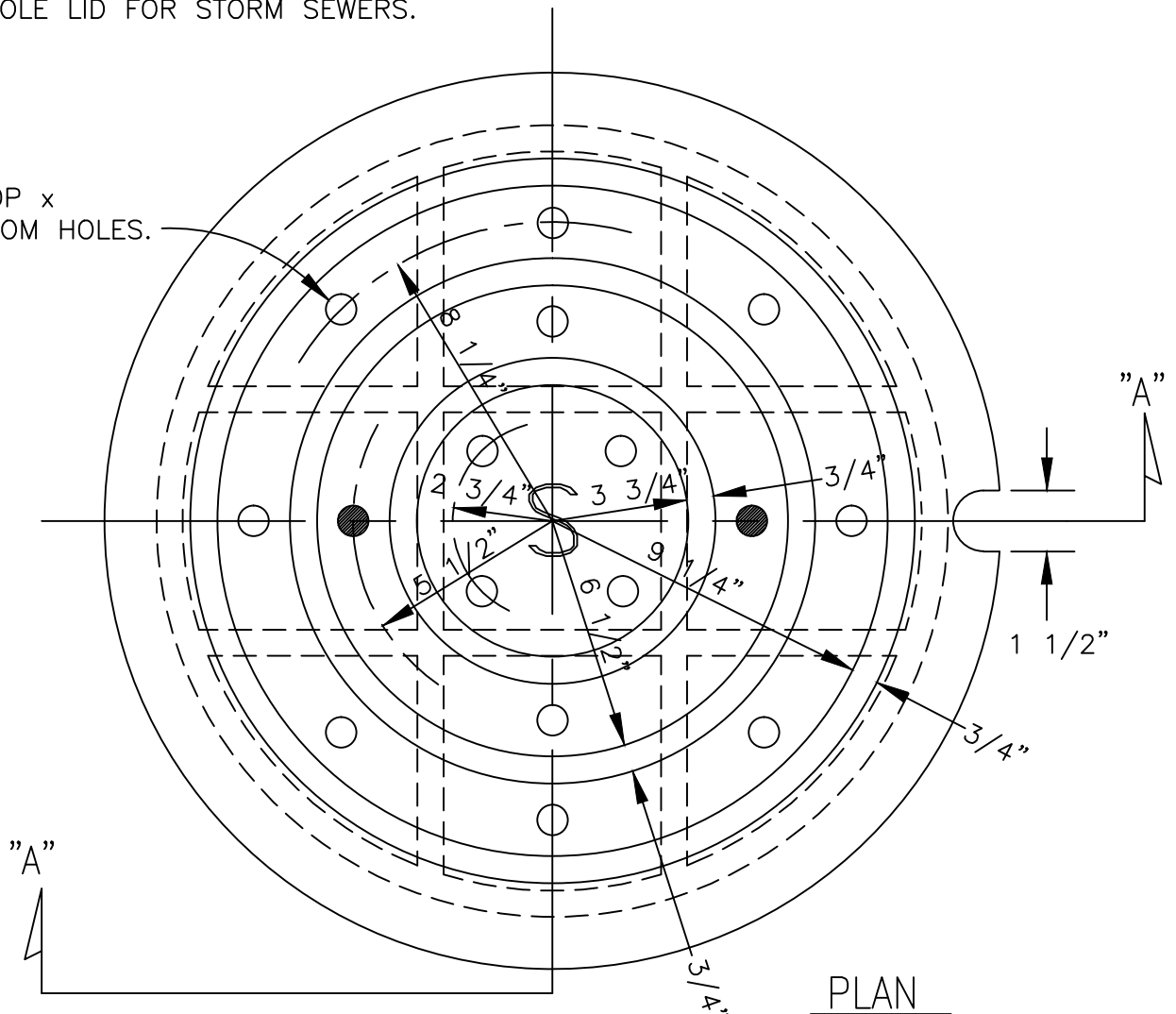
ALL MATERIAL AND WORK SHALL COMPLY WITH CITY OF SCAPPOOSE STANDARD SPECIFICATIONS.

| | | | | |
|------------|------|-------|--|--|
| DRAWN: AJH | | | COMMUNITY DEVELOPMENT | SCALE N.T.S. |
| DIV. | | | | CITY OF SCAPPOOSE |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | |
| | | | | MANHOLE ADAPTER (SAND COLLAR) |

NOTES:

1. COVER AND FRAME TO BE MACHINED FOR TRUE BEARING.
2. MATERIAL SHALL BE GRAY CAST IRON, ASTM A-48, CLASS 30. Wt. = 139 lbs. +/-
3. TWO HOLE LID FOR SANITARY SEWERS.
4. 16 HOLE LID FOR STORM SEWERS.

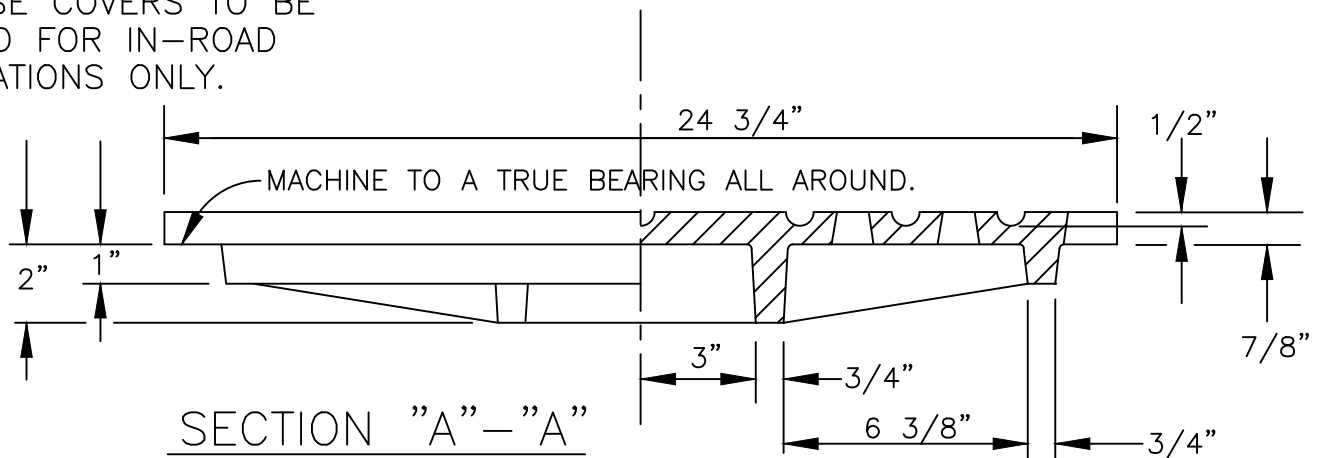
3/4" ϕ TOP x
1" ϕ BOTTOM HOLES.



PLAN

FOR SANITARY SEWERS ONLY (2) HOLES ARE USED AND SHOWN SHADED.
FOR STORM SEWERS ONLY (16) HOLES ARE USED AND SHOWN OPEN & SHADED.

THESE COVERS TO BE
USED FOR IN-ROAD
LOCATIONS ONLY.



SECTION "A"-"A"

| | | |
|-----------|------|-------|
| DRAWN AJH | | |
| DIV. | | |
| REV. | DATE | APPR. |
| | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
SANITARY and STORM
MANHOLE COVER

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 305 |

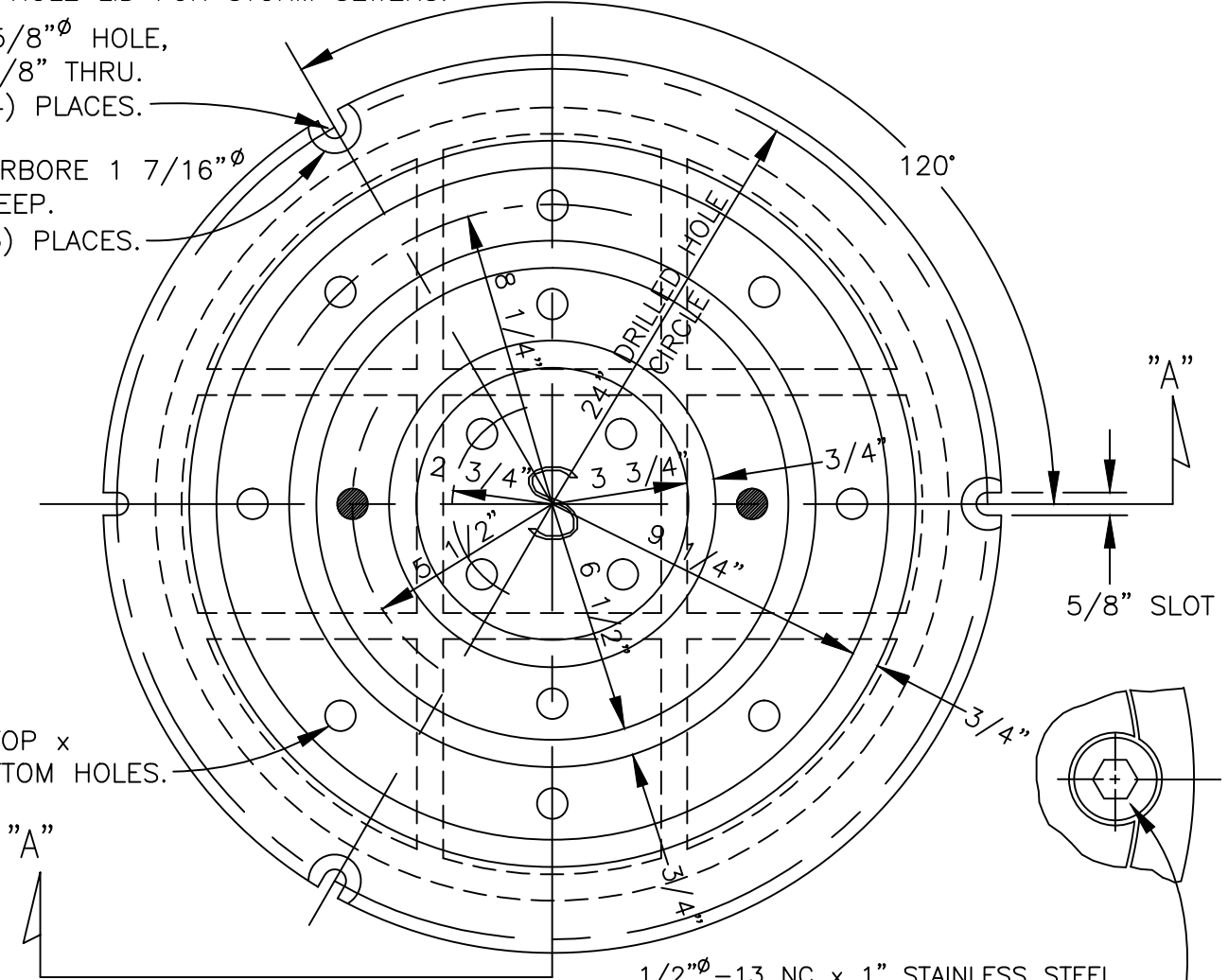
NOTES:

1. COVER AND FRAME TO BE MACHINED FOR TRUE BEARING.
2. MATERIAL SHALL BE GRAY CAST IRON, ASTM A-48, CLASS 30. Wt. = 139 lbs. +/-
3. TWO HOLE LID FOR SANITARY SEWERS.
4. 16 HOLE LID FOR STORM SEWERS.

DRILL 5/8"Ø HOLE,
SLOT 5/8" THRU.
TYP. (4) PLACES.

COUNTERBORE 1 7/16"Ø
1/2" DEEP.
TYP. (3) PLACES.

3/4"Ø TOP x
1"Ø BOTTOM HOLES.

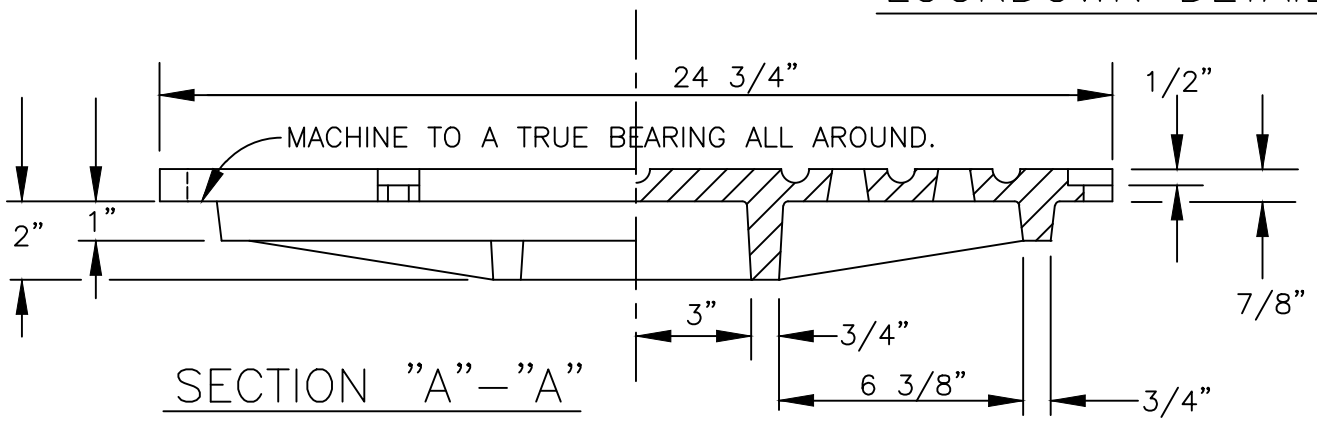


PLAN

SANITARY MANHOLE HOLES SHOWN SHADED.
SEE DWG. 305 FOR ADDITIONAL NOTES

1/2"Ø -13 NC x 1" STAINLESS STEEL
HEX HEAD CAP SCREW W/ 1 1/4"Ø OD
x 3/32" THK. 8-18 STAINLESS STEEL
WASHER. (3) EA. REQUIRED.

LOCKDOWN DETAIL



SECTION "A"-"A"

| | | |
|-----------|------|-------|
| DRAWN AJH | | |
| DIV. | | |
| REV. | DATE | APPR. |
| | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
SANITARY and STORM MANHOLE
TAMPERPROOF COVER

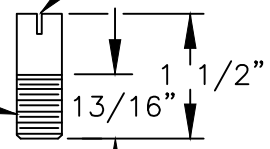
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 306 |

DRILL $0.434" \phi \pm 0.004"$
 1.125" DEEP, TAP $1/2"-13$ NC,
 COUNTERBORE $1\ 7/16" \phi$ $1/2"$ DEEP,
 TYPICAL (3) PLACES.

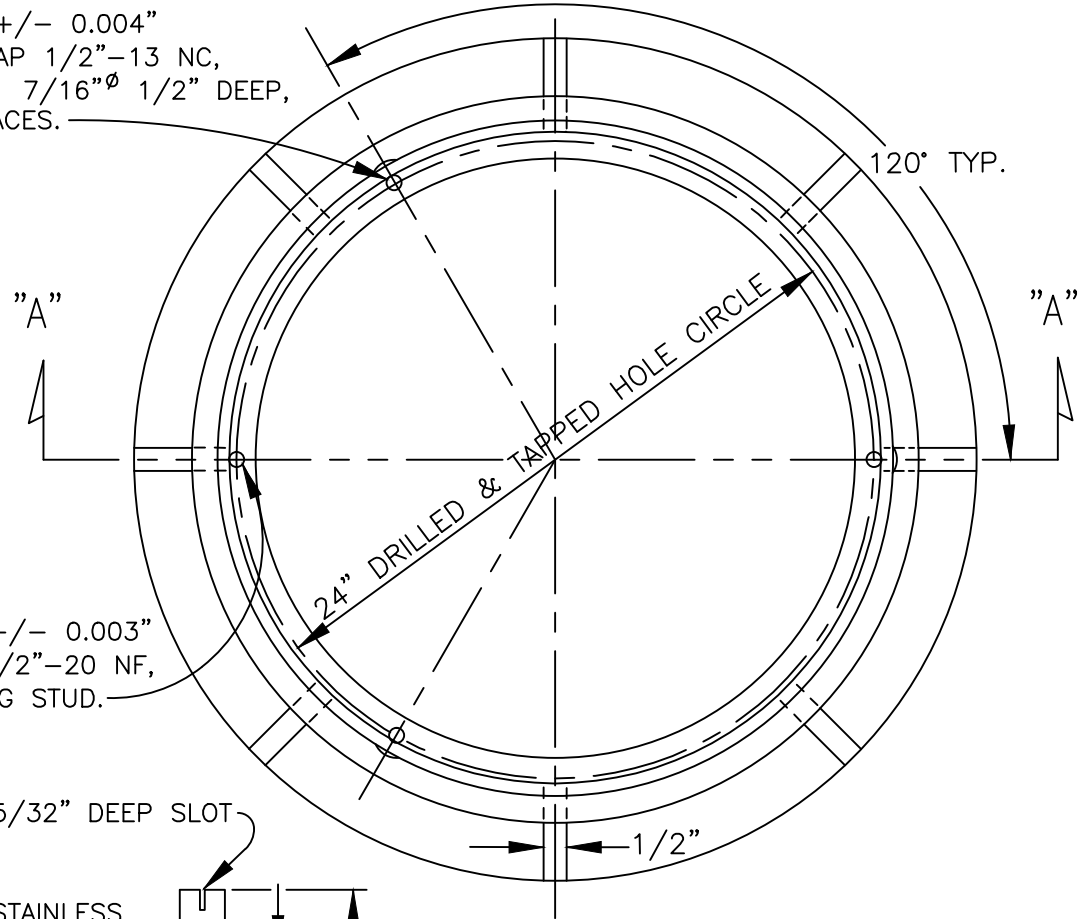
DRILL $0.457" \phi \pm 0.003"$
 1" DEEP, TAP $1/2"-20$ NF,
 INSTALL LOCATING STUD.

$3/32"$ WIDE x $5/32"$ DEEP SLOT

$1/2" \phi$ 18-8 STAINLESS
 STEEL STOCK THREADED
 $1/2"-20$ NF.

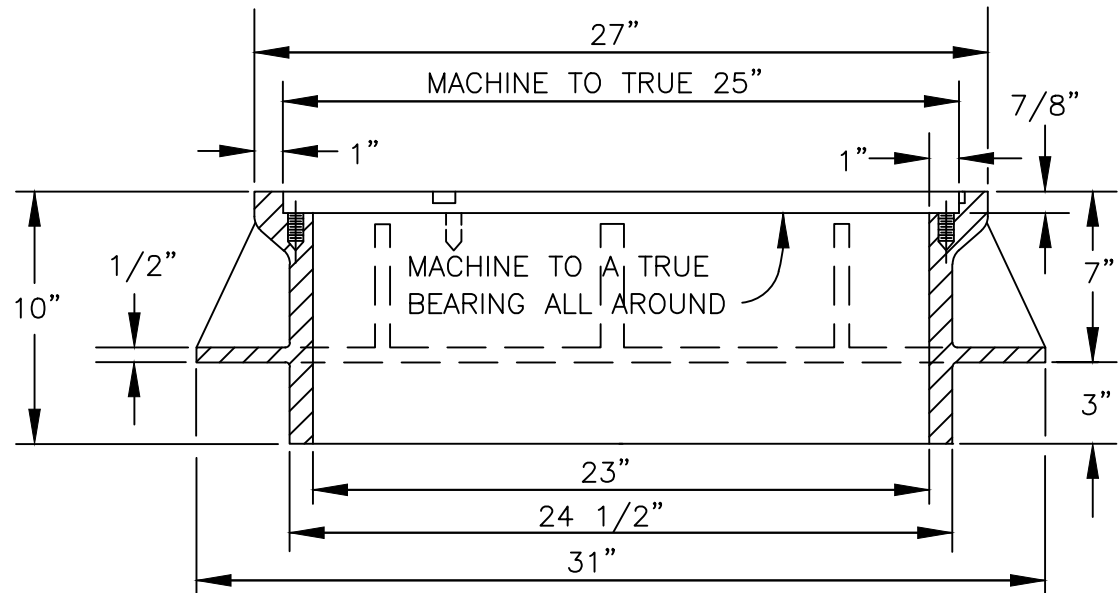


LOCATING STUD



PLAN

MATERIAL TO BE GRAY
 CAST IRON ASTM A-48,
 CLASS 30.
 WEIGHT = 237 LBS.



SECTION "A" - "A"

| | | | |
|-------|------|-------|-----|
| DRAWN | | | AJB |
| DIV. | | | |
| REV. | DATE | APPR. | |
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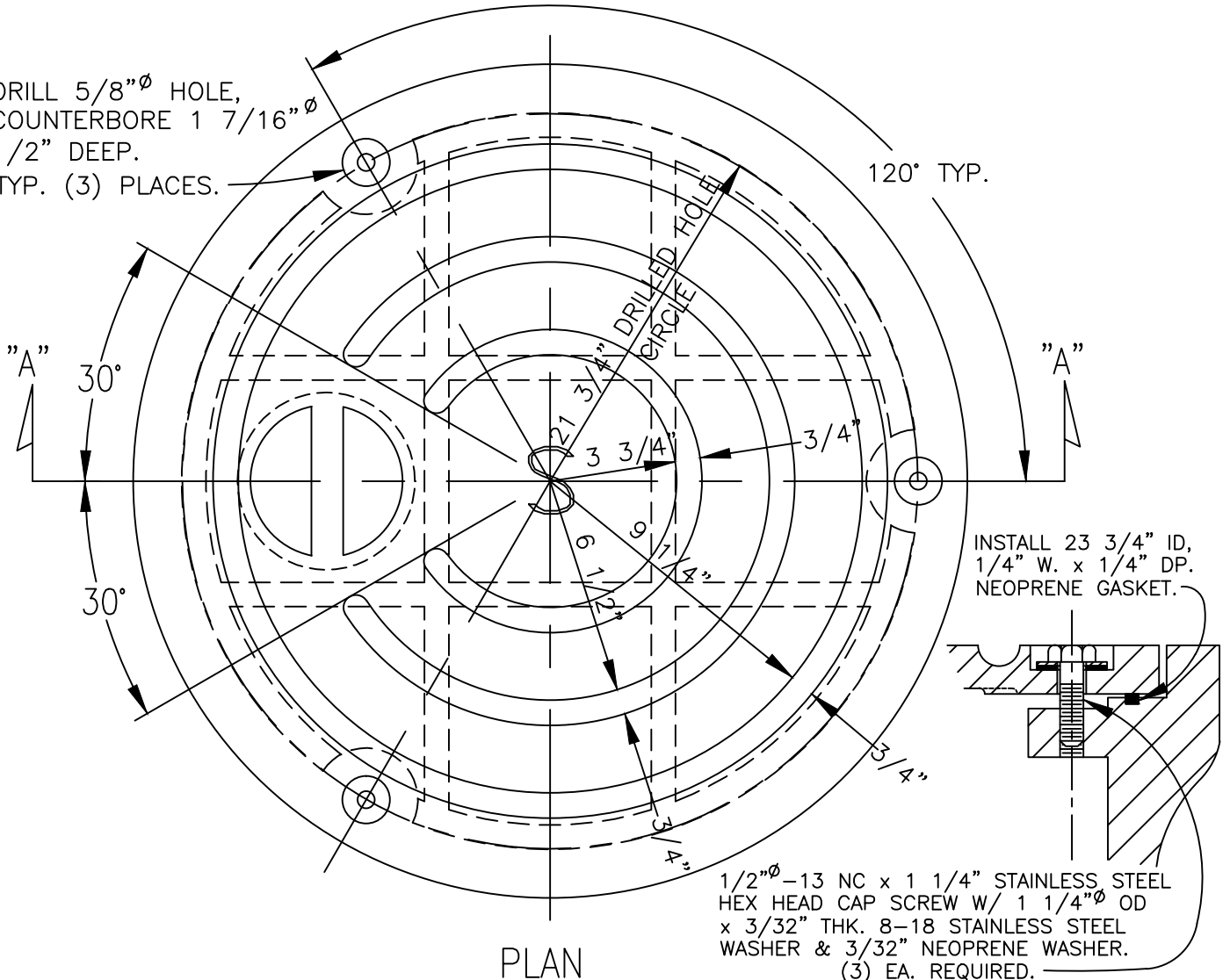
COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
SANITARY and STORM TAMPERPROOF
MANHOLE FRAME

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 307 |

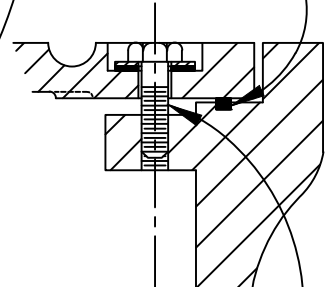
NOTES:

- COVER AND FRAME TO BE MACHINED FOR TRUE BEARING.
- MATERIAL SHALL BE GRAY CAST IRON, ASTM A-48, CLASS 30. Wt. = 139 lbs. +/-

DRILL $5/8"$ ϕ HOLE,
COUNTERBORE $1\ 7/16"$ ϕ
 $1/2"$ DEEP.
TYP. (3) PLACES.



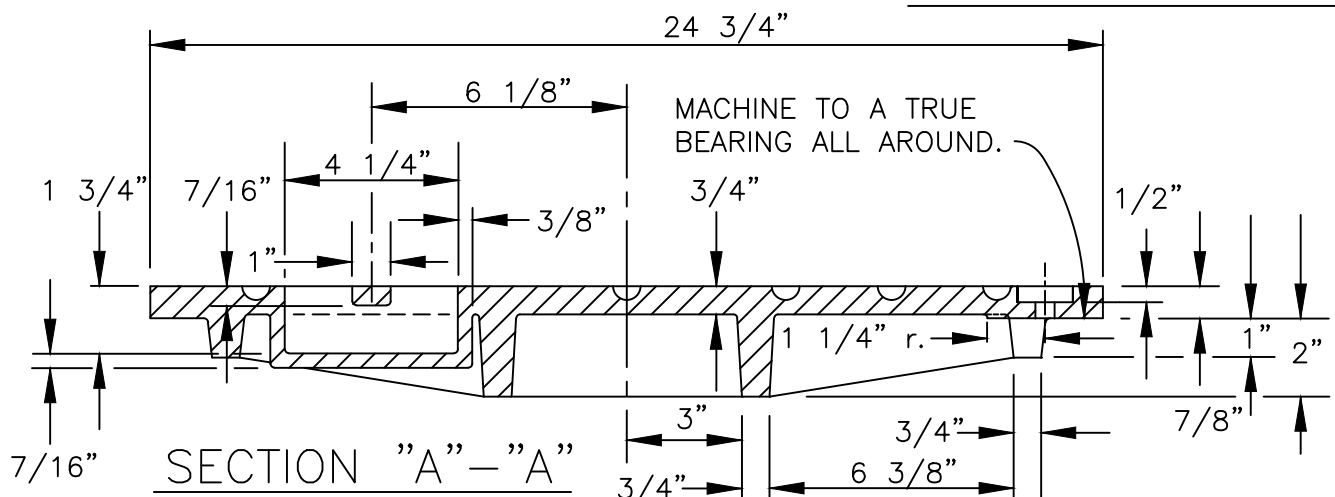
INSTALL 23 $3/4"$ ID,
 $1/4"$ W. x $1/4"$ DP.
NEOPRENE GASKET.



$1/2"$ ϕ - 13 NC x $1\ 1/4"$ STAINLESS STEEL
HEX HEAD CAP SCREW W/ $1\ 1/4"$ ϕ OD
x $3/32"$ THK. 8-18 STAINLESS STEEL
WASHER & $3/32"$ NEOPRENE WASHER.
(3) EA. REQUIRED.

PLAN

LOCKDOWN DETAIL



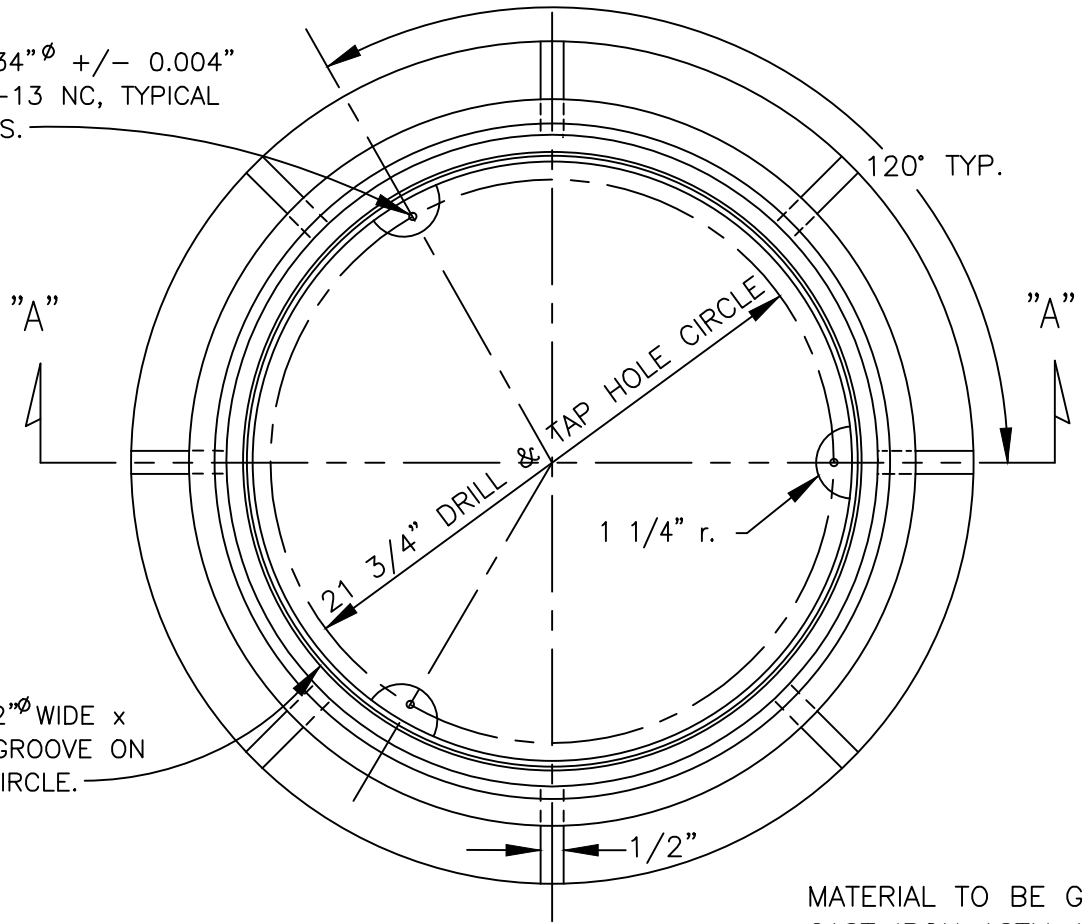
SECTION "A" - "A"

| | | |
|-----------|------|-------|
| DRAWN AJH | | |
| DIV. | | |
| REV. | DATE | APPR. |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
SANITARY and STORM MANHOLE
WATERPROOF COVER

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 308 |

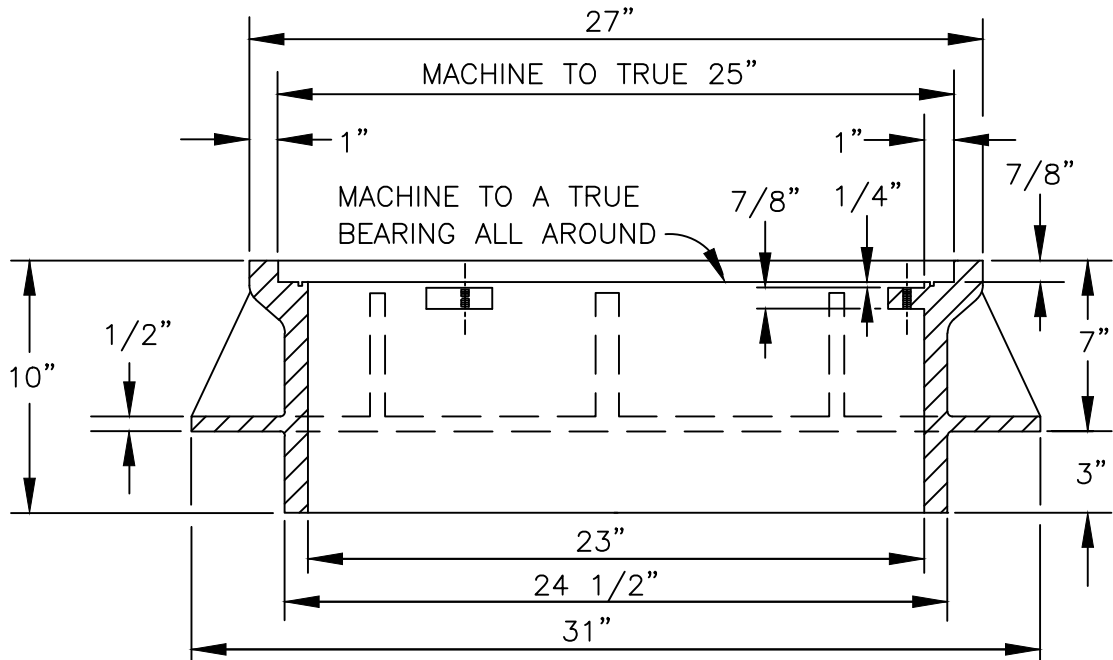
DRILL 0.434" ϕ \pm 0.004"
 TAP 1/2"-13 NC, TYPICAL
 (3) PLACES.



MACHINE 9/32" ϕ WIDE x
 3/16" DEEP GROOVE ON
 23 3/4" ID CIRCLE.

PLAN

MATERIAL TO BE GRAY
 CAST IRON ASTM A-48,
 CLASS 30.
 WEIGHT = 237 LBS. \pm

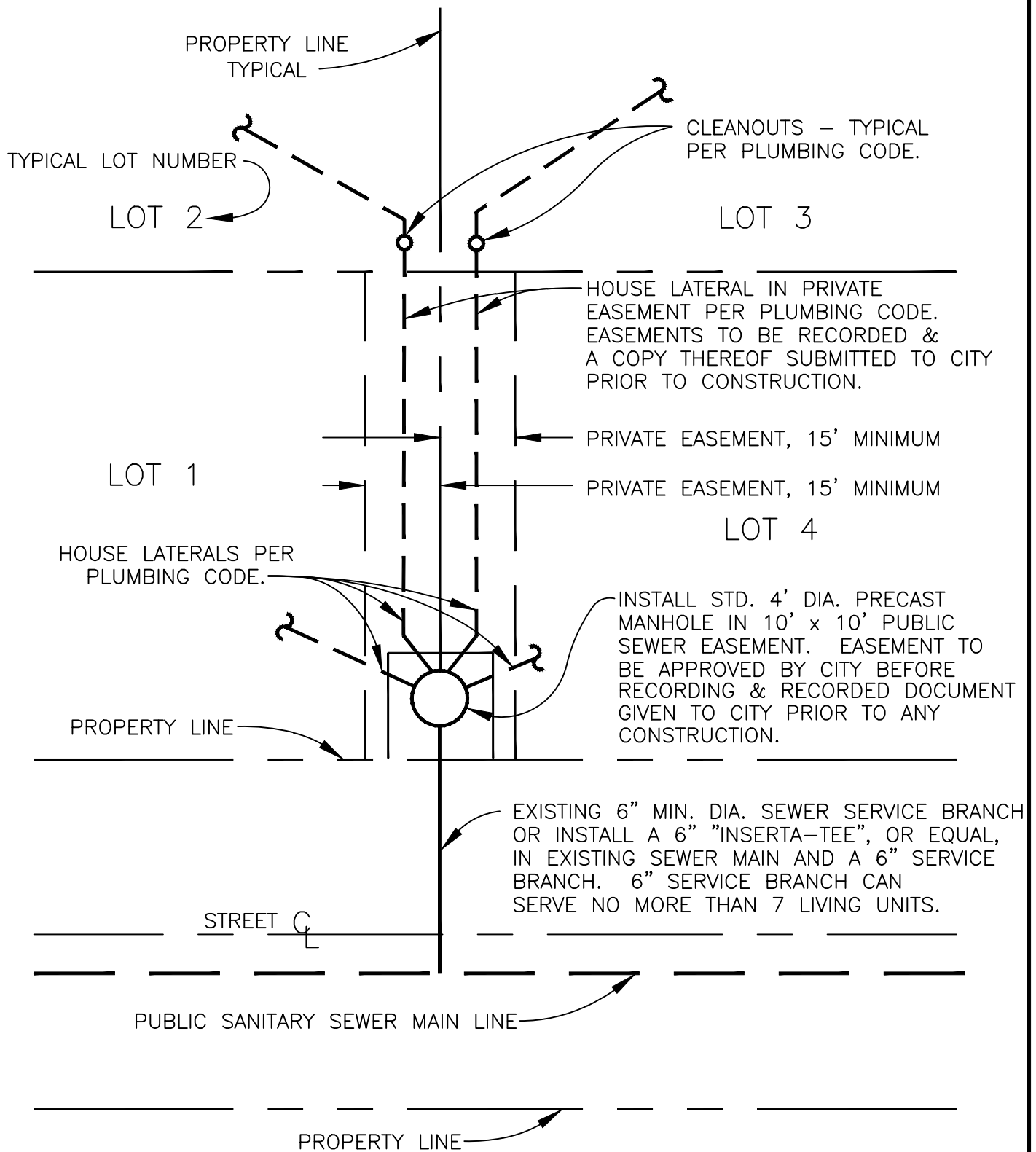


SECTION "A" - "A"

| | | |
|-----------|------|-------|
| DRAWN AJH | | |
| DIV. | | |
| REV. | DATE | APPR. |
| | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
SANITARY and STORM WATERPROOF
MANHOLE FRAME

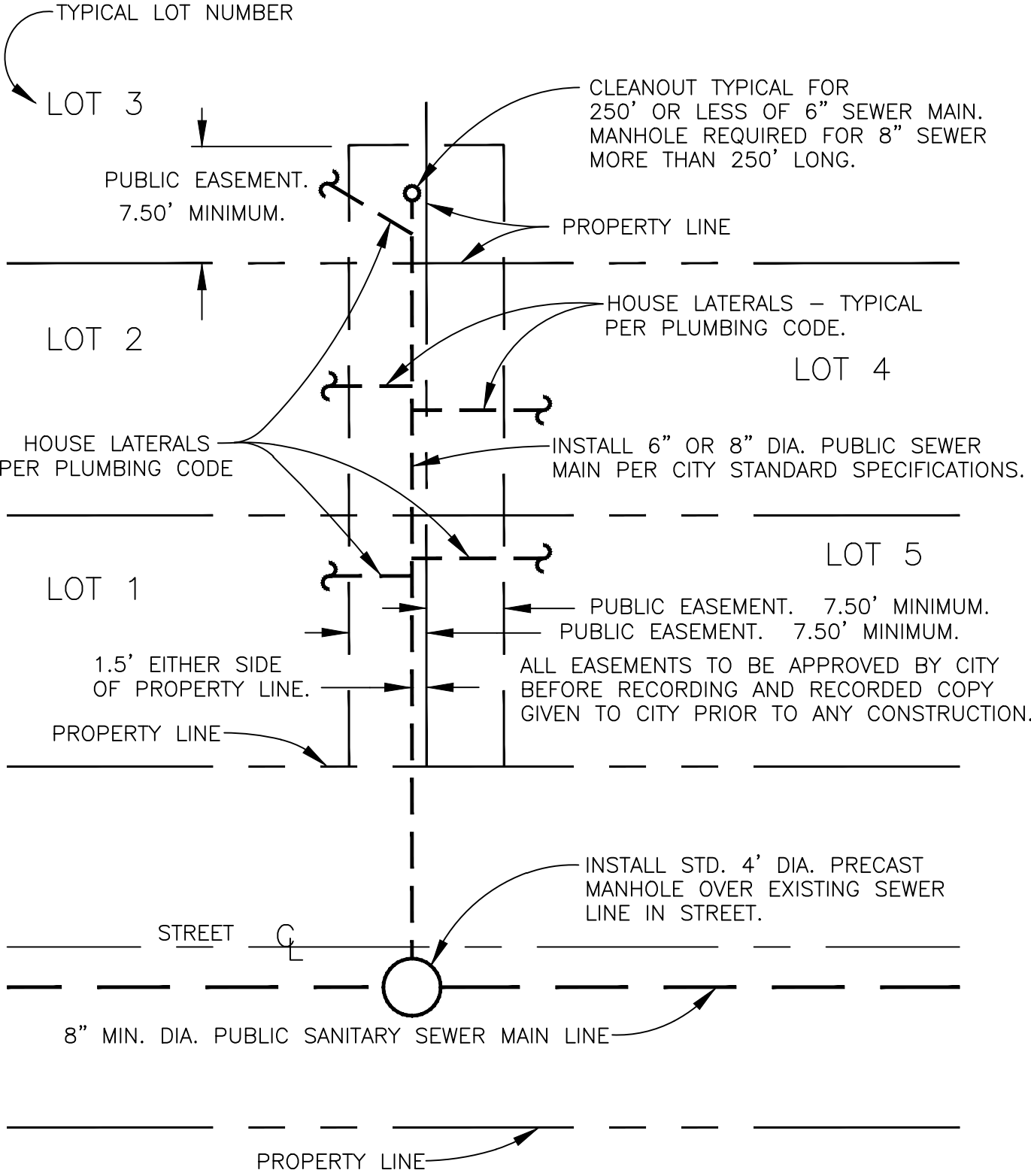
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|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 309 |



TYPICAL CONNECTION PLAN FOR 3 OR 4 LOT COMMON LATERAL.
 4 LOT PLAN SHOWN, 3 LOT SIMILAR.

PRIVATE EASEMENT ARRANGEMENT SHOWN TO BE USED ONLY WHEN
 SEWER IN PUBLIC ROAD RIGHT-OF-WAY CANNOT BE USED.

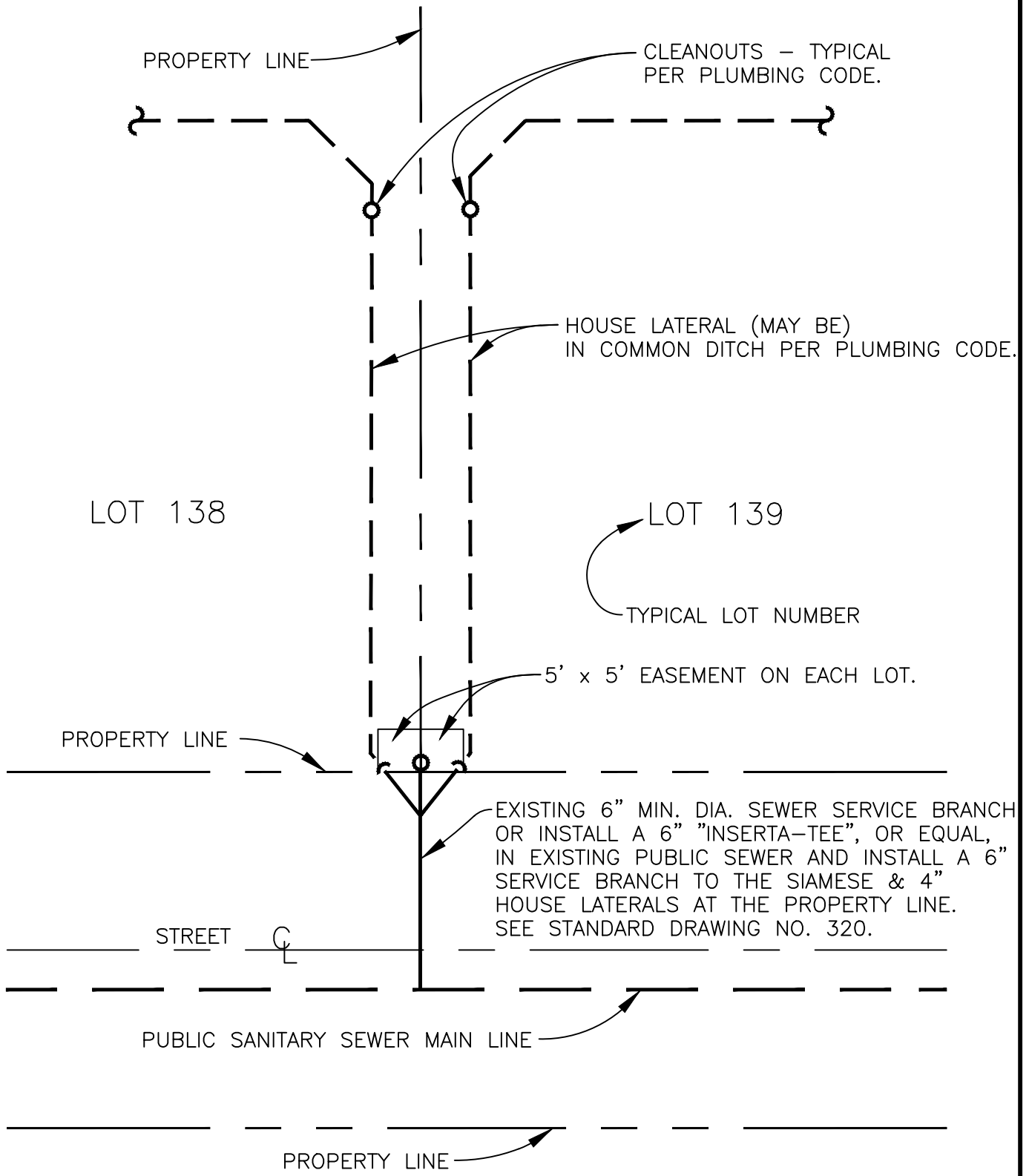
| | | | | |
|-----------|------|-------|--|--|
| DRAWN RRB | | | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE | SCALE N.T.S. |
| DIV. | | | | DATE 2002 |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | APPR. |
| | | | | SANITARY SEWER CONNECTION, 3 or 4 LOTS w/ PRIVATE EASEMENTS |



TYPICAL CONNECTION PLAN FOR 5 OR MORE LOTS.
5 LOT PLAN SHOWN, 6 OR MORE LOTS SIMILAR.

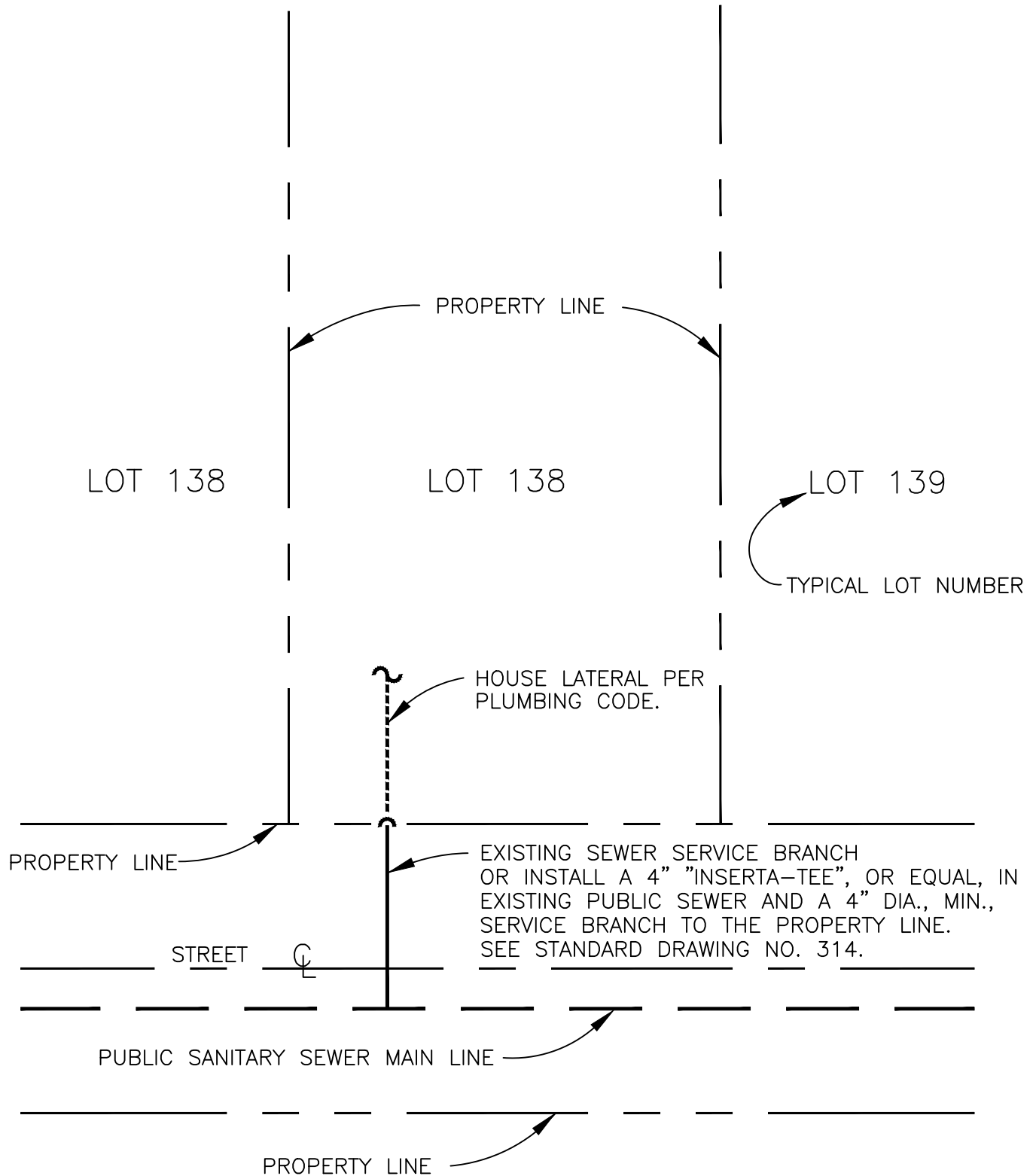
PUBLIC EASEMENT ARRANGEMENT SHOWN TO BE USED ONLY WHEN PUBLIC ROAD RIGHT-OF-WAY ALIGNMENT CANNOT BE USED.

| | | | | |
|-----------|------|-------|--|---|
| DRAWN RRB | | | COMMUNITY DEVELOPMENT | SCALE N.T.S. |
| DIV. | | | | CITY OF SCAPPOOSE |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | |
| | | | | SANITARY SEWER CONNECTION, 5 or MORE LOTS /w PUBLIC EASEMENT |



TYPICAL CONNECTION FOR A 2 LOTS W/ COMMON (SIAMESE) SERVICE BRANCH

| | | | | |
|-----------|------|-------|--|--------------|
| DRAWN RRB | | | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | SCALE N.T.S. |
| DIV. | | | | DATE 2002 |
| REV. | DATE | APPR. | SANITARY SEWER CONNECTION, TWO SINGLE FAMILY LOTS | APPR. |
| | | | | DWG. NO. 312 |



TYPICAL CONNECTION FOR SINGLE FAMILY RESIDENCE.

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| DRAWN RRB | | |
| DIV. | | |
| REV. | DATE | APPR. |
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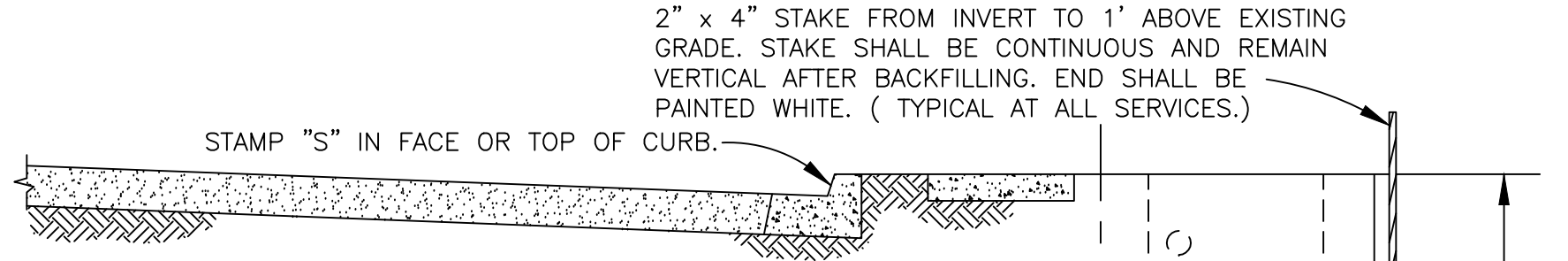
COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
SANITARY SEWER CONNECTION, SINGLE FAMILY

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 313 |

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| DRAWN | AJB |
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| REV. | |
| DATE | |
| APPR. | |

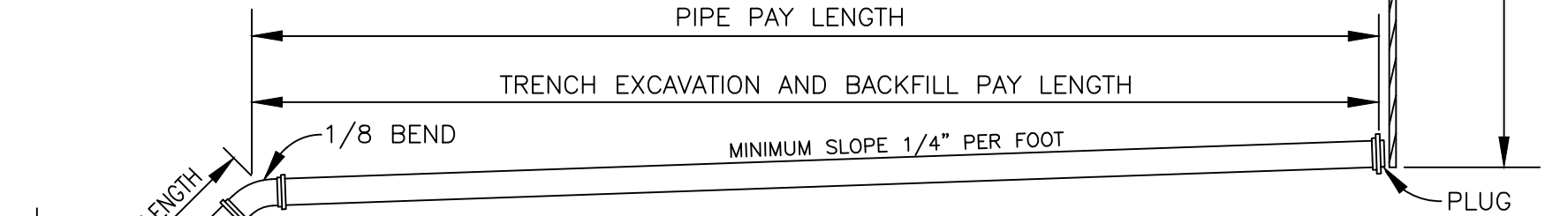
COMMUNITY DEVELOPMENT
 CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 314 |

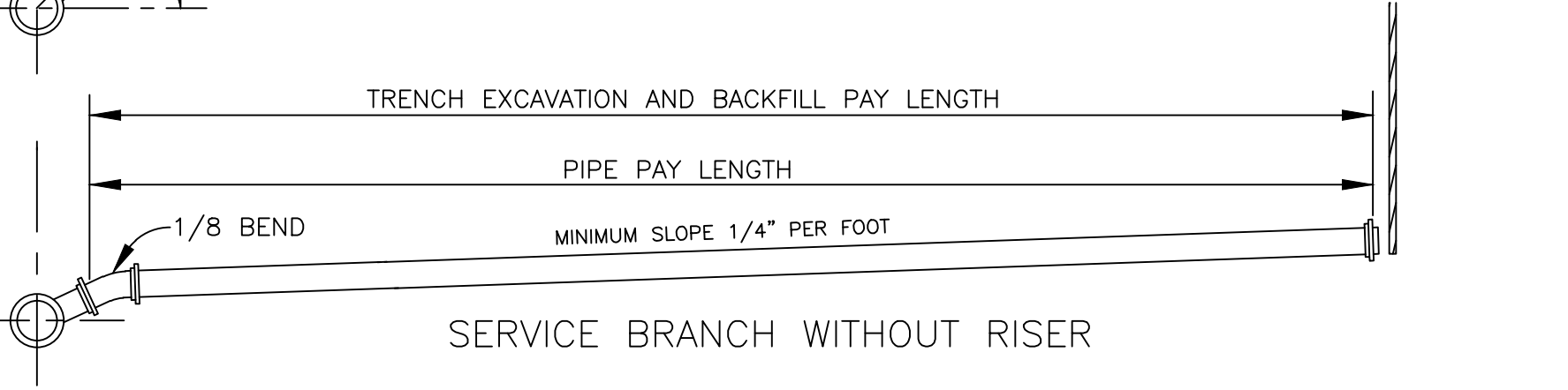


NOTES:

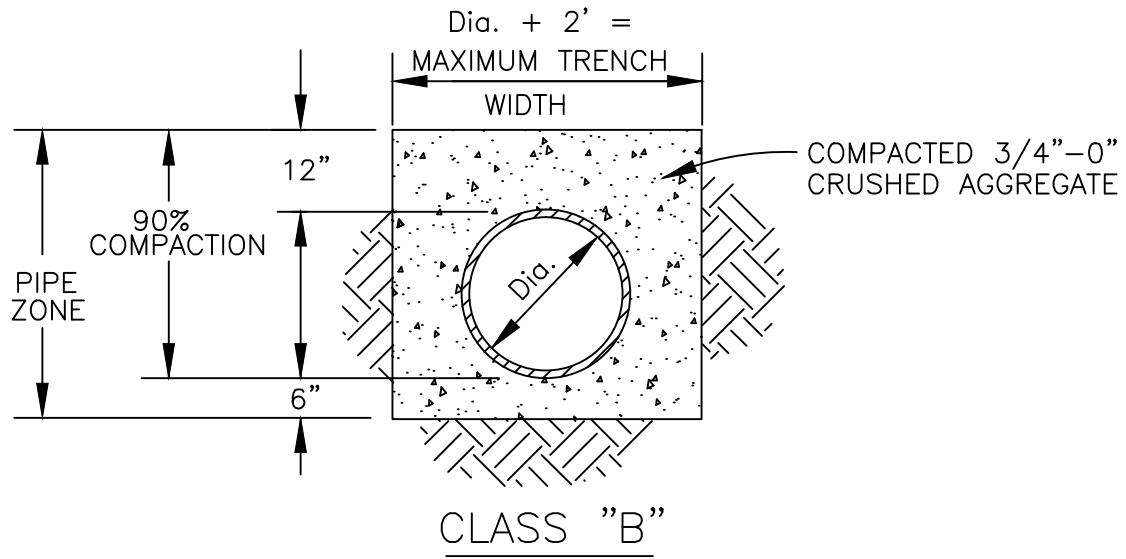
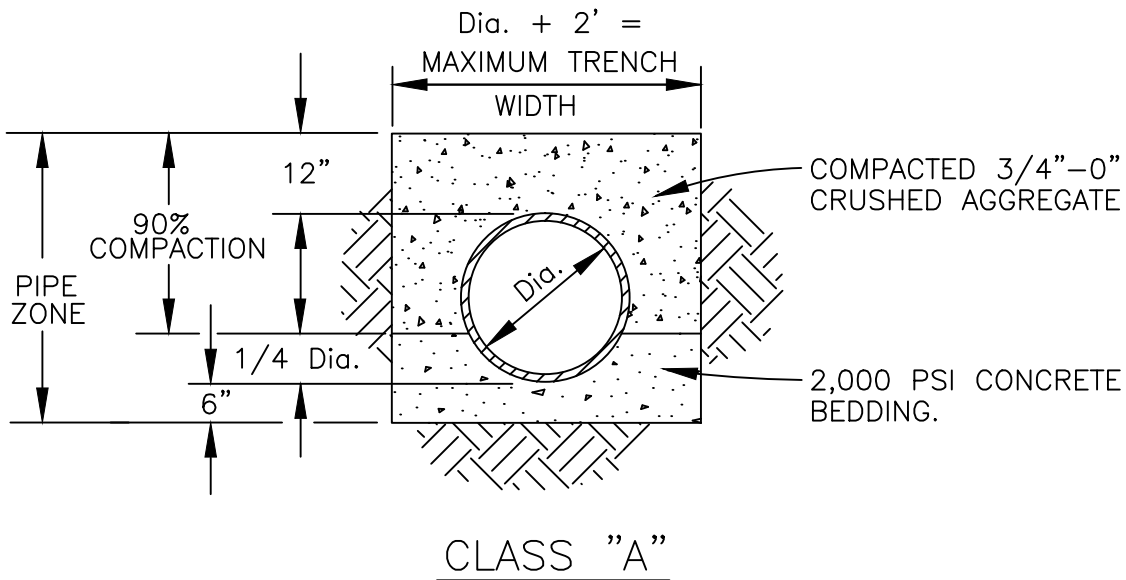
1. SCHEME AND DEPTH FOR HOUSE SERVICE TO BE DETERMINED IN THE FIELD BY ENGINEER.
2. SERVICE SHALL NOT BE BACKFILLED PRIOR TO INSPECTION.



SERVICE BRANCH WITH RISER



SERVICE BRANCH WITHOUT RISER



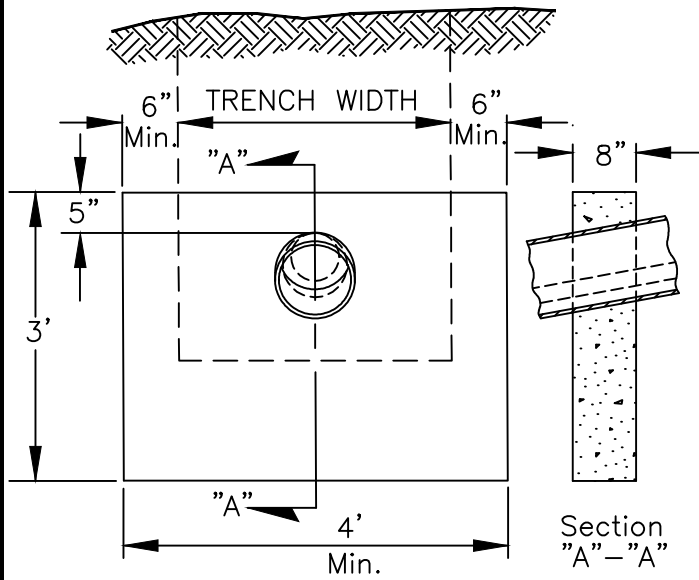
NOTE:

1. WHERE APPROVED BY THE ENGINEER, GRANULAR TRENCH STABILIZATION SHALL BE PLACED PRIOR TO THE PIPE ZONE MATERIAL. SIZE AND DEPTH OF TRENCH STABILIZATION PER SOIL CONDITIONS.
2. PIPE ZONE MATERIAL SHALL BE COMPACTED TO 90% OF ASTM D1557/ AASHTO T-180.
3. PIPE ZONE MATERIAL SHALL BE COMPACTED AS SPECIFIED PRIOR TO BACKFILLING THE REMAINDER OF THE TRENCH.

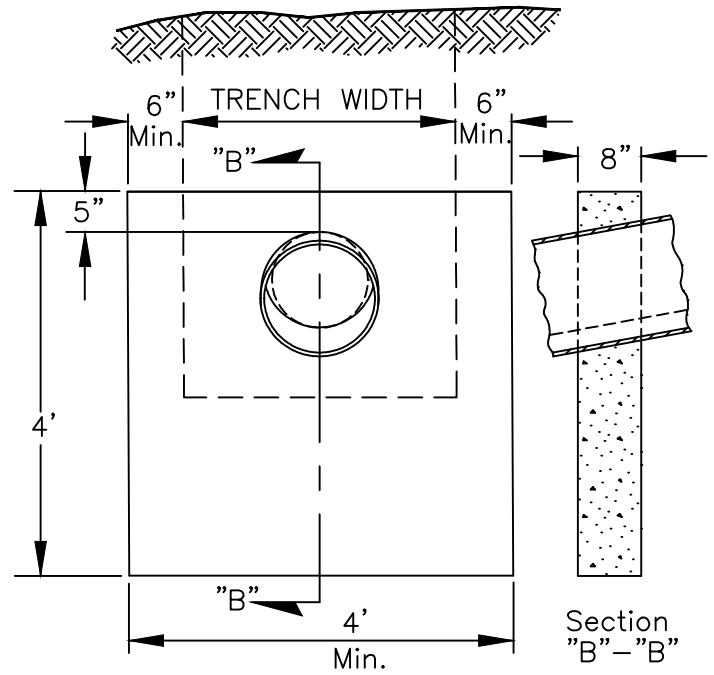
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| DRAWN WRH | | |
| DIV. | | |
| REV. | DATE | APPR. |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
 SANITARY and STORM
 PIPE ZONE BEDDING and BACKFILL

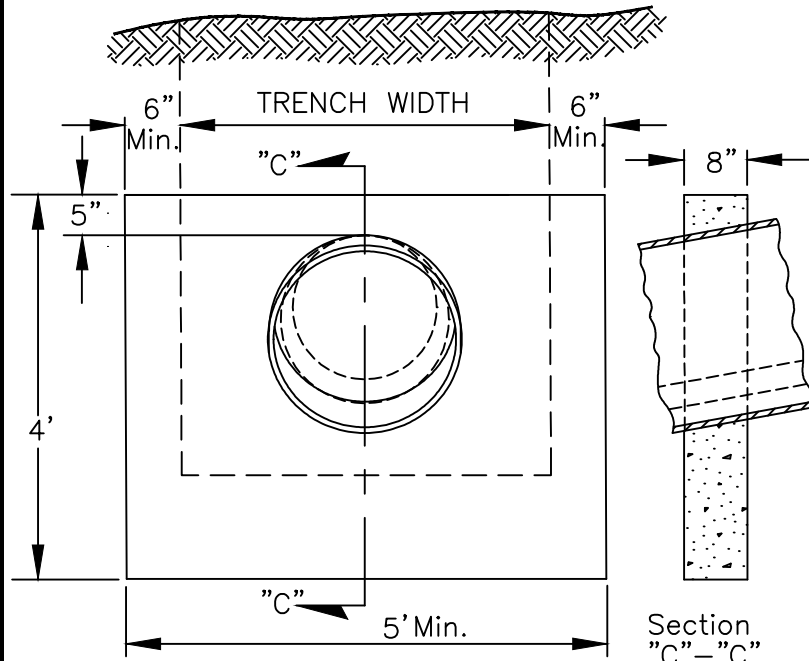
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 315 |



FOR 6", 8", & 10" SEWER PIPE
0.29 Cu. Yd. Concrete Min.



FOR 12", & 15" SEWER PIPE
0.37 Cu. Yd. Concrete Min.



FOR 18", 21" & 24" SEWER PIPE
0.42 Cu. Yd. Concrete Min.

NOTES:

ALL MATERIAL AND WORK TO BE IN ACCORDANCE WITH CITY OF SCAPPOOSE PUBLIC WORKS DESIGN STANDARDS.

ALL CONCRETE SHALL BE 3,000 psi 28 DAY COMPRESSIVE STRENGTH, WITH 2" TO 4" SLUMP.

ANCHOR WALLS MUST BE USED WITH PIPES WITH SLOPES OVER 20%.

ANCHOR WALLS TO BE EQUALLY SPACED

| PIPE SLOPE | WALL SPACING |
|------------|--------------|
| 20% | 21' |
| 100% | 12' |

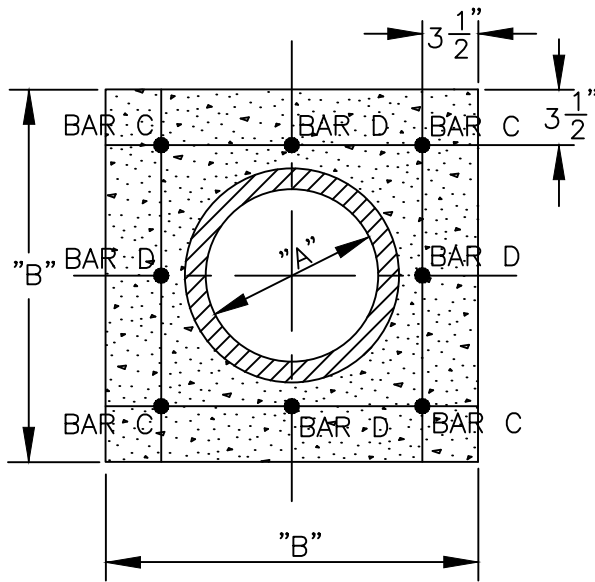
PROPORTION SPACING WITH SLOPE. PLACE WALL IMMEDIATELY BELOW BELL OF PIPE WHERE POSSIBLE.

ANCHORS FOR PIPES LARGER THAN 24" TO BE DESIGNED BY GEOTECH. ENG'R.

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| DRAWN AJH | | |
| DIV. | | |
| REV. | DATE | APPR. |
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**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**
34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
**SEWER PIPE
ANCHOR WALL**

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 316 |



| DIMENSIONS—IN. | | BARS REQ'D. |
|----------------|---------|----------------|
| "A" | "B" | |
| 6" | 16" | C |
| 8" | 19" | C |
| 10" | 21" | C |
| 12" | 23" | C |
| 15" | 26 1/2" | C |
| 18" | 30 1/2" | C |
| 21" | 39" | C&D |
| 24" | 43" | C&D |
| 27" | 50" | C&D |

VERTICAL SECTION

NOTES:

ALL MATERIAL AND WORK TO BE IN ACCORDANCE WITH CITY OF SCAPPOOSE STANDARD SPECIFICATIONS AND REQUIREMENTS.

ALL CONCRETE SHALL BE 3,000 PSI, 3" TO 5" SLUMP.

STEEL REINFORCING SHALL BE NO. 5^Ø IN CONFORMANCE WITH ASTM A 615, GRADE 60, WITH DEFORMATIONS PER ASTM A 305.

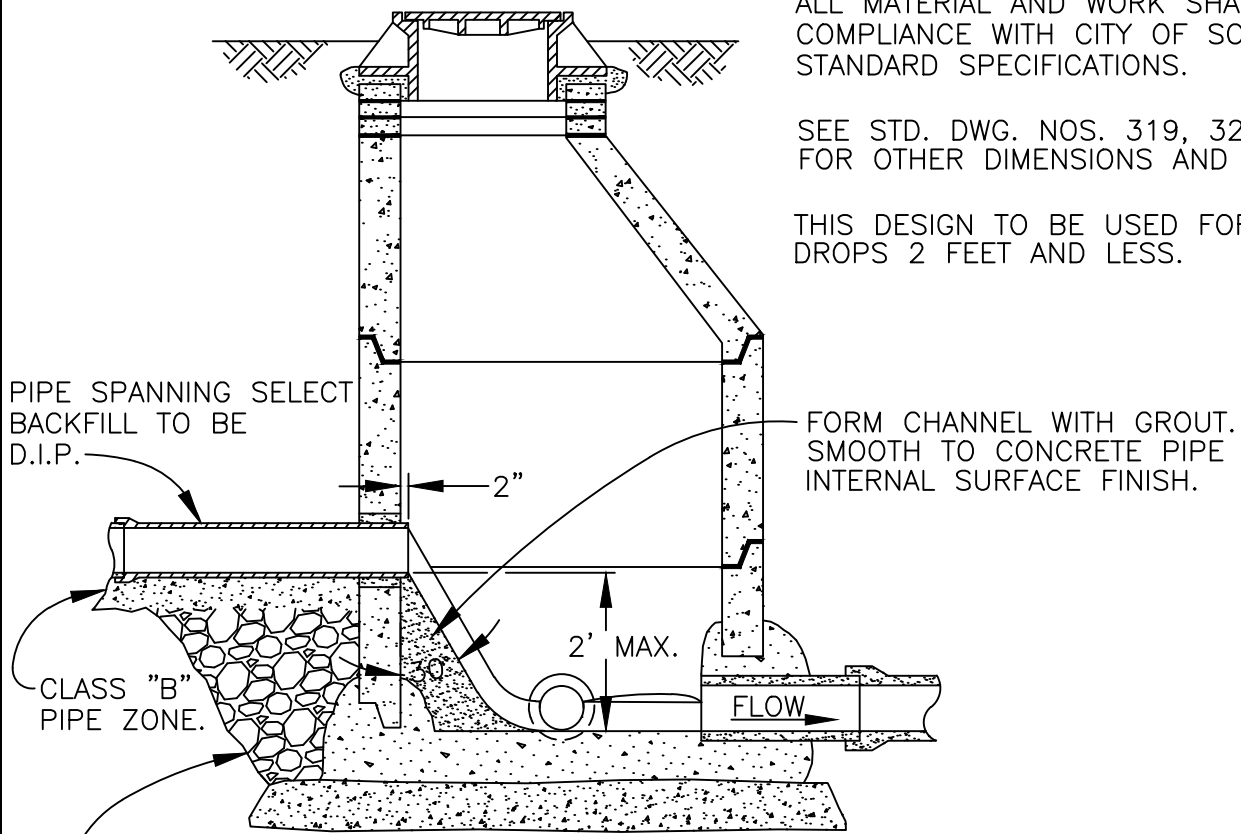
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| DRAWN AJH | | | COMMUNITY DEVELOPMENT | SCALE N.T.S. |
| DIV. | | | | CITY OF SCAPPOOSE |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | |
| | | | | SEWER PIPE CONCRETE ENCASEMENT |

NOTES:

ALL MATERIAL AND WORK SHALL BE IN COMPLIANCE WITH CITY OF SCAPPOOSE STANDARD SPECIFICATIONS.

SEE STD. DWG. NOS. 319, 323, OR 324 FOR OTHER DIMENSIONS AND NOTES.

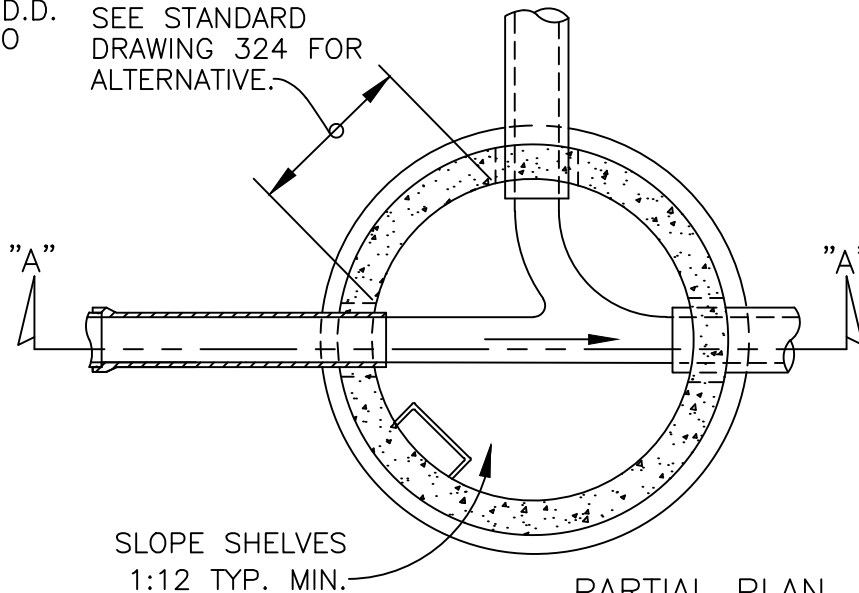
THIS DESIGN TO BE USED FOR ALL DROPS 2 FEET AND LESS.



SECTION "A"-"A"

IMPORTED SELECT BACKFILL COMPACTED TO 95% M.D.D. PER AASHTO T-180.

MINIMUM OF 9" WALL BETWEEN PIPES. SEE STANDARD DRAWING 324 FOR ALTERNATIVE.



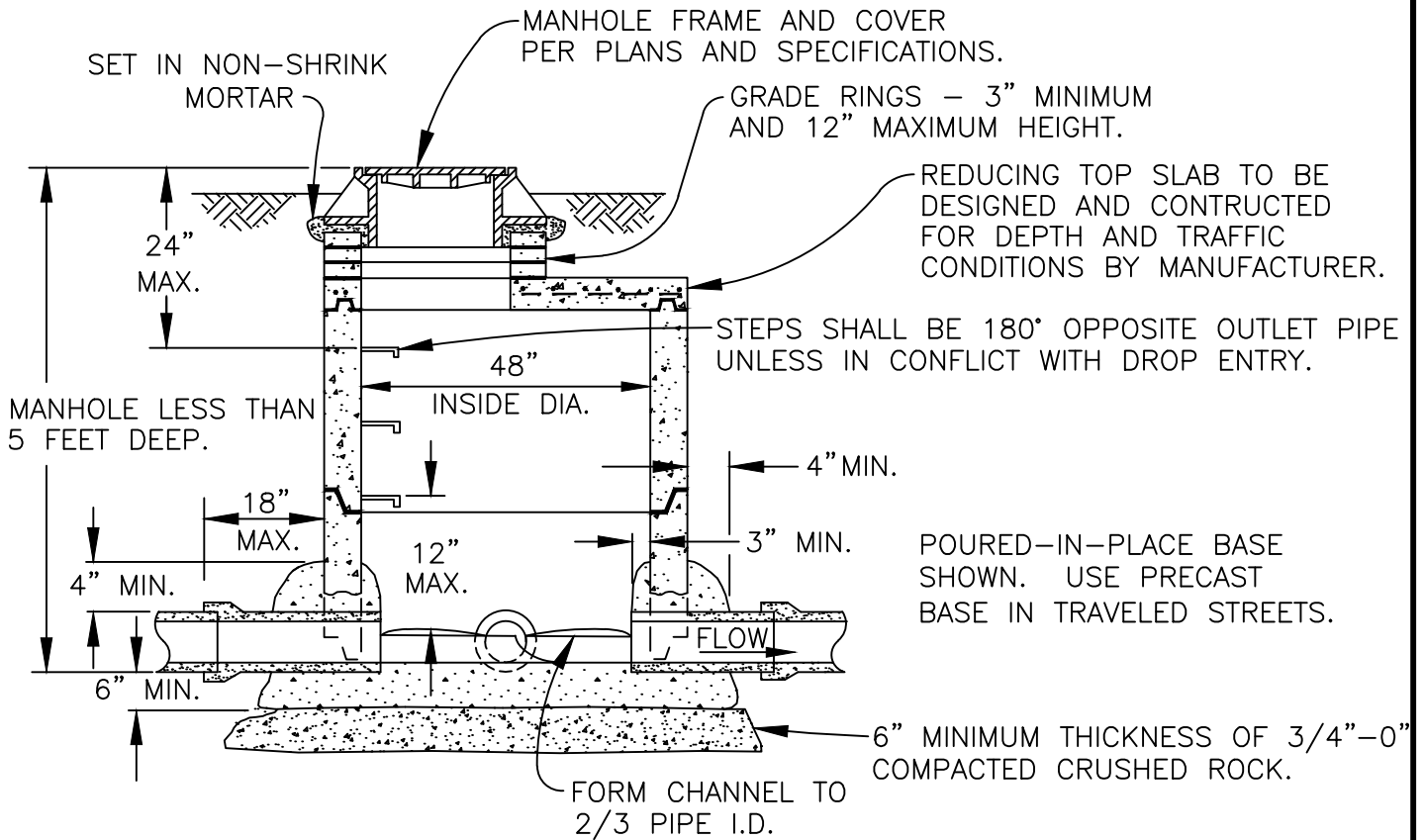
PARTIAL PLAN

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|-------|------|-------|
| DRAWN | | AJH |
| DIV. | | |
| REV. | DATE | APPR. |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

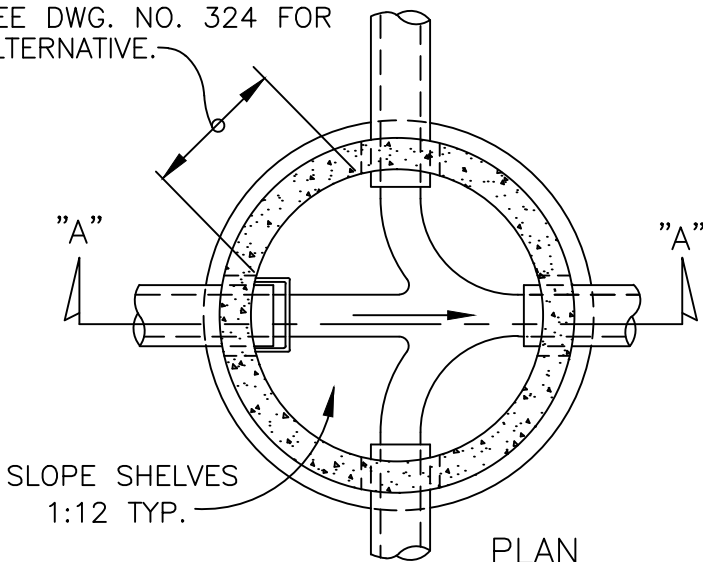
SHALLOW INSIDE DROP MANHOLE

| | |
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 318 |



SECTION "A"-"A"

MINIMUM OF 9" PRECAST WALL BETWEEN PIPE CORES. SEE DWG. NO. 324 FOR ALTERNATIVE.



NOTES:

ALL MATERIAL AND WORK TO BE IN COMPLIANCE WITH CITY OF SCAPPOOSE STANDARD SPECIFICATIONS.

JOINTS SHALL BE WATER TIGHT AND COATED WITH WATERPROOF RUBBERIZED MASTIC MATERIAL BEFORE SETTING RISERS AND TOP. INSIDE JOINTS SHALL BE GROUTED.

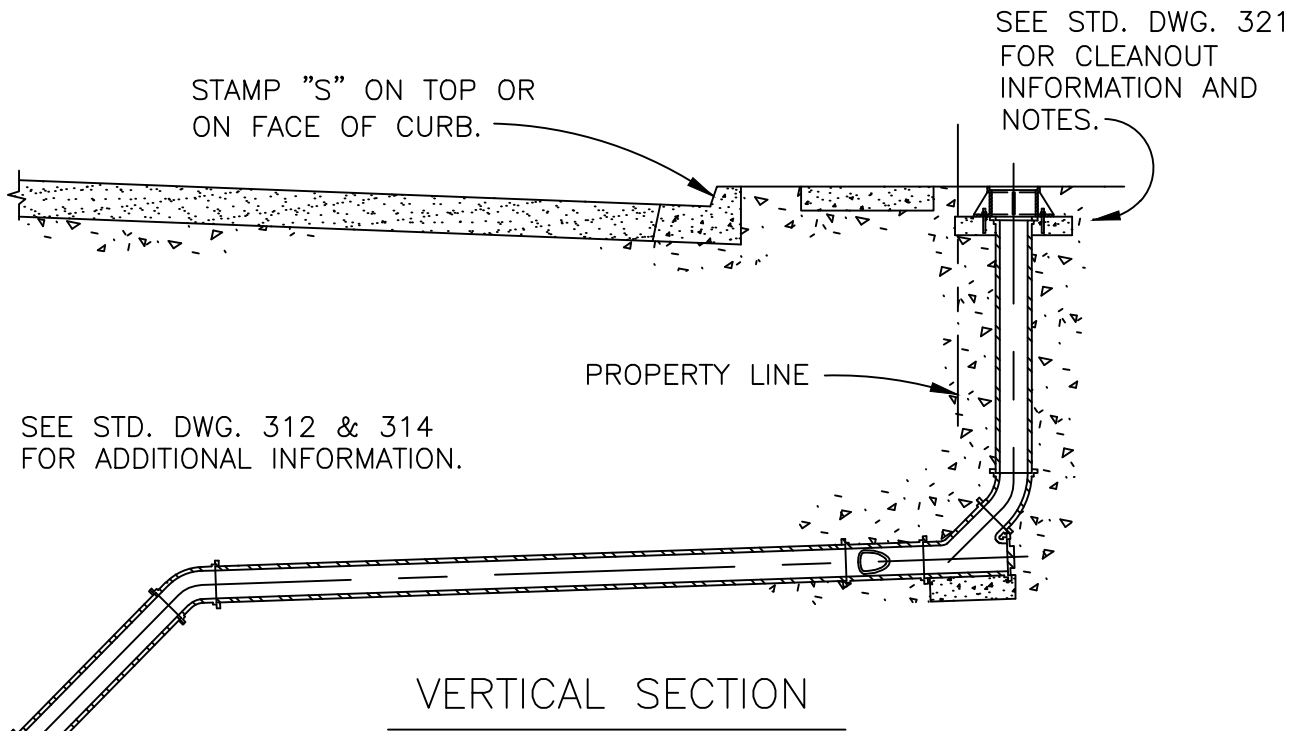
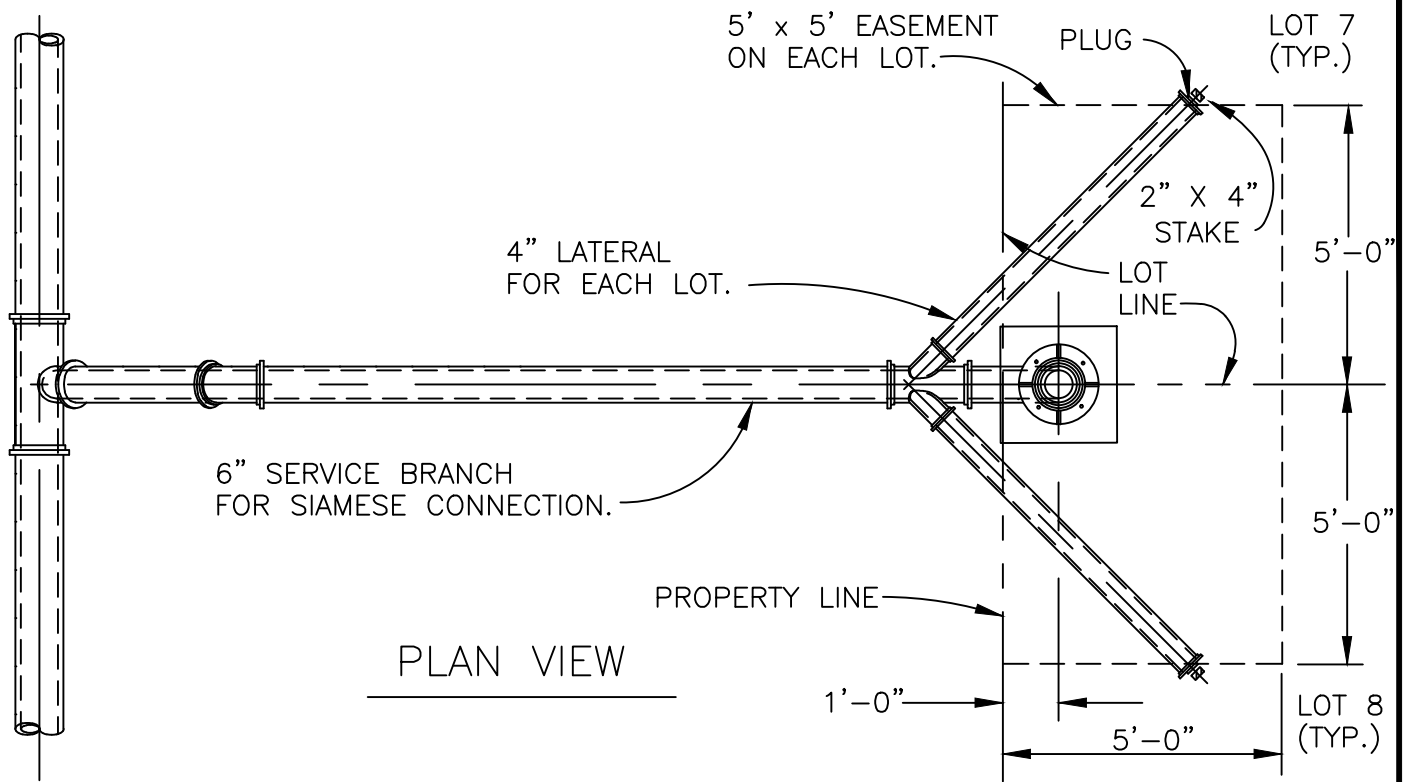
MANHOLES SHALL HAVE A 12" MIN. 24" MAX. BOTTOM RISER. RISER TO BE BEDDED IN THE CAST-IN-PLACE CONCRETE AS THE BASE TAKES ITS' INITIAL SET.

SEE STD. DWG. 303 FOR PVC PIPE MANHOLE CONNECTION DETAILS.

| | | | |
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| DRAWN | | | AJB |
| DIV. | | | |
| REV. | DATE | APPR. | |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
SHALLOW MANHOLE
FOR 27" and LESSER DIA. PIPES

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 319 |



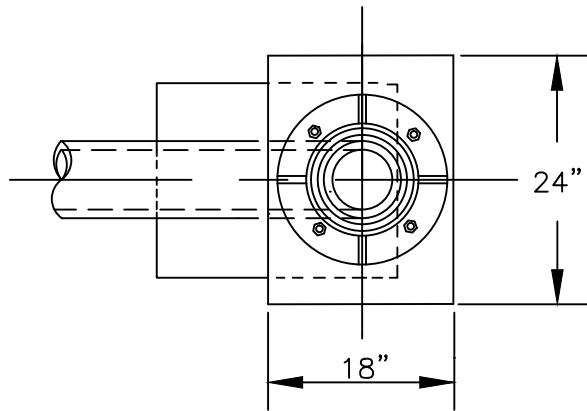
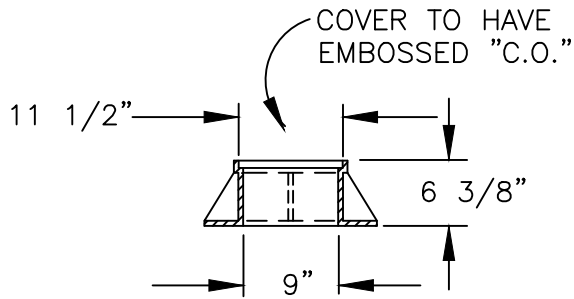
NOTES:

1. SCHEME AND DEPTH FOR HOUSE SERVICE TO BE DETERMINED IN THE FIELD BY ENGINEER.
2. SERVICE SHALL NOT BE BACKFILLED PRIOR TO INSPECTION.

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| DRAWN | | DIV'N. | |
| REV. | | DATE | |
| APPR. | | DATE | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
SIAMESE SERVICE BRANCH

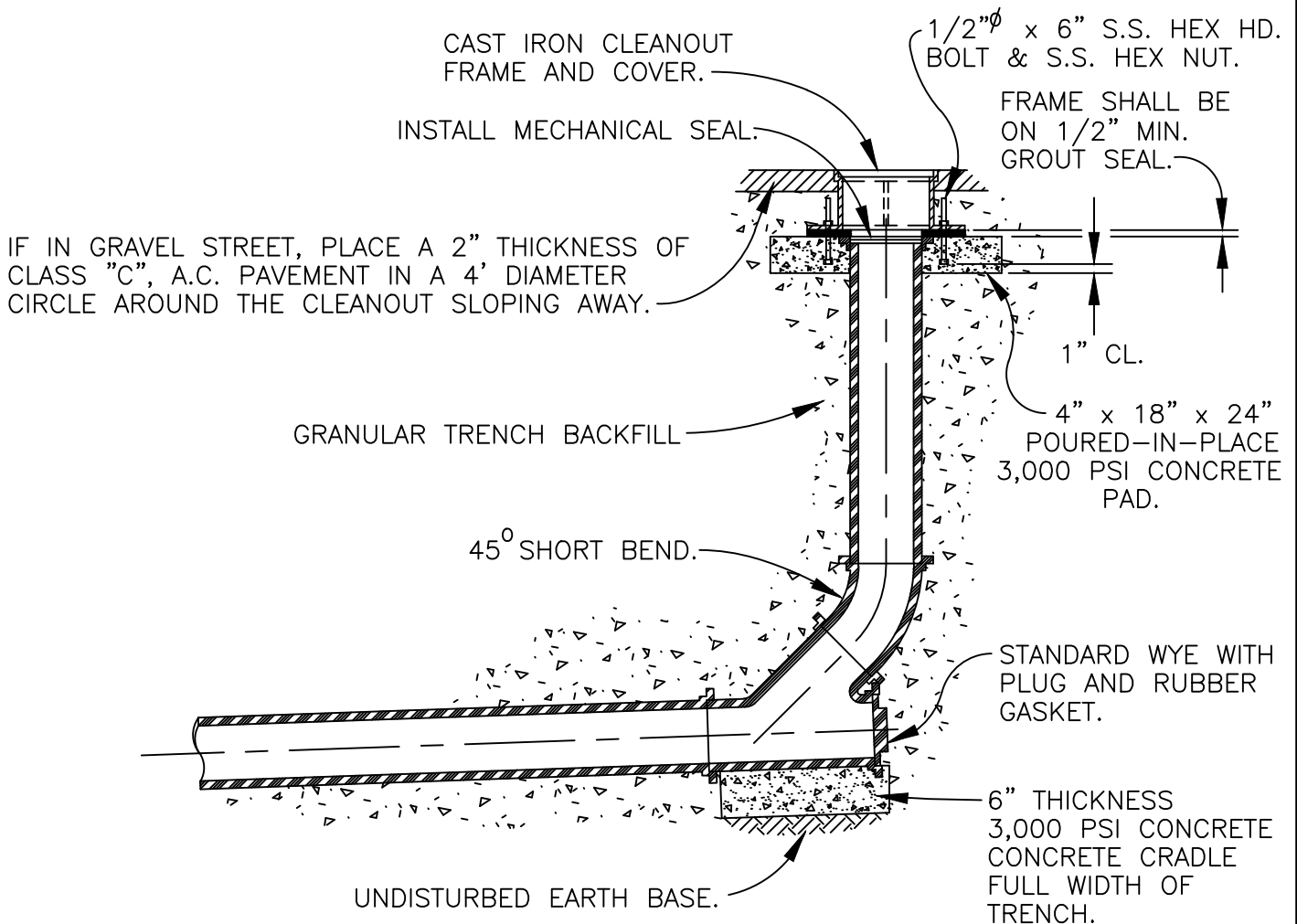
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| SCALE | N.T.S. |
| DATE: | 2002 |
| APPR. | |
| DWG. NO. | 320 |



FRAME & COVER

SALEM IRON WKS.
#4233 & 4234 OR EQUAL.

PLAN



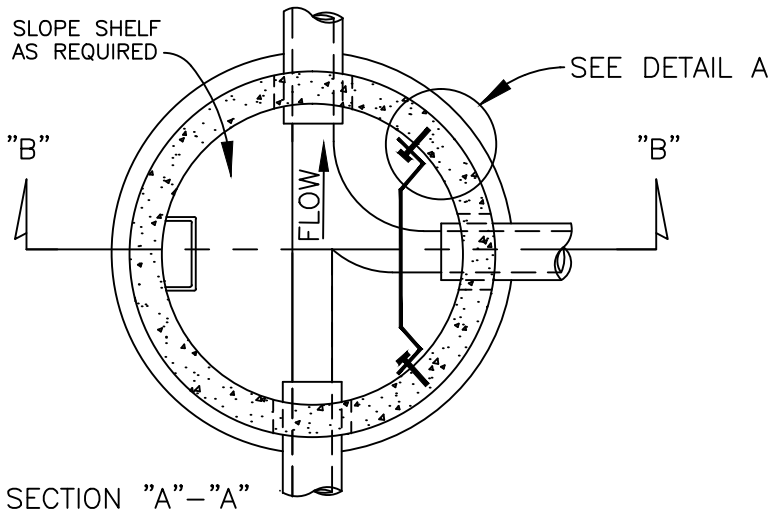
ELEVATION

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| DRAWN | | | AJB | | |
| DIV. | | | | | |
| REV. | DATE | APPR. | | | |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

STANDARD CLEANOUT

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 321 |



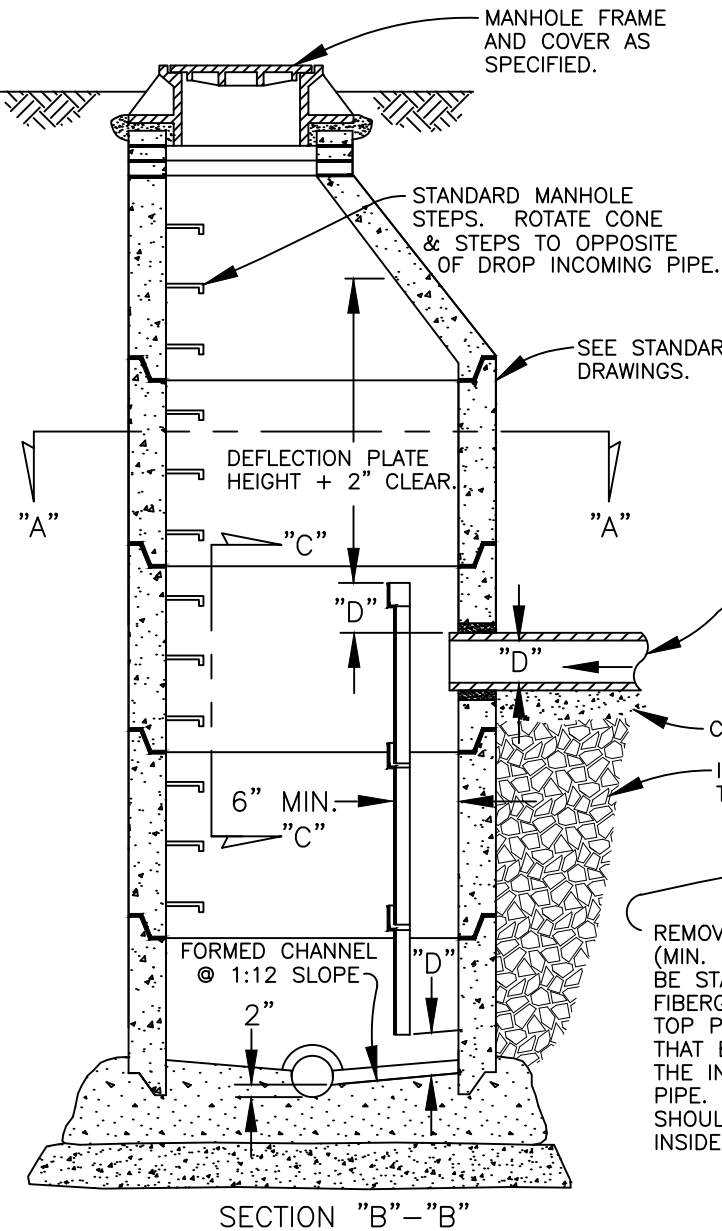
NOTES:

PARTITION MATERIAL SHALL BE 1/2" H.D.P.E. (TYP. PER ASSOCIATED PIPE), OR 1/8" FIBERGLASS (TYP. PER PIPE INC.) OR 16 GA. ALUMINUM OR 18 GA. STAINLESS STEEL. FIBERGLASS SHALL BE 3 OR 4 MAT LAYUP PER MANUFACTURERS' RECOMMENDATIONS.

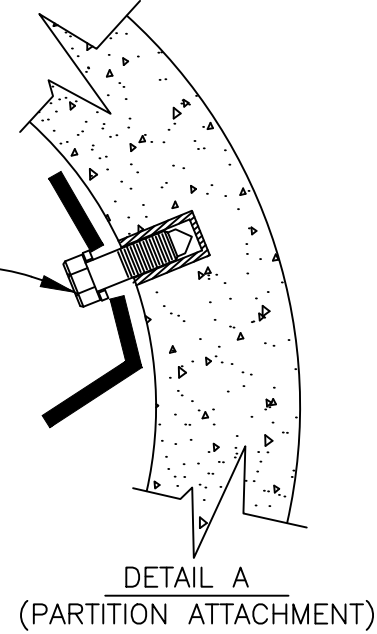
MAXIMUM FLOW IS 3 C.F.S. FOR INSIDE DROP MANHOLE. IF GREATER THAN 3 C.F.S. FLOW USE A OUTSIDE DROP MANHOLE DESIGN.

FOR A 48" DIA. MANHOLE THE MAXIMUM INCOMING PIPE DIAMETER IS 15". A LARGER DIAMETER INCOMING PIPE WILL REQUIRE A SPECIAL DESIGN.

STANDARD TYPE MANHOLE SHOWN. FLATTOP MANHOLE SIMILAR.



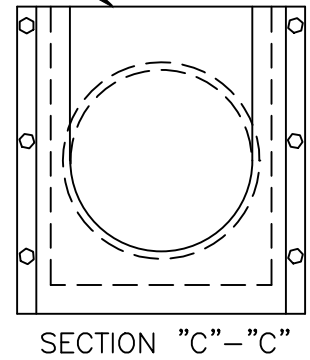
1/2" SELF TAPPING CONCRETE ANCHORS, PHILLIPS S-12 OR APPROVED EQUAL, w/ 1/2" x 1 1/2" Lg. STAINLESS STEEL BOLT & STAINLESS STEEL LOCK WASHER.



15" MAX. DIA., DUCTILE IRON, CL. 52 PIPE. EXTEND TO UNDISTURBED GROUND. USE FOWLER OR FERNCO COUPLING TO CONNECT TO PVC OR CONCRETE SEWER PIPE.

CLASS "B" PIPE ZONE
IMPORTED SELECT BACKFILL COMPACTED TO 95% M.D.D. PER AASHTO T-180.

REMOVABLE DEFLECTION PLATE (MIN. 12" WIDTH). MATERIAL TO BE STAINLESS STEEL, ALUMINUM, FIBERGLASS OR H.D.P.E. PLATE. TOP PARTITION TO BE CUT SO THAT BOTTOM OF CUT MATCHES THE INVERT OF THE INCOMING PIPE. THE RADIUS OF THE CUT SHOULD MATCH THAT OF THE INSIDE OF THE INCOMING PIPE.

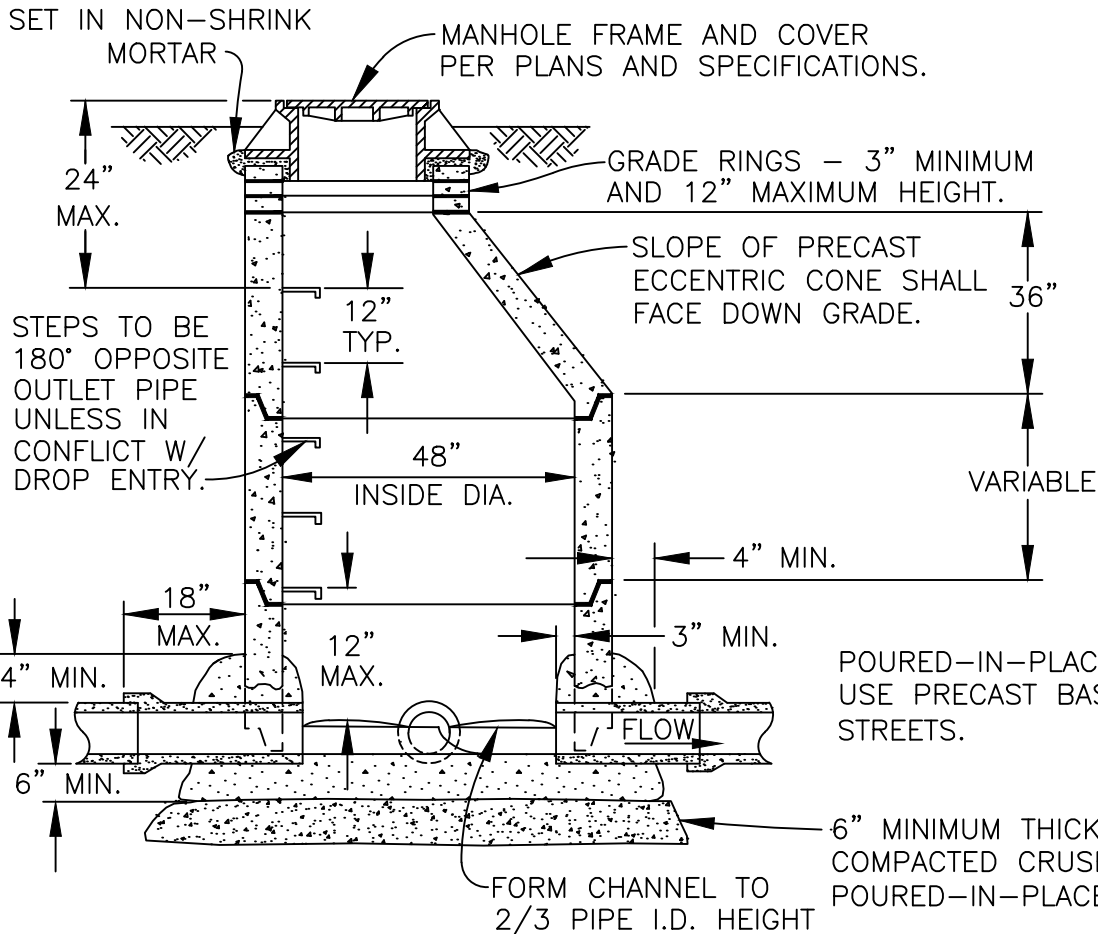


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| DRAWN AJH | | |
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| REV. | DATE | APPR. |
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**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**
34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 322 |

STANDARD INSIDE DROP MANHOLE

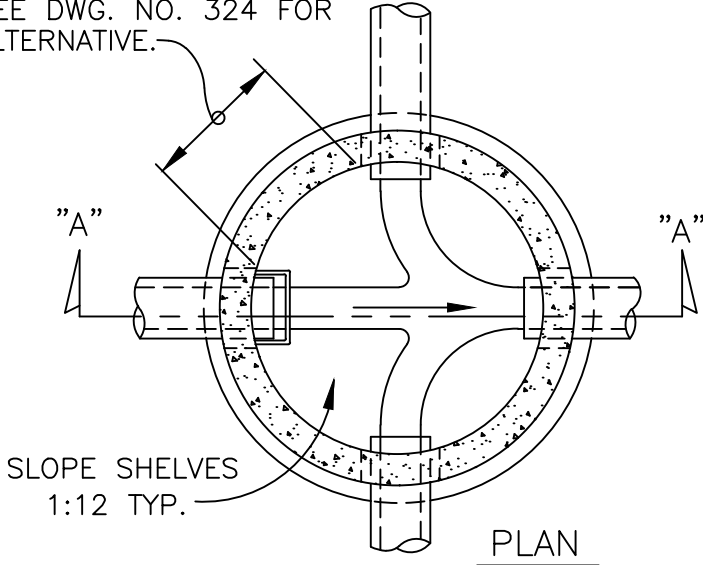


POURED-IN-PLACE BASE SHOWN. USE PRECAST BASE IN TRAVELED STREETS.

6" MINIMUM THICKNESS OF 3/4"-0" COMPACTED CRUSHED ROCK UNDER POURED-IN-PLACE OR PRECAST BASE.

SECTION "A"-"A"

MINIMUM OF 9" PRECAST WALL BETWEEN PIPE CORES. SEE DWG. NO. 324 FOR ALTERNATIVE.



PLAN

NOTES:

ALL MATERIAL AND WORK SHALL BE IN COMPLIANCE WITH CITY OF GRESHAM STANDARD SPECIFICATIONS.

JOINTS SHALL BE WATER TIGHT AND COATED WITH WATERPROOF RUBBERIZED MASTIC MATERIAL BEFORE SETTING RISERS AND TOP. INSIDE JOINTS SHALL BE GROUTED.

MANHOLES SHALL HAVE A 12" MIN., 24" MAX. BOTTOM RISER. RISER TO BE BEDDED IN THE CAST-IN-PLACE CONCRETE AS THE BASE TAKES ITS' INITIAL SET.

SEE STD. DWG. 303 FOR PVC PIPE MANHOLE CONNECTION DETAILS.

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| DRAWN: AJB | | |
| DIV. | | |
| REV. | DATE | APPR. |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

STANDARD MANHOLE
FOR 27" and LESSER DIA. PIPES

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 323 |

MANHOLE FRAME AND COVER PER PLANS/SPECS.

REDUCING TOP SLAB TO BE DESIGNED & CONSTRUCTED FOR DEPTH AND TRAFFIC CONDITIONS BY MANUFACTURER. FOR SLABS WITHIN 1'7" OF STREET, OPENING TO BE 25".

18" MAX. TO 1st FLEXIBLE JOINT

MINIMUM OF 12" PRECAST WALL BETWEEN PIPE CORING REQ'D.

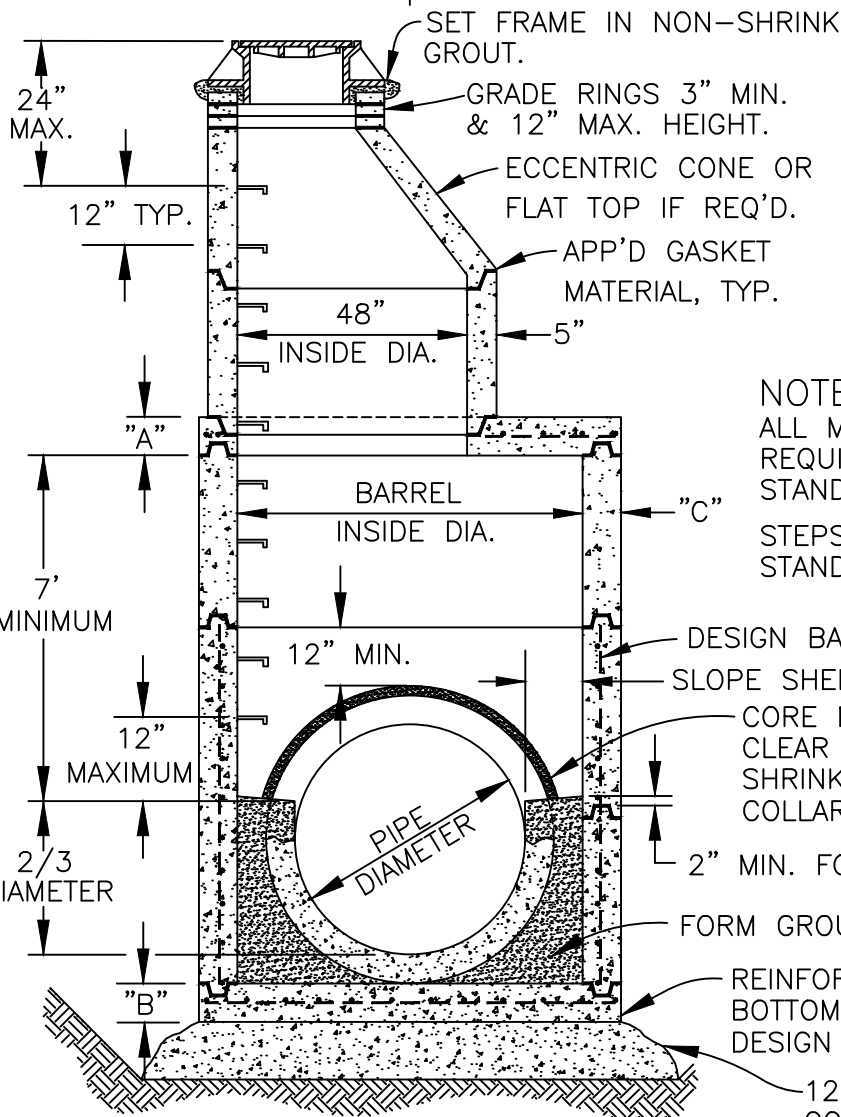
COLLAR

0° PIPE DEFLECTION SHOWN.

PLAN

MINIMUMS

| PIPE DIA. IN. | BARREL DIA.* IN. | "A" DIM. IN. | "B" DIM. IN. | "C" DIM. IN. |
|---------------|------------------|--------------|--------------|--------------|
| 30" | 66" | 6" | 8" | 8" |
| 33" | 72" | 7" | 8" | 8" |
| 36" | 72" | 7" | 8" | 8" |
| 42" | 78" | 7" | 8" | 8" |
| 48" | 84" | 8" | 8" | 8" |
| 54" | 90" | 8" | 8" | 8" |
| 60" | 96" | 9" | 12" | 12" |
| 66" | 102" | 10" | 12" | 12" |
| 72" | 108" | 10" | 12" | 12" |
| 78" | 114" | 10" | 12" | 12" |
| 84" | 120" | 11" | 12" | 12" |
| 90" | 126" | 11" | 12" | 12" |
| 96" | 132" | 12" | 12" | 12" |



SET FRAME IN NON-SHRINK GROUT.

GRADE RINGS 3" MIN. & 12" MAX. HEIGHT.

ECCENTRIC CONE OR FLAT TOP IF REQ'D.

APP'D GASKET MATERIAL, TYP.

* APPLIES TO (2) PIPE MANHOLES WITH 0° DEFLECTION. OTHER NUMBERS OF PIPES OR DEFLECTION WILL REQUIRE LARGER SIZE.

NOTES:

ALL MATERIAL & WORK SHALL BE AS REQUIRED BY CITY OF SCAPPOOSE STANDARD PLANS & SPECIFICATIONS.

STEPS TO BE AS DETAILED IN STANDARD SPECIFICATIONS.

DESIGN BARREL REINFORCING FOR CONDITIONS.

SLOPE SHELVES 1:12, 18" MINIMUM WIDTH.

CORE MANHOLE WALL 2" MIN., 4" MAX. CLEAR OF PIPE WALL. GROUT WITH NON-SHRINK GROUT & POUR 4"x4" CONCRETE COLLAR AROUND PIPE CONNECTION.

2" MIN. FOR CAST-IN-PLACE BASE

FORM GROUT CHANNEL TO 2/3 DIA. HEIGHT.

REINFORCED PRE-CAST OR CAST-IN-PLACE BOTTOM SLAB. SUBMIT CALCULATIONS & DESIGN FOR PRIOR APPROVAL.

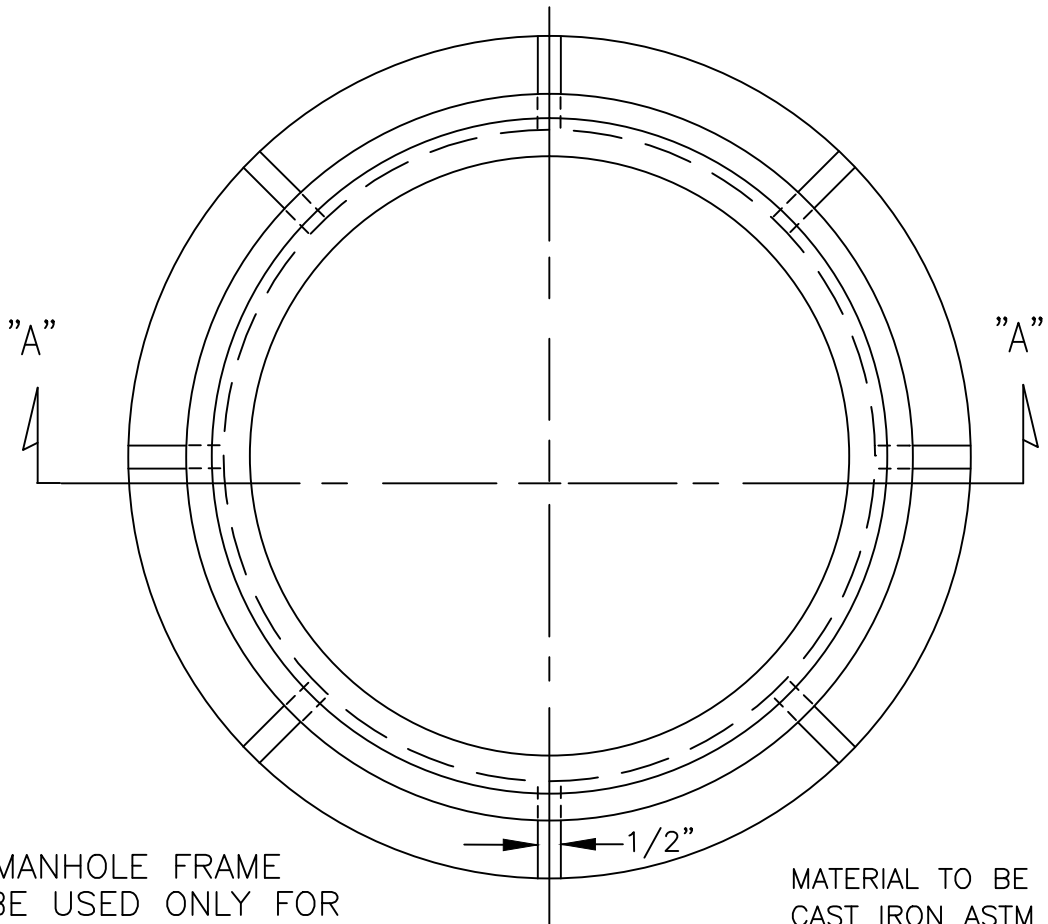
12" MINIMUM THICKNESS OF 3/4"-0" COMPACTED CRUSHED ROCK.

VERTICAL SECTION

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| DRAWN: | AJH | | |
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| REV. | DATE | APPR. | |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
STANDARD MANHOLE
FOR 30" and LARGER DIA. PIPES

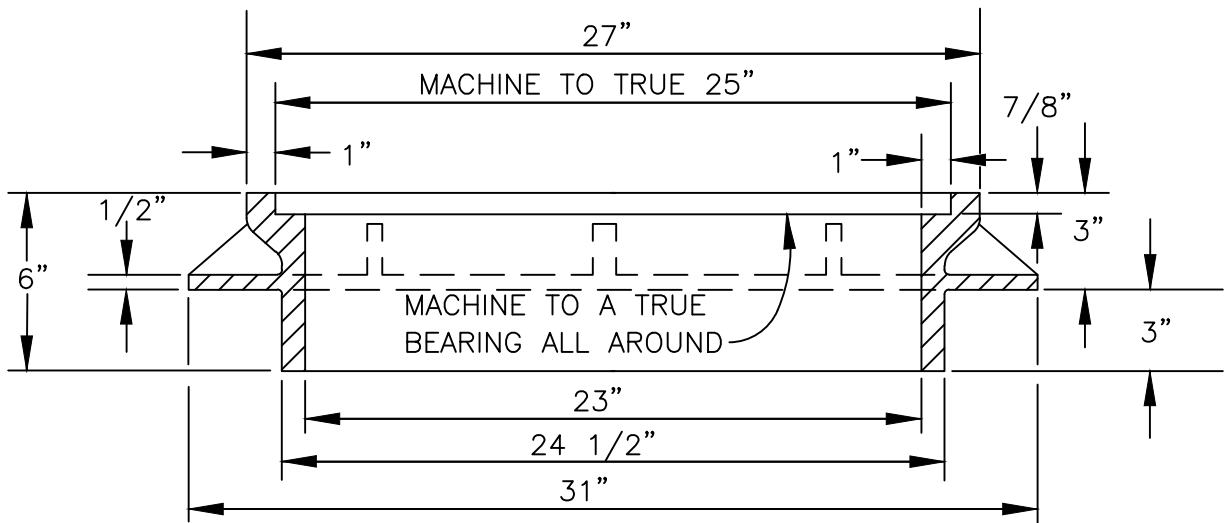
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| SCALE: | N.T.S. |
| DATE: | 2002 |
| APPR. | |
| DWG. NO. | 324 |



THIS MANHOLE FRAME
MAY BE USED ONLY FOR
LOCAL ROAD LOCATIONS.

MATERIAL TO BE GRAY
CAST IRON ASTM A-48,
CLASS 30.
WEIGHT = 172 LBS.

PLAN

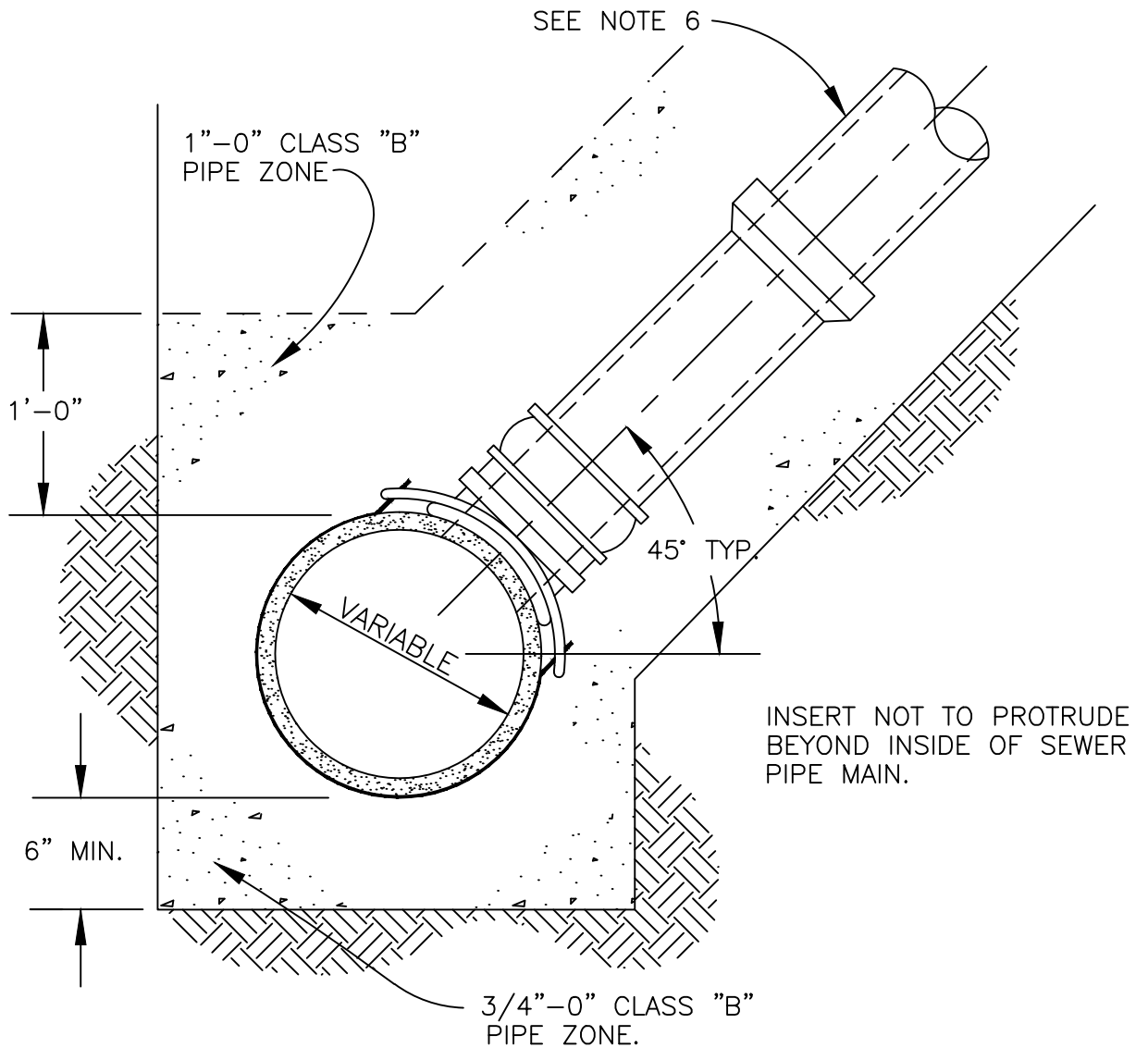


SECTION "A"-"A"

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| DRAWN | | | AJB |
| DIV. | | | |
| REV. | DATE | APPR. | |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
SUBURBAN MANHOLE FRAME
3" DEPTH

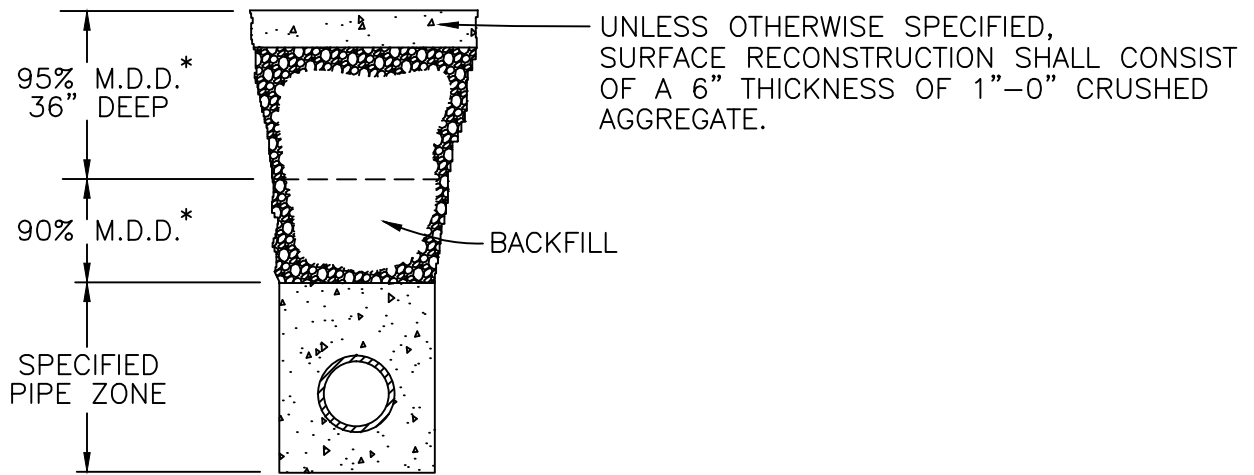
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 326 |



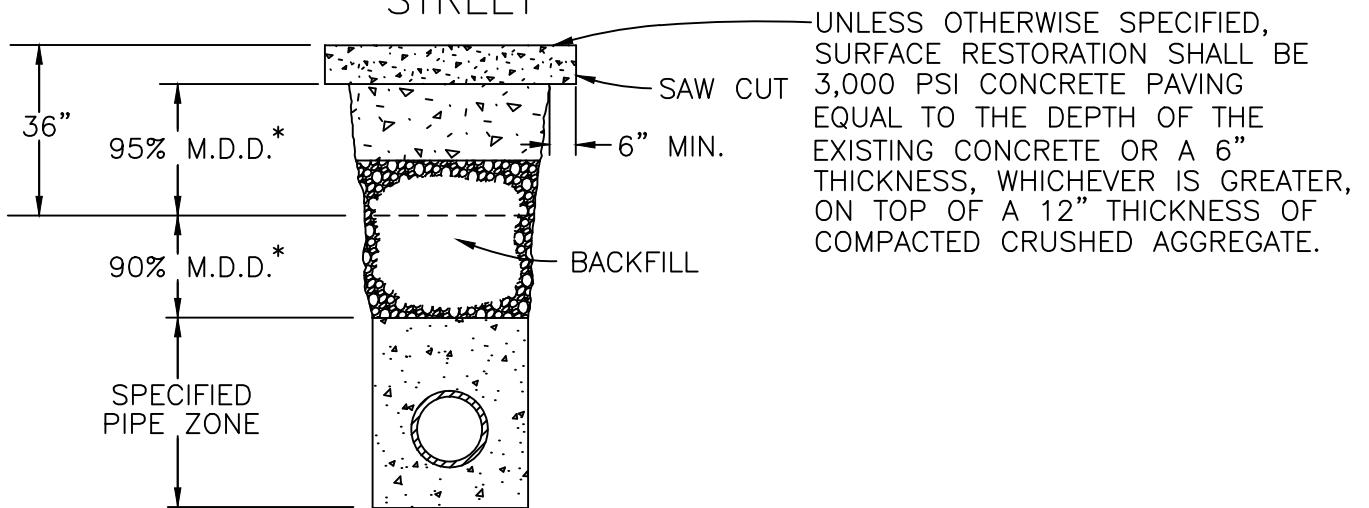
NOTES:

1. THE TAP SHALL NOT BE MADE EXCEPT IN THE PRESENCE OF A CITY INSPECTOR; NOR SHALL ANY CONNECTION BE MADE WITHOUT CITY APPROVAL.
2. A "INSERTA-TEE" OR "FERNCO" TYPE TAPPING SADDLE SHALL BE USED.
3. THE HOLE MADE IN MAIN TO BE CORED.
4. C OF TAP TO BE ABOVE SPRINGLINE.
5. 4" MAXIMUM HOLE FOR 8" MAIN (CUT-IN TEE TO BE USED FOR 6" SERVICE BRANCH ON 8" MAIN).
6. 4" SERVICE BRANCH MAY BE USED FOR SINGLE FAMILY LOTS ONLY.

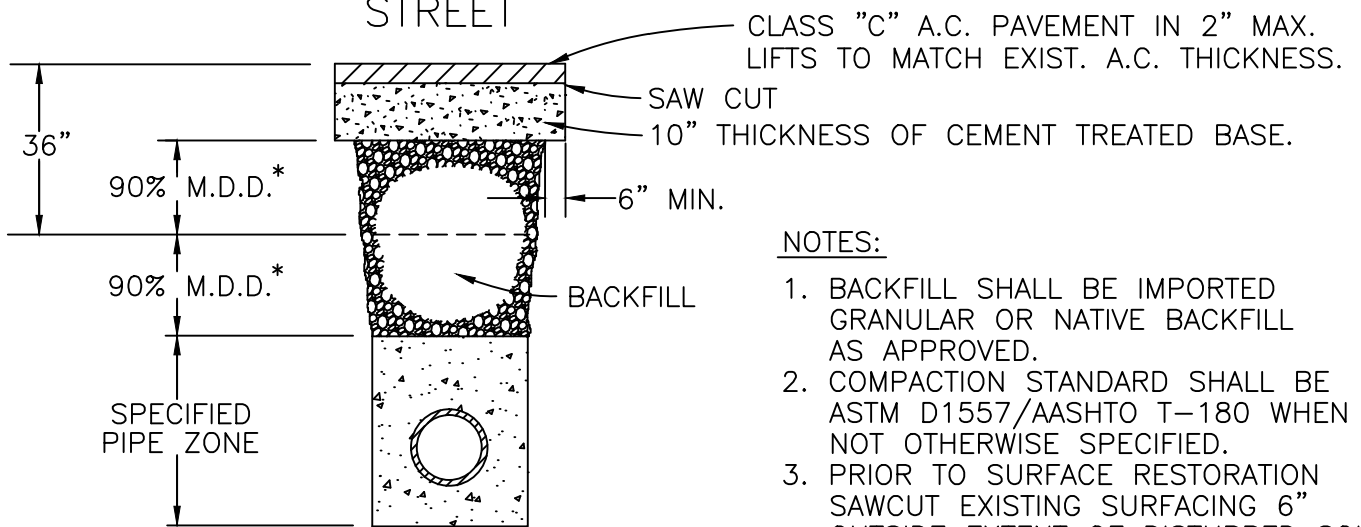
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| DRAWN AJB | | | COMMUNITY DEVELOPMENT | SCALE N.T.S. |
| DIV. | | | | CITY OF SCAPPOOSE |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | |
| | | | | TAP IN EXISTING SEWER MAIN FOR SERVICE BRANCH |



TRAVELED UNIMPROVED STREET



CONCRETE SURFACE STREET



CTB STREET

NOTES:

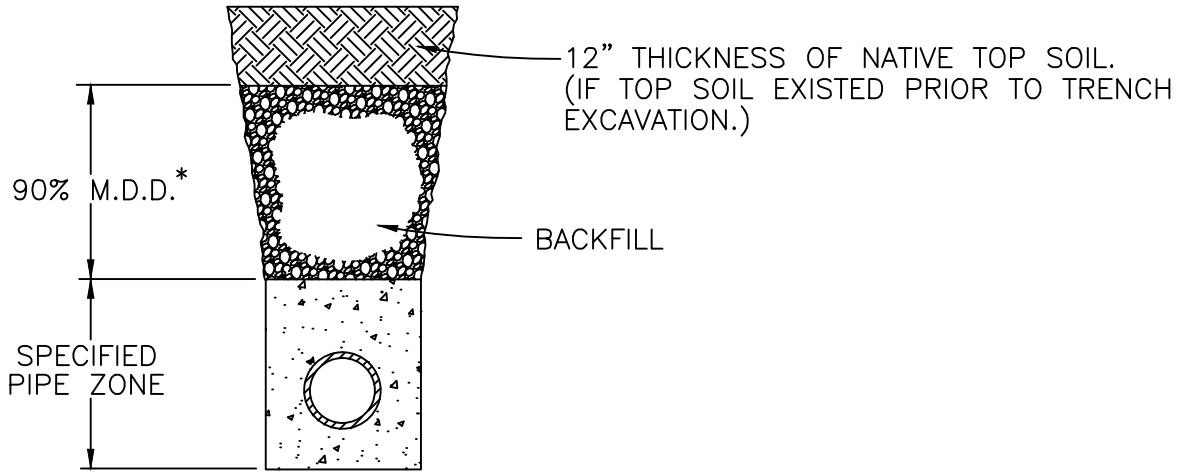
1. BACKFILL SHALL BE IMPORTED GRANULAR OR NATIVE BACKFILL AS APPROVED.
2. COMPACTION STANDARD SHALL BE ASTM D1557/AASHTO T-180 WHEN NOT OTHERWISE SPECIFIED.
3. PRIOR TO SURFACE RESTORATION SAWCUT EXISTING SURFACING 6" OUTSIDE EXTENT OF DISTURBED SOILS.

* M.D.D. = MAX. DRY DENSITY

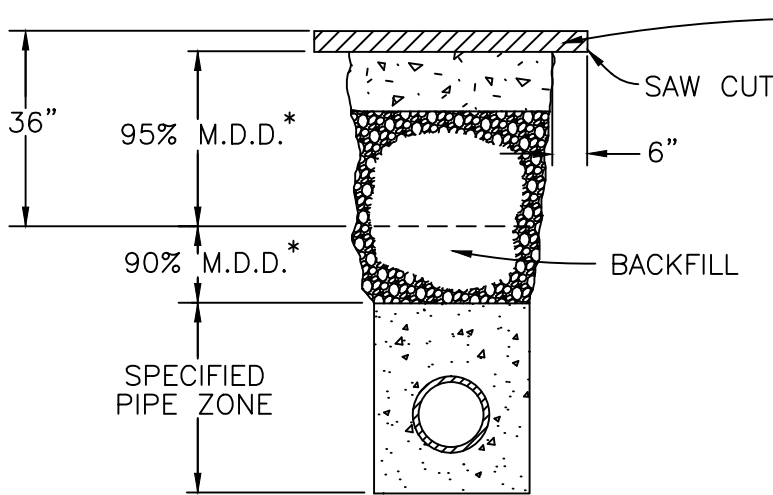
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
 TYPICAL TRENCH SECTION
 BACKFILL and SURFACING

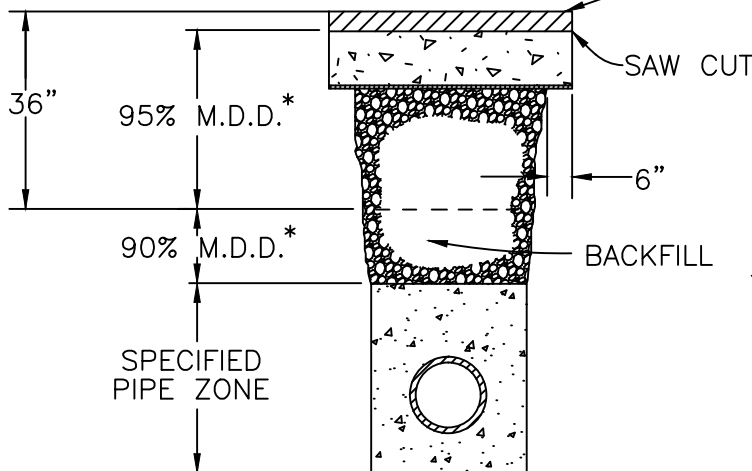
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| DWG. NO. | 328 |



IN OFF-ROAD AREAS



ASPHALT CONCRETE
SURFACE STREET



ASPHALT CONCRETE
SURFACE STREET &
GEOTEXTILE FABRIC

SURFACE RESTORATION SHALL BE A 3 1/2" THICKNESS OF CLASS "C" A.C. PAVEMENT PLACED IN 2 LIFTS OR THE DEPTH OF THE EXISTING A.C. PAVEMENT PLACED IN 2" LIFTS, WHICHEVER IS GREATER, PLACED ON A 12" THICKNESS OF 1"-0" CRUSHED AGGREGATE.

SURFACE RESTORATION SHALL BE A 3 1/2" THICKNESS OF CLASS "C" A.C. PAVEMENT PLACED IN 2 LIFTS OR THE DEPTH OF THE EXISTING A.C. PAVEMENT PLACED IN 2" LIFTS, WHICHEVER IS GREATER, PLACED ON A 12" THICKNESS OF 1"-0" CRUSHED AGGREGATE PLACED ON A SUBGRADE GEOTEXTILE. LAP FABRIC JOINTS 6".

NOTES:

1. BACKFILL SHALL BE IMPORTED GRANULAR OR NATIVE BACKFILL AS APPROVED.
2. COMPACTION STANDARD SHALL BE ASTM D1557/AASHTO T-180 WHEN NOT OTHERWISE SPECIFIED.
3. PRIOR TO SURFACE RESTORATION SAWCUT EXISTING SURFACING 6" OUTSIDE EXTENT OF DISTURBED SOILS.

* M.D.D. = MAX. DRY DENSITY

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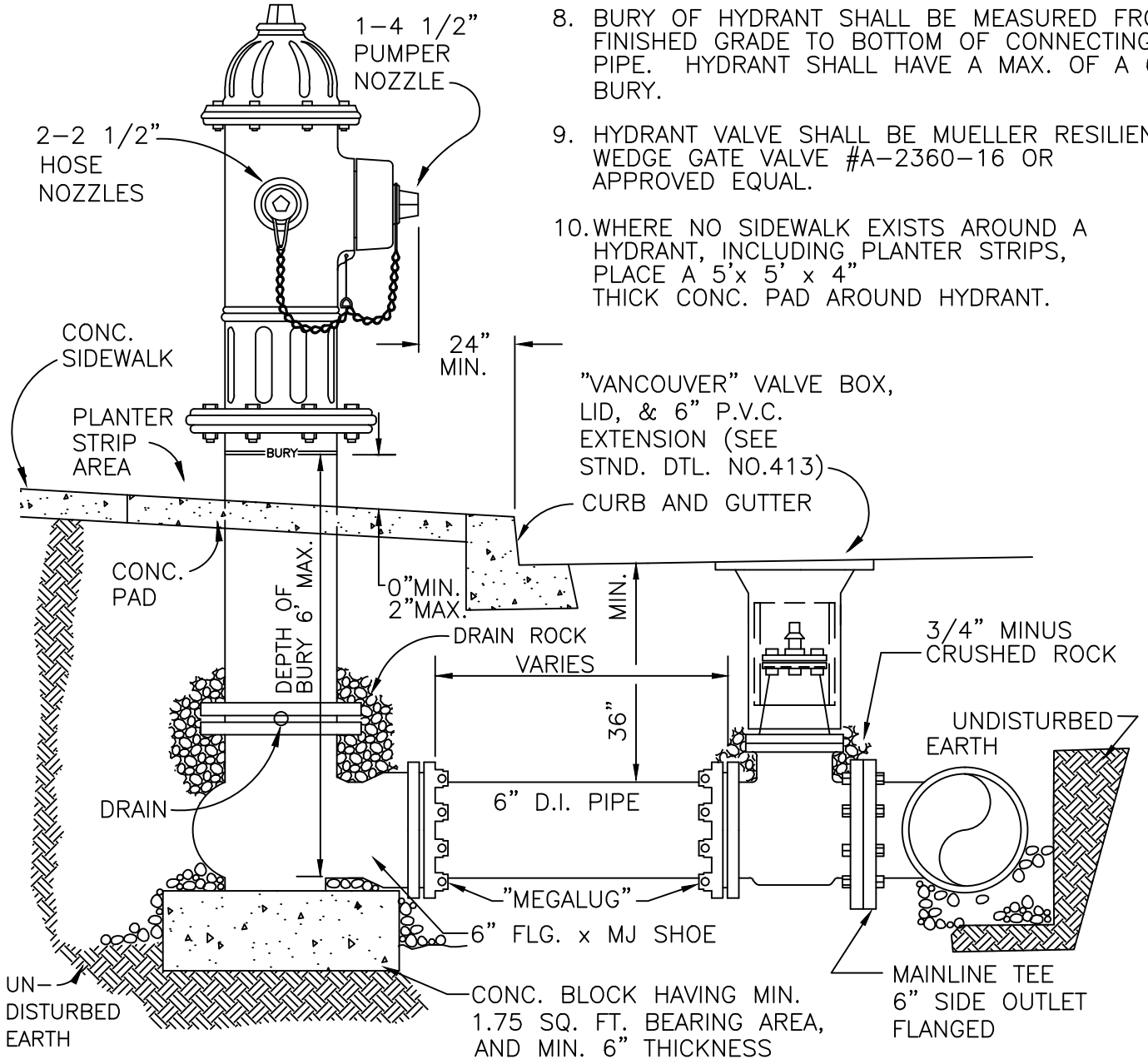
COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

TYPICAL TRENCH SECTION
BACKFILL and SURFACING

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 329 |

NOTES:

1. HYDRANTS TO BE APPROVED BY CITY ENGINEER.
2. HYDRANT COLOR TO BE SHERWIN WILLIAMS GCC-5006.
3. ALL MJ'S ON TEE, VALVE & F.H. TO BE RESTRAINED WITH "MEGALUG" FOLLOWER GLANDS. RESTRAIN MIN 10' OF PIPE EACH SIDE OF TEE ON MAIN LINE. NO JOINTS BETWEEN VALVE AND SHOE UNLESS OVER 18'.
4. HYDRANT DRAIN HOLES TO REMAIN OPEN TO DRAIN ROCK AND OPERATIONAL
5. MIN. 4 CU. FT. OF 1 1/2"-3/4" CLEAN DRAIN ROCK SHALL BE PLACED AROUND SHOE UP TO A MIN. OF 6" ABOVE DRAIN OUTLETS.
6. WHERE PLANTER STRIP EXISTS. HYDRANT SHALL BE PLACED SO FRONT PORT IS A MIN. OF 24" BEHIND FACE OF CURB.
7. WHERE INTEGRAL S/W & CURB EXIST, HYD. PUMPER PORT SHALL BE PLACED AT BACK OF SIDEWALK, OR AS DIRECTED BY ENGINEER.
8. BURY OF HYDRANT SHALL BE MEASURED FROM FINISHED GRADE TO BOTTOM OF CONNECTING PIPE. HYDRANT SHALL HAVE A MAX. OF A 6' BURY.
9. HYDRANT VALVE SHALL BE MUELLER RESILIENT WEDGE GATE VALVE #A-2360-16 OR APPROVED EQUAL.
10. WHERE NO SIDEWALK EXISTS AROUND A HYDRANT, INCLUDING PLANTER STRIPS, PLACE A 5' x 5' x 4" THICK CONC. PAD AROUND HYDRANT.



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**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**

34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

STANDARD FIRE HYDRANT ASSEMBLY

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 401 |

IF NATIVE MATERIAL IS UNSUITABLE FOR BACKFILL, APPROVED GRANULAR MATERIAL WILL BE REQ'D

NATIVE MATERIAL OR 4" OF 1" MINUS AS REQUIRED.

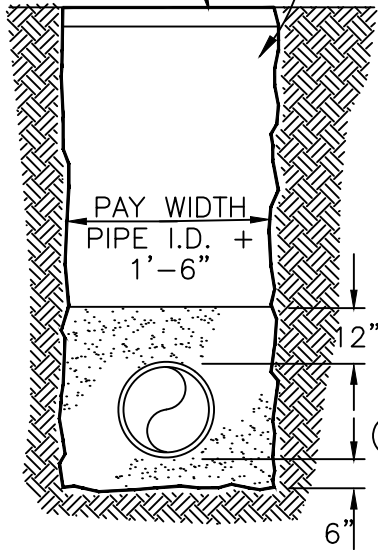
SAW CUT EXISTING A.C. TO NEAT, STRAIGHT LINES.

3" A.C. PAVEMENT OR SAME AS EXIST. DEPTH, WHICHEVER IS GREATER, OR AS REQ'D BY PERMIT.

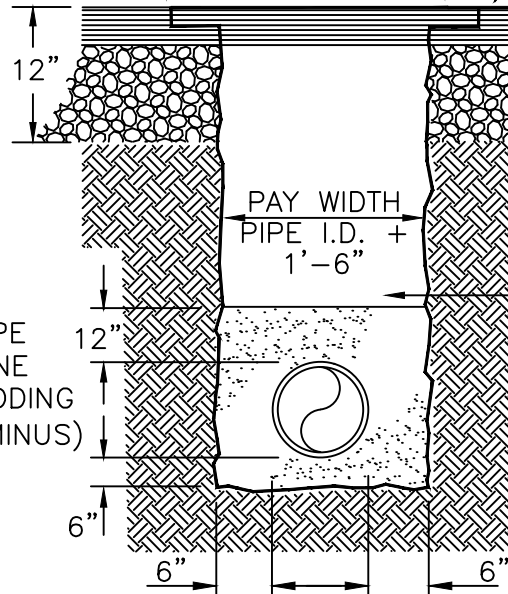
T-CUT 1 1/2" THICK OR DEPTH OF EXIST. TOP LIFT, WHICHEVER IS GREATER

EXIST. BASE ROCK

3/4" MINUS CRUSHED AGG. PER CITY SPECS.



SHOULDER OR LANDSCAPED SECTION



PAVING SECTION

NOTES.

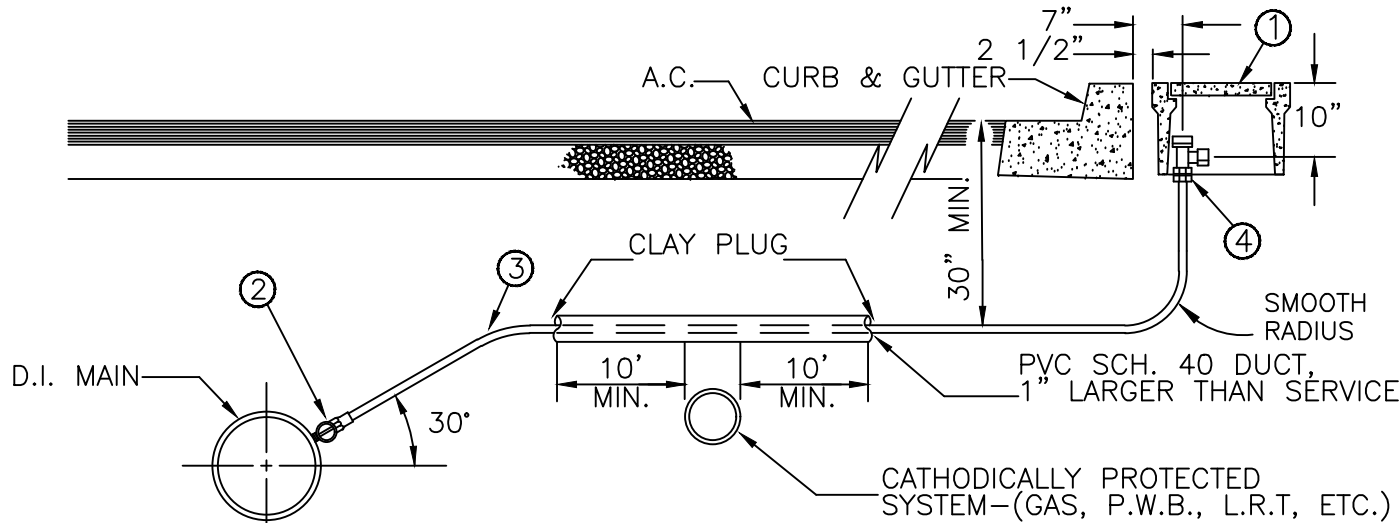
1. ALL WATER MAINS SHALL HAVE A MIN. COVER OF 36" IN RIGHT-OF-WAY AND 48" IN EASEMENTS
2. ALL TRENCH BACKFILL SHALL BE COMPACTED TO 95% OF MAX. DENSITY PER AASHTO T-180 OR AS SPECIFIED IN THE CONTRACT DOCUMENTS.
3. ALL TRENCH BACKFILL AND PATCHING SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE GOVERNING AGENCY.
4. PAYMENT FOR PAVEMENT CUT AND REPAIR SHALL INCLUDE ALL A.C. AND CRUSHED AGGREGATE TO 12" BELOW FINISH GRADE.
5. SAND BACKFILL WILL BE REQ'D IN PIPE ZONE WHEN PIPE LINE IS TO BE POLYBAGGED.
6. BACKFILL SHALL BE PLACED AND COMPACTED IN LIFTS, OR AS DETERMINED IN FIELD BY THE CITY ENGINEER.

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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

STANDARD TRENCH SECTION

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| DWG. NO. | 402 |



MATERIALS:

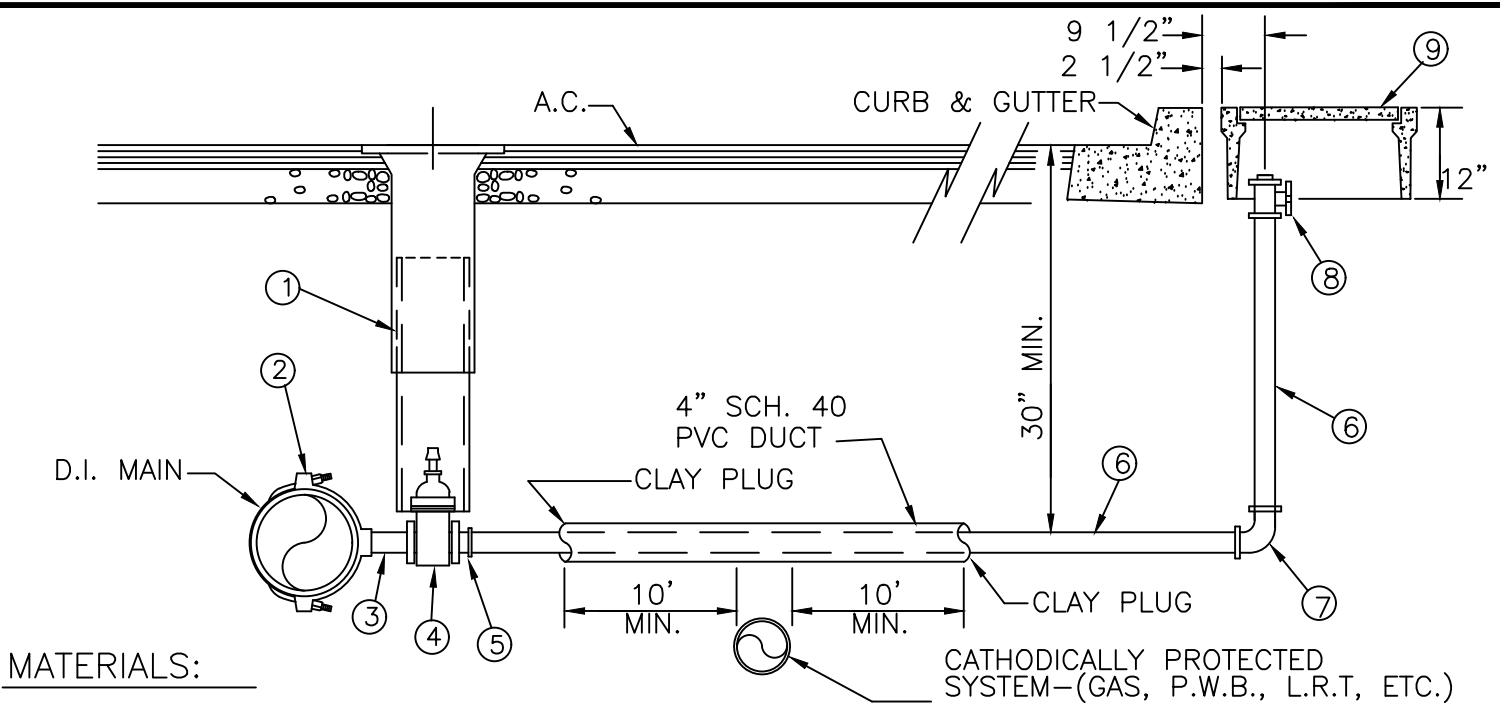
1. OLDCASTLE METER BOX, BODY NO. 37, LID AND COVER NO. 37-S.
2. MUELLER CORP. STOP NO. H-15000 (FLARE), H-15008 (110 COMPRESSION), OR FORD F600 (FLARE).
3. 1" SOFT TEMPER, TYPE "K" COPPER TUBING COMPLYING WITH ASTM B-88.
4. MUELLER ANGLE METER STOP NO. H-14255 (FLARE), H-14258 (110 COMPRESSION), OR FORD NO. KV23-444W (FLARE).

NOTES:

1. SUBSTITUTES FOR ANY MATERIALS SHOWN SHALL BE APPROVED BY THE CITY ENGINEER.
2. ALL PIPE AND STRUCTURE ZONES SHALL BE BACKFILLED USING 3/4" MINUS CRUSHED AGG. AND COMPACTED TO 95% MAX. DENS. AS DETERMINED BY AASHTO T-180.
3. WHEN AN ACTIVE CATHODIC PROTECTED SYSTEM IS ENCOUNTERED, SCH. 40 PVC SHALL BE INSTALLED WITH IMPERVIOUS PLUG AS SHOWN ABOVE.
4. METER BOX SHALL BE CENTERED OVER THE COMPLETED METER ASSEMBLY.
5. FOR VACANT RESIDENTIAL LOTS, LOCATE SERVICE 18" INSIDE SIDE LOT LINE. LOT LINE TO BE PROJECTED PERPENDICULAR TO CURB.
6. ANGLE METER STOP SHALL BE PERPENDICULAR TO CURB LINE.
7. SET CORP. STOP WITH OPERATING NUT AT 3 OR 9 O'CLOCK.
8. TRAFFIC BEARING METER BOX LIDS SHALL BE USED WHERE METERS ARE LOCATED WITHIN ANY PORTION OF DRIVEWAY OR APRON AND OTHER TRAFFIC AREAS.
9. ONLY APPROVED BIT AND TAPPING MACHINE ALLOWED FOR INSTALLATION OF CORP. STOP.
10. COPPER SERVICE SHALL BE INSTALLED IN A DIRECT LINE BETWEEN TAP AND METER.

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| COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | |
| STANDARD 1" SERVICE | |
| SCALE | N.T.S. |
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| DIV. | DEPT | CITY OF SCAPPOOSE | |
| REV. | APPR. | 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | |
| DATE | | STANDARD 2" SERVICE | |
| | | IRRIGATION (1-1/2"-2" METER) | |
| | | SCALE | N.T.S. |
| | | DATE | 2002 |
| | | DWG. NO. | 404A |

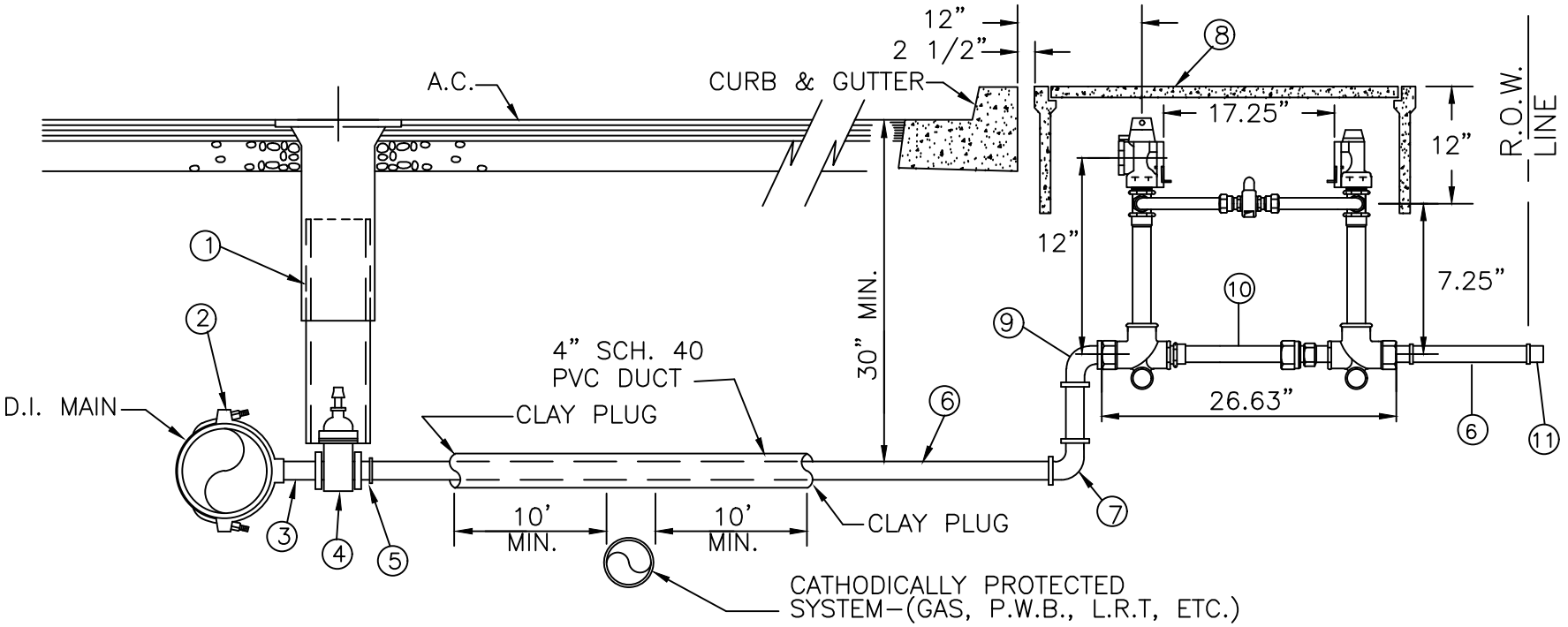


MATERIALS:

1. "VANCOUVER" VALVE BOX, LID & 6" PVC EXTENSION (SEE STANDARD DETAIL. NO. 413)
2. PIPE O.D. x 2" TEE OR 2" F.I.P. SERVICE SADDLE (A.Y. McDONALD MFG. CO. MODEL 3826 OR APPROVED EQUAL)
3. 2" BRASS M.I.P. NIPPLE
4. 2" F.I.P. GATE VALVE (MUELLER NO. A-2369-8 OR APPROVED EQUAL)
5. 2" M.I.P. x COP. FLARE (MUELLER NO. H-15425, FORD NO. C28-77) OR MUELLER 110 COMPRESSION COUPLING (NO. H-15428)
6. 2" ASTM B-88 TYPE "K" RIGID COPPER TUBING. SOFT TEMPER REQ'D WITH FLARE FITTINGS.
7. 2" 90° BEND, COP. FLARE (MUELLER NO. H-15525 OR FORD NO. L22-77) OR MUELLER 110 COMPRESSION (NO. H-15526)
8. 1 1/2" - 2" ANGLE METER STOP, MUELLER NO. H-14276 (FLARE) OR H-14277 (110 COMPRESSION) OR FORD NO. FV23-777W (FLARE)
9. OLDCASTLE METER BOX, BODY NO. 38 (1 1/2"), OR 65 (2"), LID & COVER NO. 38-S (1 1/2"), OR 65-DPRL (2")

NOTES:

1. SUBSTITUTES FOR ANY MATERIALS SHOWN SHALL BE APPROVED BY THE CITY ENGINEER.
2. ALL PIPE AND STRUCTURE ZONES SHALL BE BACKFILLED USING 3/4" MINUS CRUSHED AGG. AND COMPACTED TO 95% MAX. DENSITY AS DETERMINED BY AASHTO T-180.
3. WHEN AN ACTIVE CATHODIC PROTECTION SYSTEM IS ENCOUNTERED, SCH. 40 PVC SHALL BE INSTALLED WITH AN IMPERVIOUS PLUG, AS SHOWN.
4. METER BOX SHALL BE CENTERED OVER THE COMPLETED METER AND FITTING ASSEMBLY.
5. CUSTOMER SHALL INSTALL AN APPROVED BACKFLOW PREVENTION ASSEMBLY AT RIGHT-OF-WAY.
6. ANGLE METER STOP SHALL BE PERPENDICULR TO CURB LINE.



SEE STANDARD DETAIL DRAWING NO. 404C
FOR MATERIAL AND INSTALLATION NOTES

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| COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 STANDARD 2" SERVICE-- DOMESTIC WITH OR W/O IRRIGATION (1-1/2" - 2" METER) | |
| SCALE | N.T.S. |
| DATE | 2002 |
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| DWG. NO. | 404B |

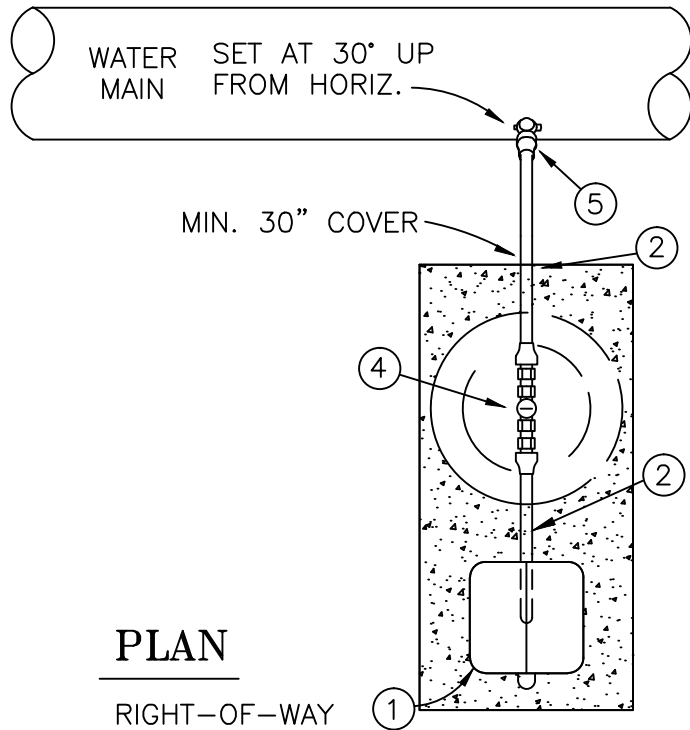
MATERIALS:

1. "VANCOUVER" VALVE BOX, LID & 6" PVC EXTENSION (SEE STANDARD DETAIL NO. 413)
2. PIPE O.D. x 2" TEE OR 2" F.I.P. SERVICE SADDLE (A.Y. McDONALD MFG. CO. MODEL3826 OR APPROVED EQUAL)
3. 2" BRASS M.I.P. NIPPLE
4. 2" F.I.P. GATE VALVE (MUELLER NO. A-2369-8 OR APPROVED EQUAL)
5. 2" M.I.P. x COP. FLARE (MUELLER NO. H-15425, FORD NO. C28-77) OR MUELLER 110 COMPRESSION COUPLING (NO. H-15428)
6. 2" ASTM B-88 TYPE "K" RIGID COPPER TUBING. SOFT TEMPER REQ'D WITH FLARE FITTINGS.
7. 2" 90° BEND, COP. FLARE (MUELLER NO. 525 OR FORD NO. L22-77) OR MUELLER 110 COMPRESSION (NO. H-15526)
8. OLDCASTLE METER BOX, BODY NO. 38 (1 1/2"), OR 65 (2"), LID & COVER NO. 38-S (1 1/2"), OR 65-DPRL (2")
9. 2" 90° BEND, COMP. x M.I.P. (MUELLER H-15531)
10. 2" METER YOKE (SETTER) (MUELLER NO. B-2423-99000)
11. 2" COMP. x F.I.P. (MUELLER H-15451) W/PVC PLUG

NOTES:

1. SUBSTITUTES FOR ANY MATERIALS SHOWN SHALL BE APPROVED BY THE CITY ENGINEER.
2. ALL PIPE AND STRUCTURE ZONES SHALL BE BACKFILLED USING 3/4" MINUS CRUSHED AGG. AND COMPACTED TO 95% MAX. DENSITY AS DETERMINED BY AASHTO T-180.
3. WHEN AN ACTIVE CATHODIC PROTECTION SYSTEM IS ENCOUNTERED, SCH. 40 PVC SHALL BE INSTALLED WITH AN IMPERVIOUS PLUG, AS SHOWN.
4. METER BOX SHALL BE CENTERED OVER THE COMPLETED METER AND FITTING ASSEMBLY.
5. CUSTOMER SHALL INSTALL AN APPROVED BACKFLOW PREVENTION ASSEMBLY AT RIGHT-OF-WAY.
6. METER SETTER SHALL BE PERPENDICULAR TO CURB LINE.

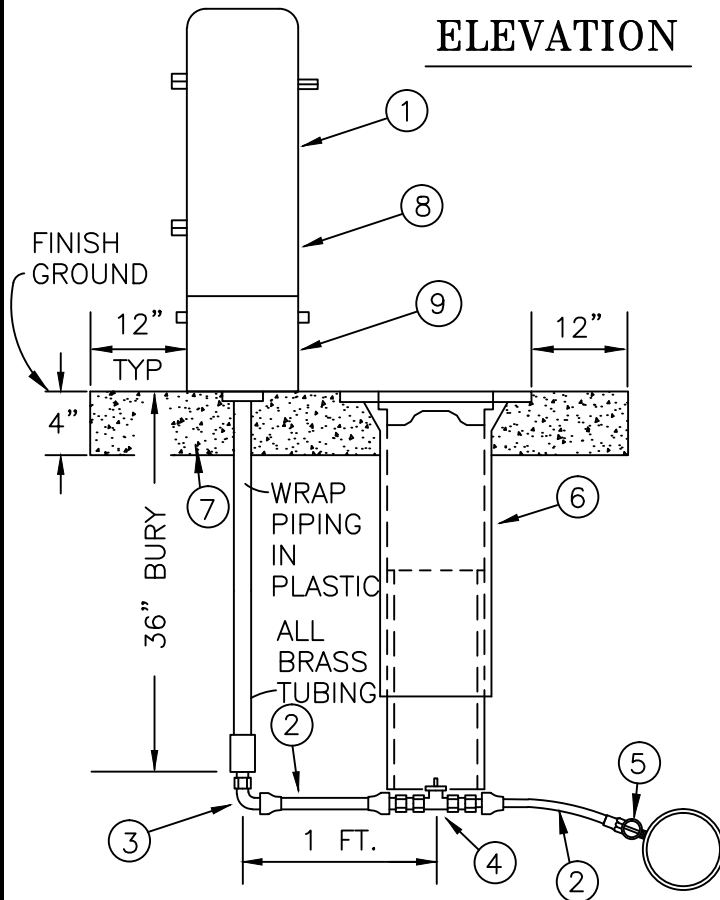
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| REV. | DATE | APPR. | | 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | | |
| | | | | STANDARD 2" SERVICE-- DOMESTIC | | |
| | | | | WITH OR W/O IRRIGATION (1-1/2"-2" METER) | | |
| | | | | | APPR. | |
| | | | | | DWG. NO. | 404C |



PLAN

RIGHT-OF-WAY

ELEVATION



NOTES

1. ALL PIPE AND STRUCTURES SHALL BE BACKFILLED WITH 3/4"-0" CRUSHED ROCK COMPACTED TO MIN. 95% OF MAX. DENSITY PER AASHTO T-180.
2. SET STATION AT LOT LINE.
3. WHEN CROSSING CATHODICALLY PROTECTED SYSTEM, INSTALL PVC SLEEVE PER STD. DETAIL 403.

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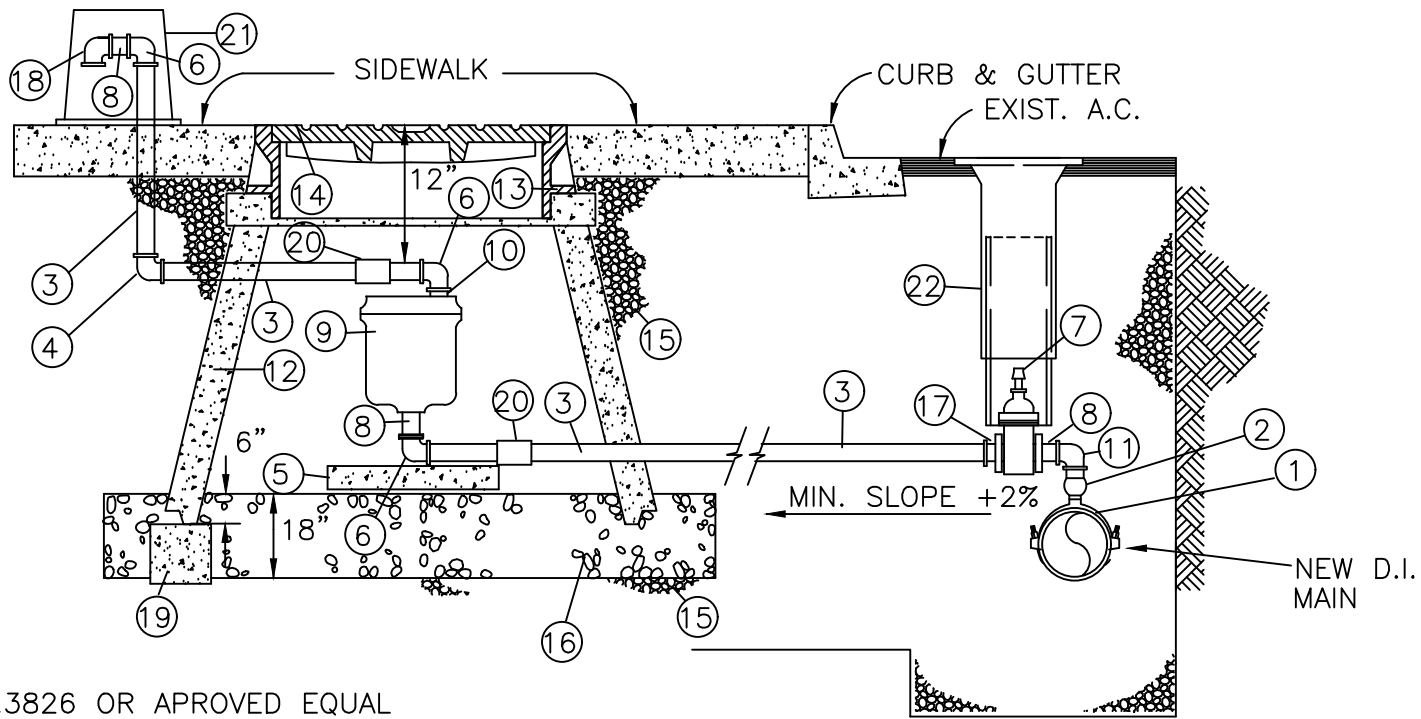
**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**
34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

STANDARD WATER SAMPLING STATION

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 405 |

MATERIALS

1. ECLIPSE NO. 88 SAMPLING STATION WITH THREADED OUTLET NOZZLE AND BRASS STANDPIPE (KUPFERLE FOUNDRY).
2. 3/4" TYPE 'K' SOFT TEMPER COPPER TUBING.
3. 3/4" MIP x COP. FLARE 1/4 BEND, MUELLER H-15530 (FLARE), H-15531 (110 COMPRESSION), OR FORD L28-33 (FLARE).
4. 3/4" FIP BALL VALVE, MUELLER (110 COMPRESSION) B-25209, OR FORD B22-333W (FLARE).
5. 3/4" CORP. STOP, MUELLER H-15000 (FLARE), H-15008 (110 COMPRESSION), OR FORD F600 (FLARE).
6. STD. 'VANCOUVER' VALVE BOX.
7. CONCRETE PAD 4" THK., 46" LG BY 31" WIDE
8. PAINT TOP WITH SHERWIN WILLIAMS GCC-5033 (BLUE).
9. PAINT BASE WITH SHERWIN WILLIAMS INDUSTRIAL ENAMEL PURE WHITE.



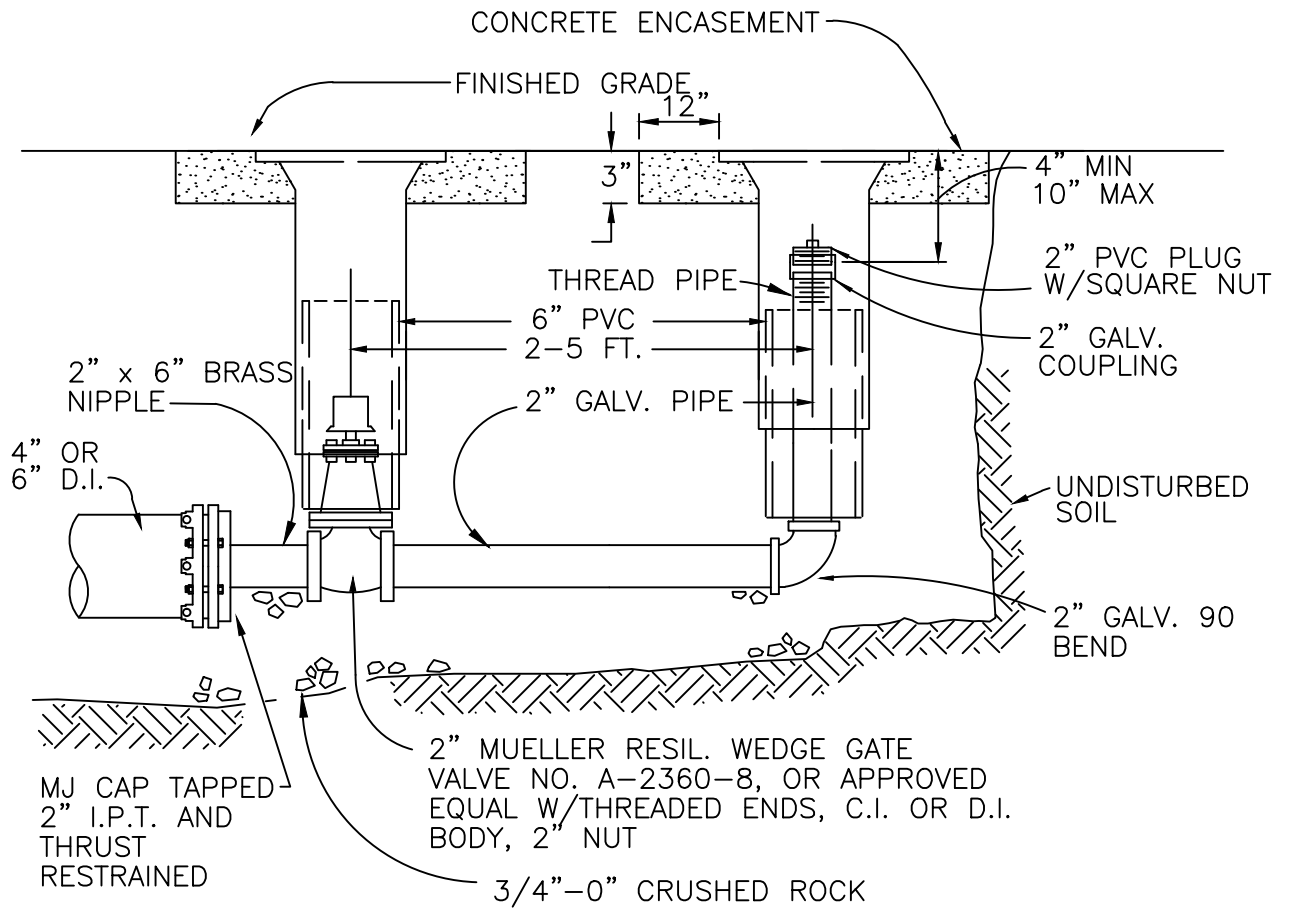
MATERIALS:

1. A.Y. McDONALD MDL.3826 OR APROVED EQUAL
2. 2" M.I.P. CORP. STOP
3. 2" ASTM B-88 RIGID COPPER
4. 2" BRASS 1/4 BEND
(FLARE x FLARE OR MUELLER 110 CTS)
5. 12"x12"x4" CONCRETE BLOCK
6. 2" BRASS 1/4 BEND (F.I.P. x FLARE),
OR (F.I.P. x MUELLER 110 COMPRESION)
7. 2" R.W. F.I.P. GATE VALVE
8. 2" x 3" BRASS M.I.P. NIPPLE
9. 2" COMBINATION AIR VALVE
(VAL-MATIC #202C OR APCO #145C-2)
10. 2" x 1 1/2" BRASS M.I.P. NIPPLE
11. 2" F.I.P. BRASS 1/4 BEND
12. STD. 48" CONCRETE MANHOLE CONE
13. VALLEY IRON & STEEL FRAME #106, 108 OR
APPD. EQUAL.
14. VALLEY IRON & STEEL FRAME #105, 107 OR
APPD. EQUAL.
15. 3/4" MINUS CRUSHED AGG.
16. 1 1/2" - 3/4" CLEAN DRAIN ROCK
17. 2" BRASS COUPLING (M.I.P. x FLARE OR MUELLER
110 COMPRESSION)
18. 2" M.I.P. BRASS 1/4 BEND WITH SCREEN
ON OUTLET
19. 3 EA. CONCRETE BLOCKS
20. 2" UNION (FLARE OR MUELLER 110 COMPRESSION)
21. "HOT BOX" (EZBOX #EZ75)
22. "VANCOUVER" STYLE VALVE BOX. SEE STANDARD
DETAIL DRAWING 413.

NOTES:

1. INSTALLATION LOCATED AT HIGH POINT OF MAIN.
2. 48" MANHOLE BARREL SECTIONS SHALL BE USED TO
INCREASE DEPTH IF NECESSARY.
3. ALL PIPE AND STRUCTURE ZONES SHALL BE COMPACTED
TO 95% OF MAX. DENSITY AS DETERMINED BY AASHTO
T-180 OR AS SPECIFIED IN THE CONTRACT DOCUMENTS.
4. DETAIL NOT FOR SHALLOW INSTALLATIONS. INSTALLATIONS
FOR WATERLINES WITH LESS THAN 36" OF COVER SHALL
BE INDIVIDUALLY DESIGNED BY THE ENGINEER.
5. GROUT ALL AREAS WHERE COPPER PASSES THROUGH
MANHOLE CONE
6. PLACE "HOT BOX" AT BACK OF SIDEWALK IN UTILITY
EASEMENT OR OBTAIN 5' x 5' WATER FACILITY EASEMENT.

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| DRAWN | DRAWN | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE | STANDARD COMBINATION AIR VALVE UNIT |
| DIV. | DEPT | | |
| REV. | APPR. | | |
| DATE | DATE | 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | 406 |
| SCALE | DATE | APPR. | DWG. NO. |
| N.T.S. | 2002 | | 406 |



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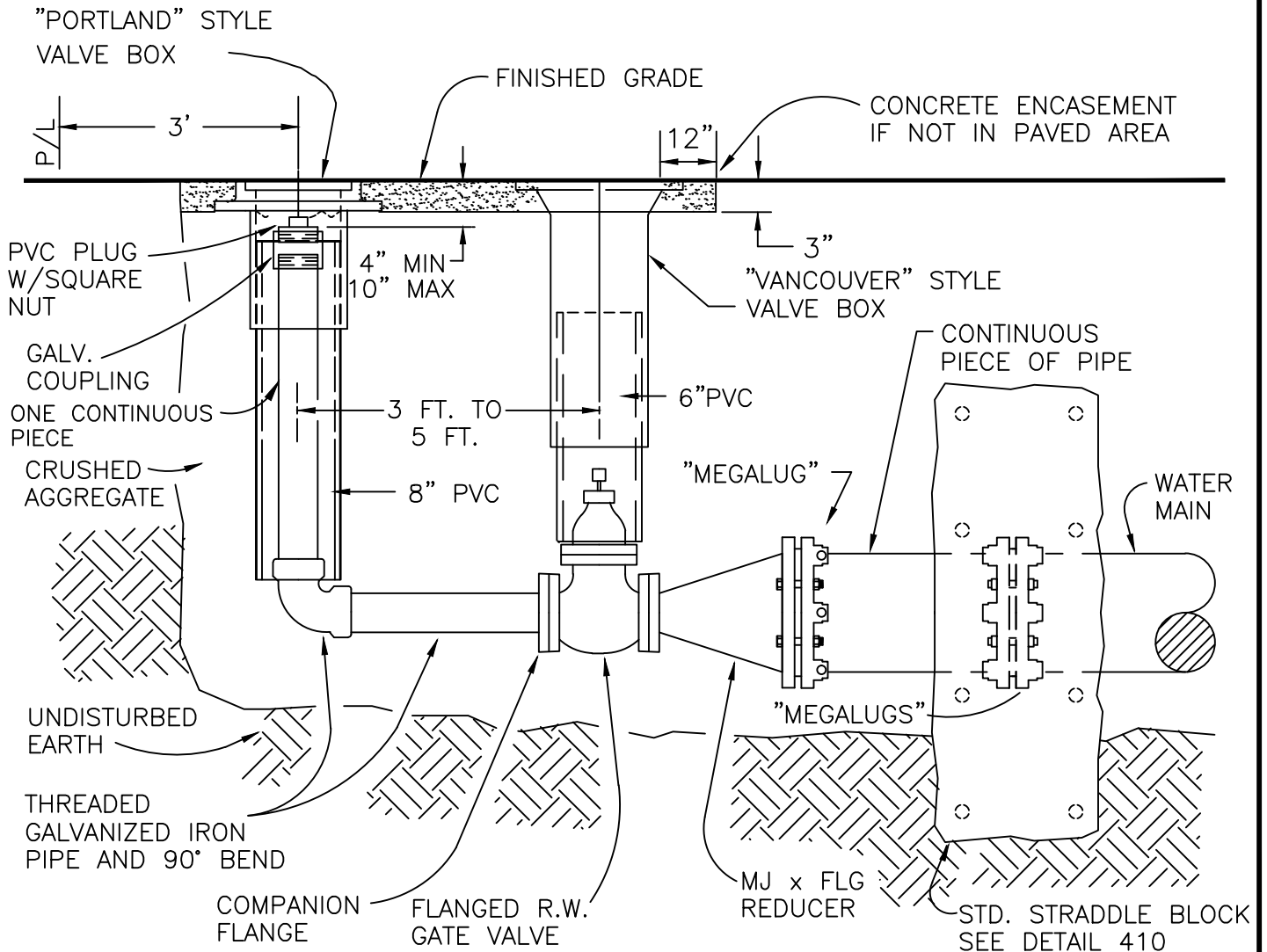
1. USE "VANCOUVER" STYLE VALVE BOXES, LIDS, & 6" PVC EXTENSION (SEE STANDARD DETAIL 413)
2. VALVE BOXES TO BE CONCRETE ENCASED AS SHOWN, IF NOT IN PAVED AREA.
3. BLOW-OFF UNIT SHALL BE BACKFILLED WITH 3/4"-0" CRUSHED ROCK AND COMPACTED TO 95% OF MAX. DENSITY AS DETERMINED BY AASHTO T-180.
4. PLACE BLOW-OFF STANDPIPE 3 FT. INSIDE R.O.W. LINE AT THE END OF STREET (2 FT. FROM BARRICADE).
5. 2" GALVANIZED TO BE ONE CONTINUOUS PIECE.
6. USE EBAA IRON "MEGALUG" ON MJ CAP. RESTRAIN A MIN. OF 70 L.F. OF PIPE PRIOR TO BLOW-OFF OR INSTALL A STRADDLE BLOCK.

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| REV. | DATE | APPR. | | 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | | | |
| | | | | | | STANDARD 2" BLOW-OFF ASSEMBLY FOR 4" AND 6" WATERLINES | |

NOTES:

1. BACKFILL WITH SELECT CRUSHED AGGREGATE A MINIMUM OF 6" ON ALL SIDES.
2. ON TEMPORARY BLOW-OFFS ONLY, AN MJ CAP TAP-PED 4" OR 6" MAY BE SUBSTITUTED FOR REDUCER.
3. TEMPORARY BLOW-OFF IS ONE REMOVED AT THE END OF PROJECT CONSTRUCTION. A PERMANENT BLOW-OFF REMAINS ON THE PROJECT AFTER ACCEPTANCE.
4. PLACE BLOW-OFF STANDPIPE 3 FT. INSIDE P/L. LINE AT END OF STREET (2 FT. FROM BARRICADE).
5. USE "VANCOUVER" STYLE VALVE BOX, LID, AND 6" PVC EXTENSION FOR BLOW-OFF VALVE. USE "PORTLAND" STYLE VALVE BOX, LID, AND 8" PVC EXTENSION FOR BLOW-OFF STAND PIPE (SEE DETAILS 413 & 414)

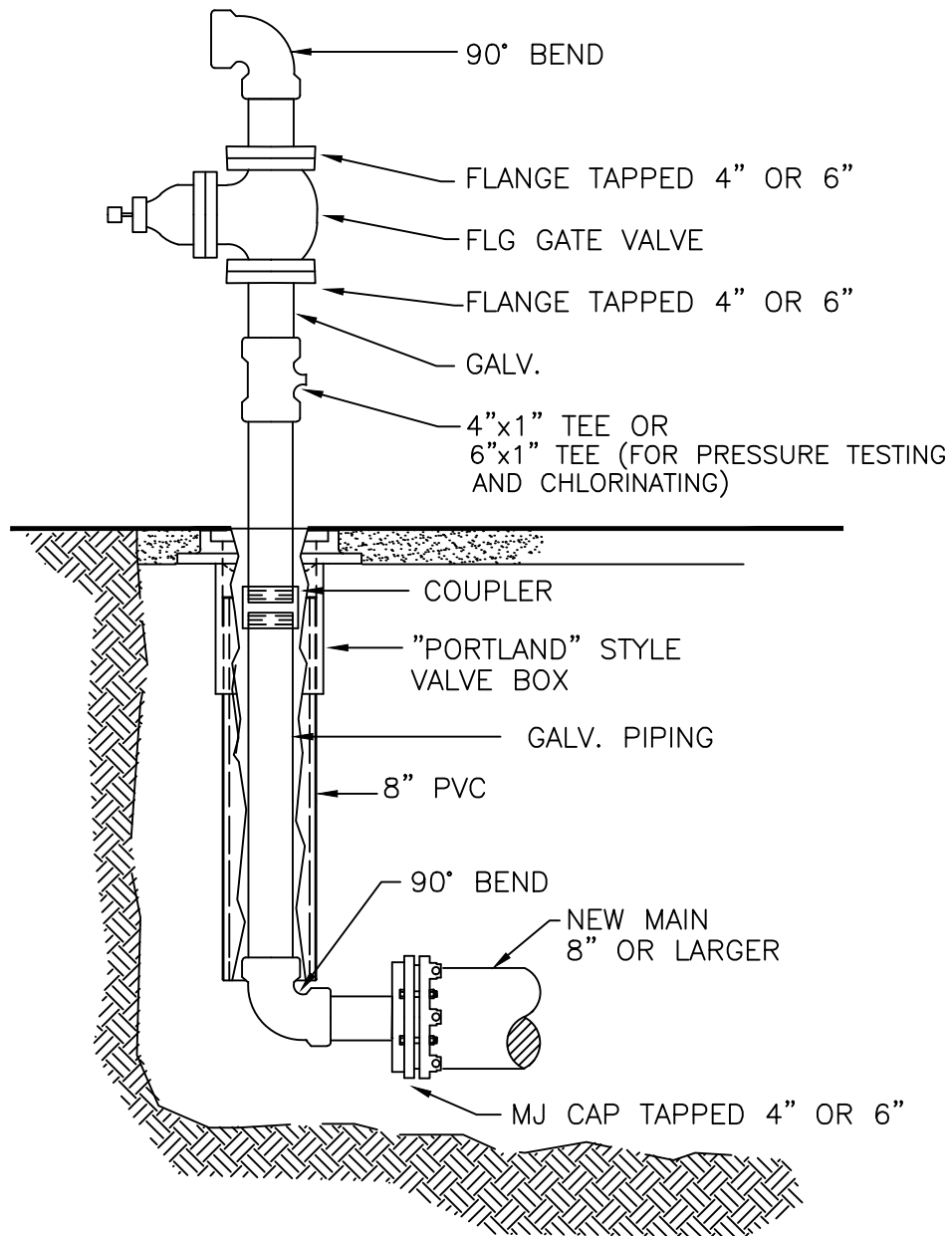
| BLOW-OFF SIZES REQUIRED | |
|-------------------------|---------------|
| MAIN SIZE | BLOW-OFF SIZE |
| 4" TO 6" | 2" |
| 8" TO 12" | 4" |
| 14" TO 18" | 6" |
| 20" & UP | PER ENGR. |



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| DRAWN | | DRAWN | |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
PERMANENT OR TEMPORARY
4" AND 6" BLOW-OFF

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 407B |



NOTES:

1. ALL FILLING, FLUSHING, AND TESTING OF NEW WATERLINE FACILITIES SHALL BE DONE THROUGH A 6" DOUBLE CHECK ASSEMBLY WITH A METERING DEVICE.
2. PROVIDE TEMPORARY BLOCKING AS REQUIRED.
3. ALL PIPING AND FITTINGS SHALL BE GALVANIZED IRON.
4. FOR 8"-12" WATERLINES: FILL POINT SHALL BE 4" PIPING AND FITTINGS. FOR 14"-18" WATERLINES: FILL POINT SHALL BE 6" PIPING AND FITTINGS. FOR 20" AND LARGER: FILL POINT SHALL SIZED AS DETERMINED BY THE ENGINEER.

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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056
STANDARD 4" AND 6"
TEMPORARY FILL POINT

| | |
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 407C |

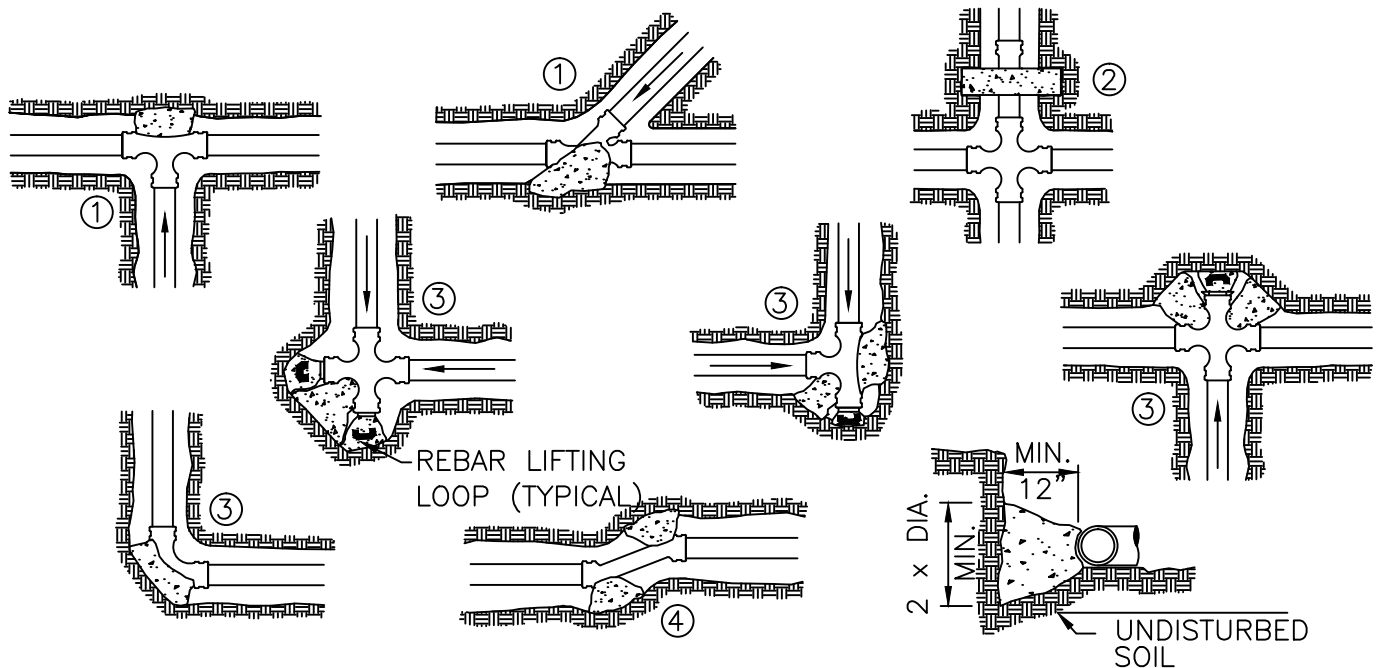
| FITTING SIZE (Inches) | TEE, & WYE ① | STRADDLE BLOCK ② | 90° BEND ③ PLUGGED CROSS TEE PLUGGED-RUNS | 45° BEND ④ | 22 1/2° BEND ④ | 11 1/4° BEND ④ |
|-----------------------|--------------|------------------|---|------------|----------------|----------------|
| 2 | * | * | * | * | * | * |
| 4 | 1.7 | 2.1 | 2.4 | 1.3 | * | * |
| 6 | 3.7 | 4.9 | 5.3 | 2.9 | 1.5 | * |
| 8 | 6.7 | 8.7 | 9.5 | 5.1 | 2.7 | 1.3 |
| 10 | 10.5 | 13.6 | 14.8 | 8 | 4.1 | 2 |
| 12 | 15.1 | 19.6 | 21.3 | 11.6 | 5.9 | 2.9 |
| 16 | 26.8 | 34.8 | 37.9 | 20.5 | 10.4 | 5.2 |
| 18 | 33.9 | 44 | 47.9 | 25.9 | 12.8 | 6.7 |
| LARGER | * * | * * | * * | * * | * * | * * |

BEARING AREA OF THRUST BLOCKS (sq. ft.)

- ALL VALUES ARE BASED ON THE FOLLOWING ASSUMPTIONS:
AVG. PRESSURE = 100 PSI x 2 (safety factor); 1500 PSF SOIL BEARING CAPACITY; NORMAL DISTRIBUTION DESIGN VELOCITY NOT TO EXCEED 5 F/S.
- ALL FITTINGS SHALL BE WRAPPED IN PLASTIC PRIOR TO PLACEMENT OF CONCRETE.
- ALL THRUST BLOCKS SHALL BE FORMED TO ELIMINATE ANY CONCRETE AROUND FITTING BOLTS.
- BEARING SURFACE OF THRUST BLOCKING SHALL BE AGAINST UNDISTURBED SOIL.
- ALL CONCRETE MIX SHALL HAVE A MIN. 28 DAY STRENGTH OF 3000 PSI.
- ALL PIPE ZONES SHALL BE GRAVEL FILLED AND COMPACTED.
- THRUST BLOCKS FOR PLUGGED CROSS AND PLUGGED TEE SHALL HAVE #4 REBAR LIFTING LOOPS INSTALLED AS SHOWN.
- VERTICAL THRUST DETAILS - SEE DWG. #409
- STRADDLE BLOCK DETAILS - SEE DWG. #410.

* BLOCK TO UNDISTURBED TRENCH WALLS

* * THRUST BLOCKS FOR PIPES LARGER THAN 18" WILL BE INDIVIDUALLY DESIGNED BY THE ENGINEER.



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**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**

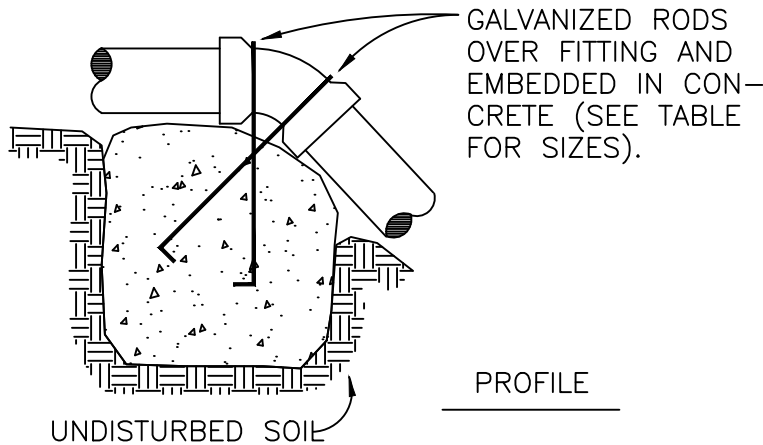
34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

HORIZONTAL THRUST BLOCKING

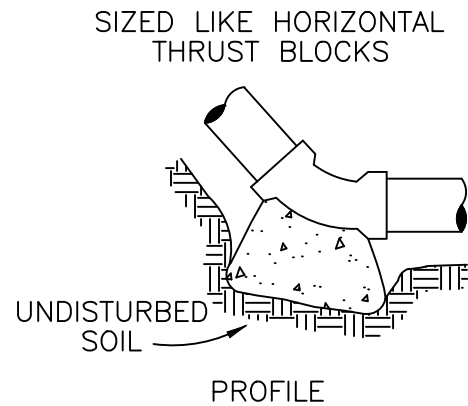
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 408 |

NOTES:

1. GRAVITY VERTICAL THRUST BLOCKS VALUES SHALL BE REVIEWED BY THE ENGINEER.
2. KEEP CONCRETE CLEAR OF JOINT AND JOINT ACCESSORIES. FITTINGS SHALL BE WRAPPED IN PLASTIC PRIOR TO PLACEMENT OF CONCRETE.
3. CONCRETE THRUST BLOCKING SHALL BE POURED AGAINST UNDISTURBED EARTH.
4. CONCRETE MIX SHALL HAVE A MIN. 28 DAY STRENGTH OF 3000 P.S.I.
5. GRAVITY THRUST BLOCK VOLUMES FOR VERTICAL BENDS HAVING UPWARD RESULTANT THRUSTS ARE BASED ON TEST PRESSURE OF 150 P.S.I.G. AND THE WEIGHT OF CONCRETE = 4050 LBS./CU.YD.
6. VERTICAL BENDS THAT REQUIRE A GRAVITY THRUST BLOCK VOLUME EXCEEDING 5 CUBIC YARDS REQUIRE SPECIAL BLOCKING DETAILS DESIGNED BY THE ENGINEER. NOTE VOLUMNS SHOWN INSIDE HEAVY LINE IN TABLE.
7. PAYMENT SHALL BE THE SAME AS FOR HORIZONTAL THRUST BLOCKS.
8. ALL REBAR SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM-123 (MIN. 3.4 MIL). REBAR SHALL BE BENT BEFORE GALVANIZATION, AND LAST 4" OF BAR SHALL BE BENT 90 DEGREES WITH A 1/2" RADIUS BEND. REBAR SHALL BE TIGHTLY FIT TO RESTRAINED FITTING.
9. FOR HORIZONTAL THRUST BLOCK DETAILS SEE DETAIL NO. 408.



GRAVITY VERTICAL THRUST BLOCK



NORMAL VERTICAL THRUST BLOCK

| VOLUME OF GRAVITY THRUST BLOCK IN CUBIC YARDS (VERTICAL BENDS) | | | |
|--|------------|----------|----------|
| FITTING SIZE | BEND ANGLE | | |
| | 45 ° | 22 1/2 ° | 11 1/4 ° |
| 4 | 1.1 | 0.4 | 0.2 |
| 6 | 2.7 | 1.0 | 0.4 |
| 8 | 4.0 | 1.5 | 0.6 |
| 10 | 6.0 | 2.3 | 0.9 |
| 12 | 8.5 | 3.2 | 1.3 |
| 14 | 11.5 | 4.3 | 1.8 |
| 16 | 14.8 | 5.6 | 2.3 |

| FITTING SIZE | ROD SIZE | EMBEDMENT |
|--------------|----------|-----------|
| 12" AND LESS | #6 | 30" |
| 14" - 16" | #8 | 36" |

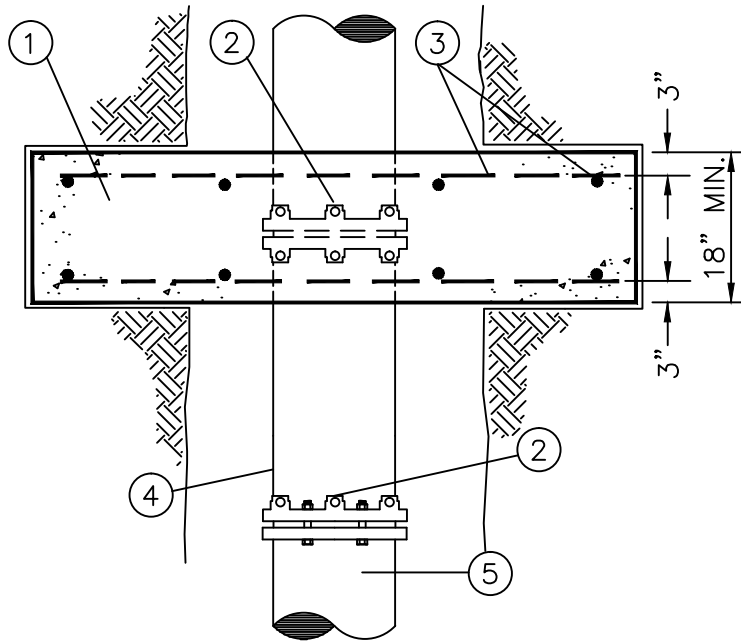
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**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**

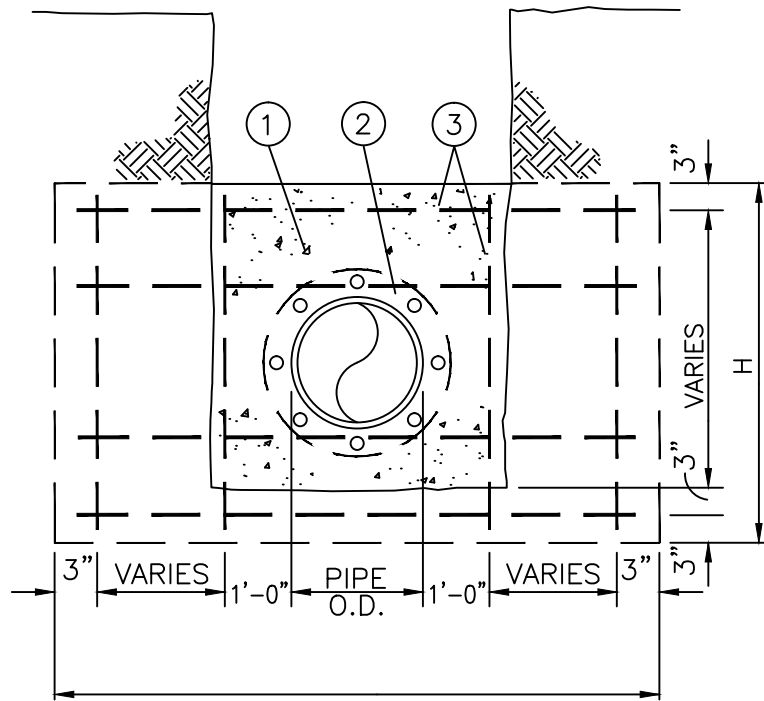
34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

VERTICAL THRUST BLOCKING

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 409 |



TOP VIEW



FRONT VIEW

MATERIALS:

1. CONCRETE STRADDLE BLOCK.
2. 2-EBA IRON "MEGALUG" FOLLOWER GLANDS
3. #4 REBAR EACH WAY, 12" O/C.
4. NO JOINTS ALLOWED BETWEEN STRADDLE BLOCK AND FITTING/ BLOW-OFF ASSEMBLY.
5. FITTING/BLOW-OFF ASSEMBLY

NOTES:

1. STRADDLE BLOCKS HEIGHT AND WIDTH SHALL BE DESIGNED INDIVIDUALLY BY THE ENGINEER AND SHALL BE BASED ON THE FOLLOWING:
 - a.) 200 PSI WATER PRESSURE
 - b.) SOIL BRG. CAPACITY
 - c.) STEEL SIZE AND SPACING
2. BEARING AREA OF BLOCK SHALL BE AGAINST UNDISTURBED SOIL.
3. STRADDLE BLOCK SHALL HAVE A MINIMUM OF 18" COVER.
4. CONCRETE SHALL HAVE A MIN. 28-DAY STRENGTH OF 3000 PSI
5. ALL FITTINGS, & PIPE WITHIN THE CONC. SHALL BE WRAPPED IN 8 MIL. PLASTIC
6. STRADDLE BLOCK HEIGHT (H) & WIDTH (W) SHALL BE DETERMINED BY THE ENGINEER.

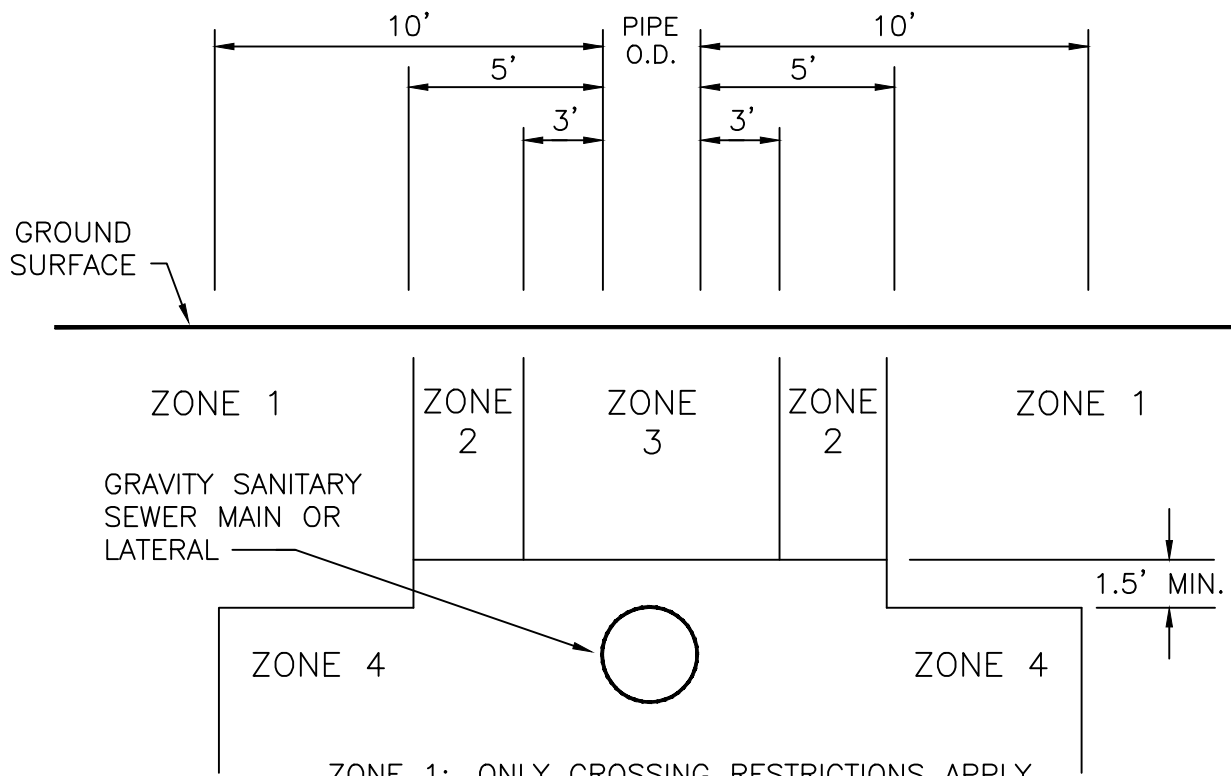
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**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**

34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

STANDARD STRADDLE BLOCK

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| DWG. NO. | 410 |



- ZONE 1: ONLY CROSSING RESTRICTIONS APPLY
- ZONE 2: CASE-BY CASE DETERMINATION
- ZONE 3: PARALLEL WATERLINE PROHIBITED
- ZONE 4: PARALLEL WATERLINE PROHIBITED

NOTES:


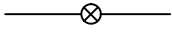
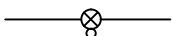

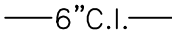





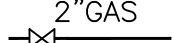

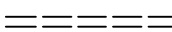

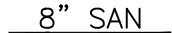
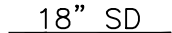


1. WHERE THE PROPOSED WATERLINE WILL BE INSTALLED PARALLEL TO AN EXISTING GRAVITY SANITARY SEWER MAIN OR LATERAL LINE, THE SEPERATION BETWEEN THE TWO SHALL BE AS INDICATED ABOVE.
2. CROSSING:
 - a. WHENEVER POSSIBLE, THE BOTTOM OF THE WATERLINE SHALL BE 1.5 FEET ABOVE THE TOP OF THE SEWER LINE. ONE FULL LENGTH OF WATERLINE SHALL BE CENTERED AT THE CROSSING, REGARDLESS OF VERTICAL SEPERATION.
 - b. WHERE IT IS NOT POSSIBLE FOR THE WATER LINE TO BE 1.5 FEET ABOVE THE SEWER LINE, OR THE WATERLINE PASSES UNDER THE SEWER LINE, THE EXISTING SEWER LINE SHALL BE EXPOSED FOR A DISTANCE OF 10 FEET ON EACH SIDE OF THE CROSSING, AND SHALL BE REPLACED WITH C-900 PVC, DR-18, DR-25 OR CLASS 50 DUCTILE IRON PIPE AS APPROVED BY THE ENGINEER, AND A LENGTH OF WATER PIPE SHALL BE CENTERED AT THE CROSSING, OR AS APPROVED BY THE ENGINEER.
3. SEPERATION FROM FORCE MAIN SANITARY SEWER SHALL BE REVIEWED ON A CASE-BY-CASE BASIS

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| REV. | DATE | APPR. | | STANDARD GRAVITY SANITARY SEWER SEPERATION | | APPR. |
| | | | | | DWG. NO. | 411 |


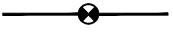




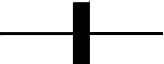
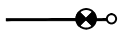

34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

LEGEND














EXISTING

| | |
|---|-------------------------|
|  | FIRE HYDRANT |
|  | GATE VALVE |
|  | BUTTERFLY VALVE W/Oper. |
|  | WATER METER |
|  | 6" C.I. WATER MAIN |
|  | THRUST BLOCK |
|  | MJ PLUG ON TEE |
|  | UNDERGROUND TV CABLE |
|  | UNDERGROUND POWER |
|  | UNDERGROUND TELEPHONE |
|  | 2" GAS MAIN W/VALVE |
|  | POWER POLE W/GUY |
|  | CULVERT |
|  | MANHOLE |
|  | 8" SAN SANITARY SEWER |
|  | 18" SD STORM DRAIN |
|  | SURVEY MONUMENT |
|  | DITCH OR STREAM |

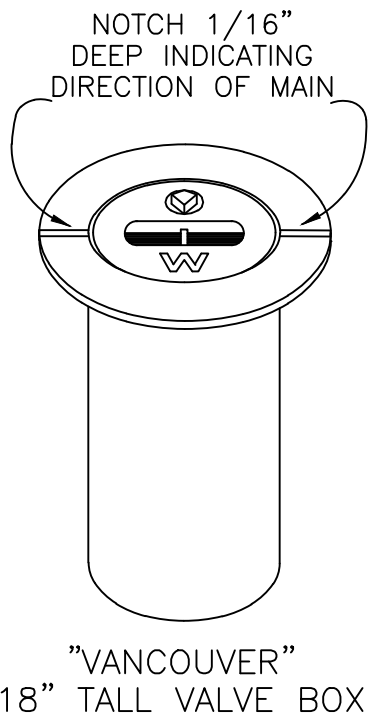
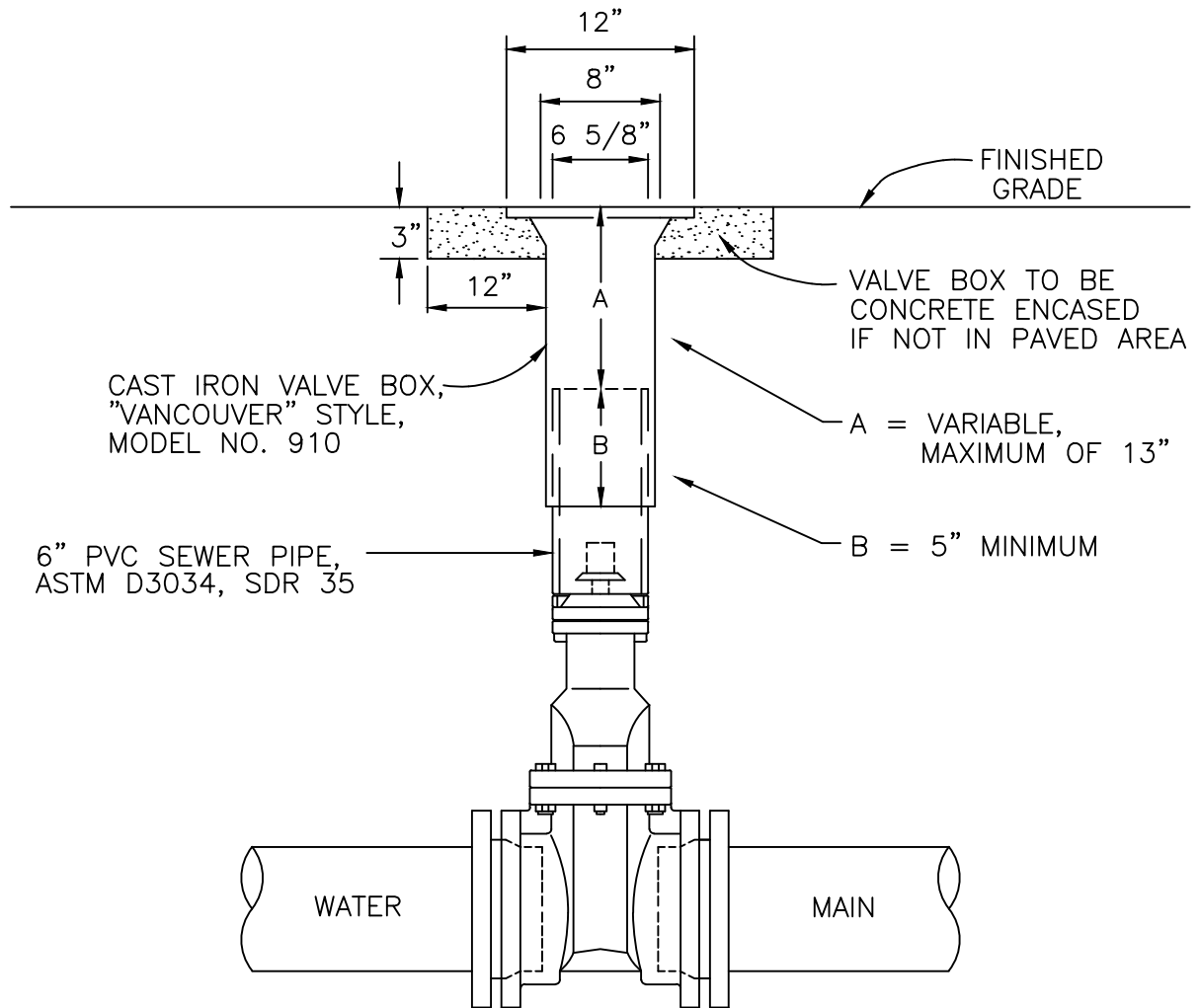
PROPOSED

| | |
|--|-------------------------|
|  | FIRE HYDRANT |
|  | GATE VALVE |
|  | BUTTERFLY VALVE W/Oper. |
|  | WATER METER |
|  | 6" D.I. WATER MAIN |
|  | THRUST BLOCK |
|  | STRADDLE BLOCK |
|  | BLOW-OFF |
|  | SAMPLE STATION |

JOINTS and FITTINGS

| | |
|--|------------------------------|
|  | FLANGE JOINT (FLG) |
|  | MECHANICAL JOINT |
|  | BELL END OF PIPE |
|  | FLANGED TEE |
|  | 45 DEGREE BEND, MJ |
|  | ADAPTER, FLG x MJ |
|  | REDUCER, FLG |
|  | MJ PLUG ON TEE |
|  | MJ CAP |
|  | BLIND FLANGE ON TEE |
|  | SLEEVE OR COUPLING |
|  | MECHANICAL JOINT W/"MEGALUG" |
|  | RESTRAINED BELL JOINT |

| | | | | | | |
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| DRAWN | DRAWN | COMMUNITY DEVELOPMENT | | | SCALE | N.T.S. |
| DIV. | DEPT | CITY OF SCAPPOOSE | | | DATE | 2002 |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | | | APPR. |
| | | | WATER PROJECT SYMBOLS | | | DWG. NO. 412 |



NOTES:

1. VALVE BOXES SHALL BE CENTERED DIRECTLY OVER THE VALVE NUT IN A VERTICAL POSITION.
2. VALVE BOX TOP SHALL BE ADJUSTED TO MEET FINISHED GRADE.
3. PVC SHALL BE ON CONTINUOUS PIECE - NO BELLS OR COUPLERS.
4. USE FOR ALL VALVES AND 2" BLOW-OFF STANDPIPES

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**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**
34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

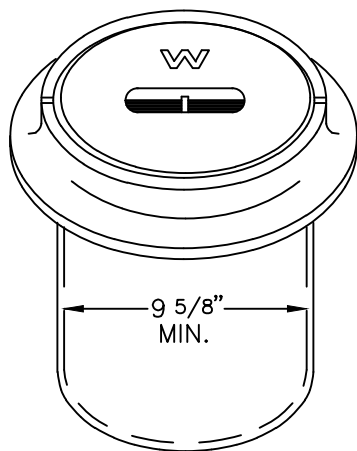
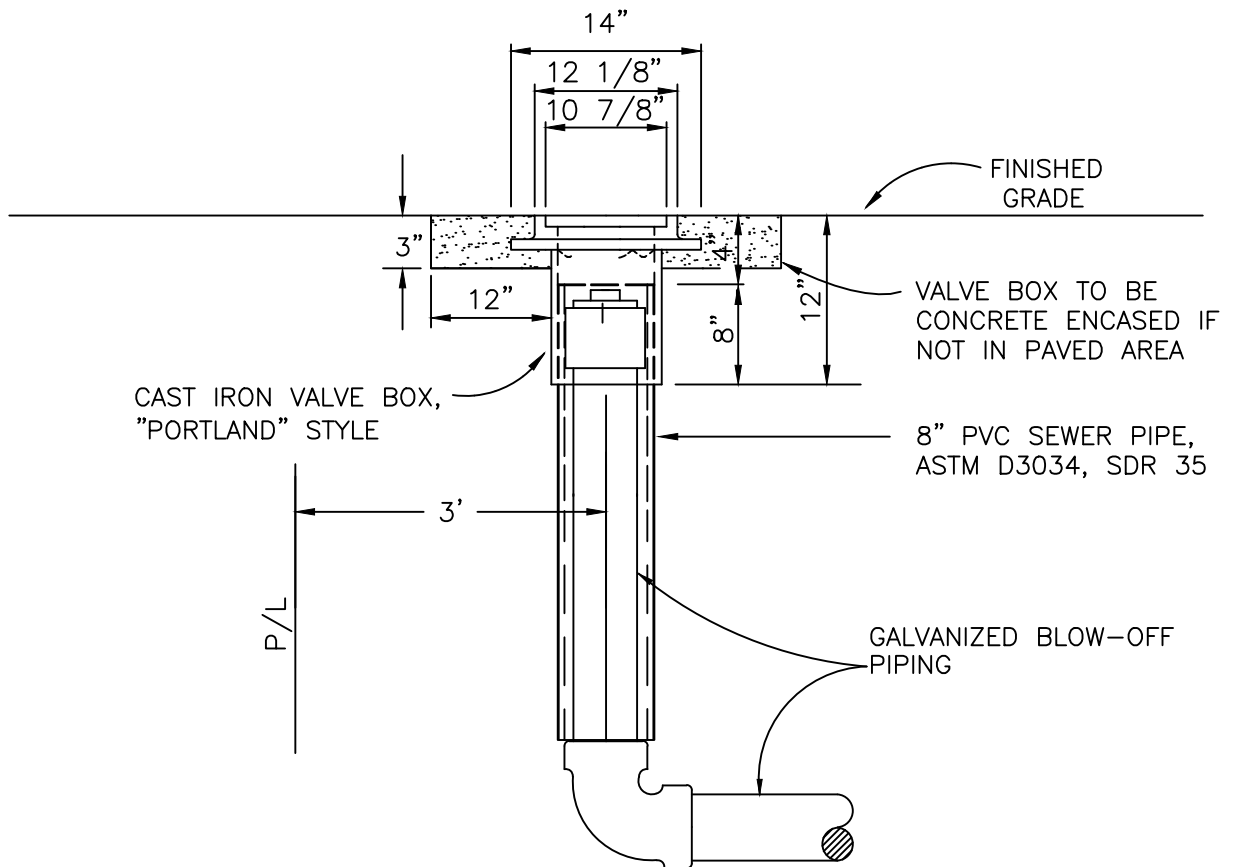
STANDARD VALVE BOX DETAIL

SCALE N.T.S.

DATE 2002

APPR.

DWG. NO. 413

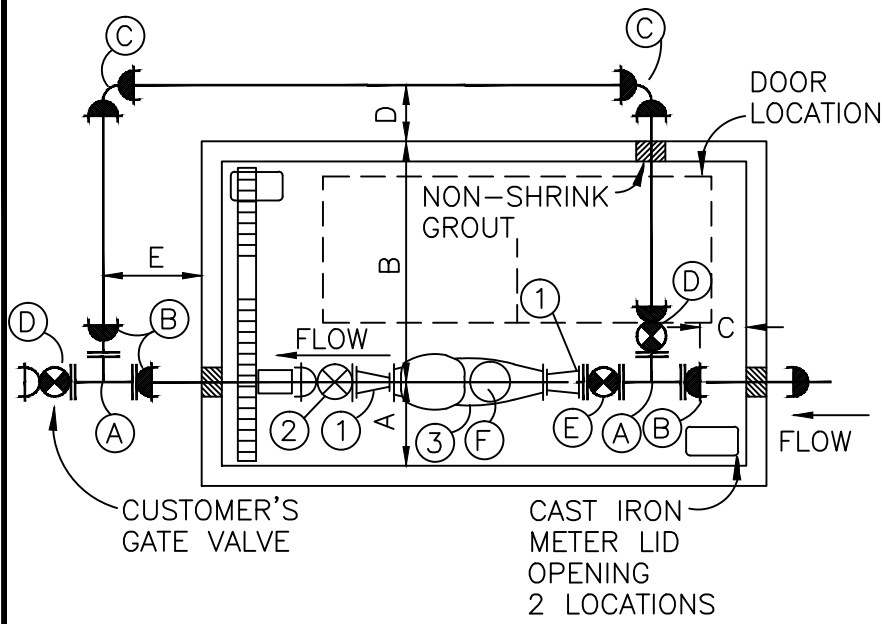


"PORTLAND"
VALVE BOX

NOTES:

1. VALVE BOXES SHALL BE CENTERED DIRECTLY OVER THE STANDPIPE IN A VERTICAL POSITION.
2. VALVE BOX TOP SHALL BE ADJUSTED TO MEET FINISHED GRADE.
3. PVC SHALL BE ON CONTINUOUS PIECE-NO BELLS OR COUPLERS.
4. USE FOR 4" & 6" BLOW-OFF STANDPIPES AND FLUSH MOUNTED CATHODIC PROTECTION TEST STATIONS ONLY.

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| | | | | | | STANDARD VALVE BOX DETAIL | |
| | | | | FOR BLOW-OFF STANDPIPE | | | |





| | |
|---------------------------|-------------------------|
| METER | 3" |
| INCOMING LINE SIZE | 4" |
| BY-PASS LINE SIZE | 4" |
| UTILITY VAULT NO./LID NO. | 687-LA/ 687-TL2-332P |
| A | 24" MIN |
| B | 36" MIN |
| C | 6"MIN -12"MAX |
| D | 24" MIN |
| E | 24" MIN |

FITTINGS & VALVES BY CONTRACTOR

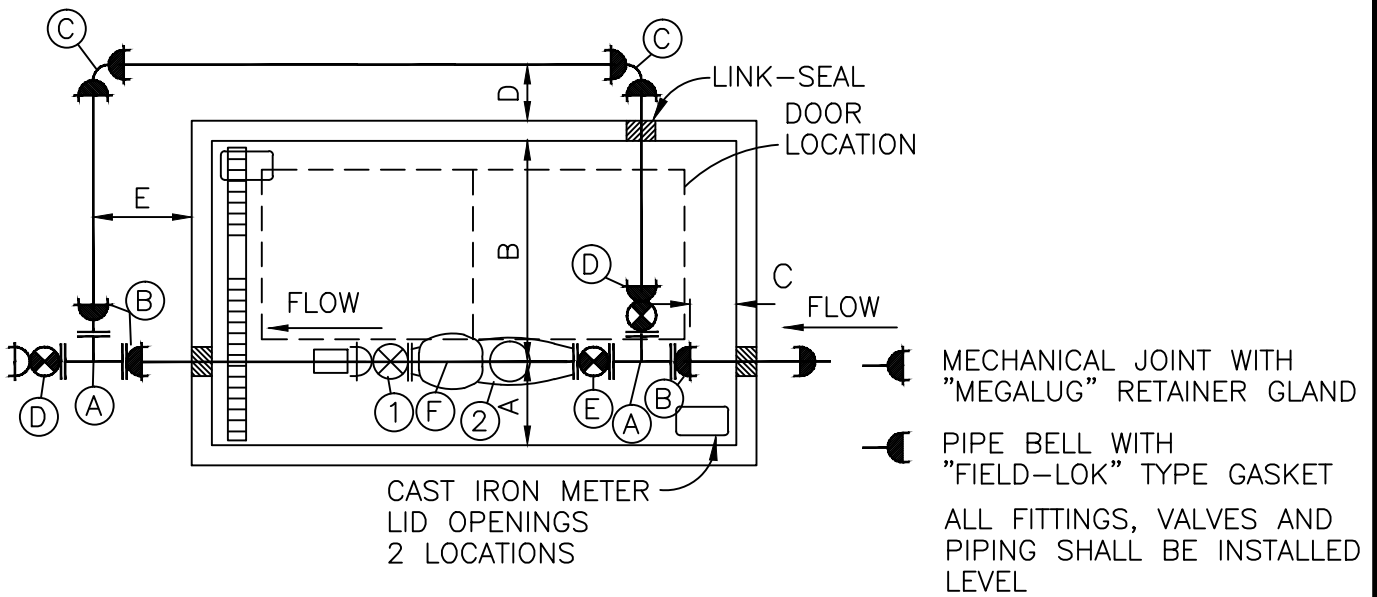
- (A) 4" FLG TEE
- (B) 4" MJ x FLG ADAPTER
- (C) 4" MJ 90° BEND
- (D) 4" MJ x FLG R.W. GATE VALVE
- (E) 4" FLG. R.W. GATE VALVE
- (F) 4" FLG. x P.E. CONTINUOUS D.I. PIPE

FITTINGS, VALVES & METER BY CITY

- ① 4" x 3" FLG. REDUCER
- ② 4" x 3" MJ x FLG R.W. GATE VALVE
- ③ 3" HERSEY/MCT 2 COMPOUND METER

 MECHANICAL JOINT WITH MEGALUG RETAINER GLAND
 PIPE BELL WITH "FIELD-LOK" TYPE GASKET
 ALL FITTINGS, VALVES AND PIPING SHALL BE INSTALLED LEVEL

| | | | | | | | | | | | |
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| DIV. | | | DEPT | | | | | | CITY OF SCAPPOOSE | | |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | | | | | | | | |
| | | | STANDARD HERSEY MCT2 | | | | | | DWG. NO. | 415A | |
| | | | | | | COMPOUND METER INSTALLATION - 3" | | | | | |



| | | |
|---------------------------|-------------------------|---------------------------|
| METER | 4" | 6" |
| INCOMING LINE SIZE | 4" | 6" |
| BY-PASS LINE SIZE | 4" | 6" |
| UTILITY VAULT NO./LID NO. | 687-LA/ 687-TL2-332P | 5106-LA/ 5106-TL2-332P |
| A | 24" MIN | 24" MIN |
| B | 36" MIN | 36" MIN |
| C | 6" MIN 12" MAX | 6" MIN 12" MAX |
| D | 24" MIN | 24" MIN |
| E | 24" MIN | 24" MIN |

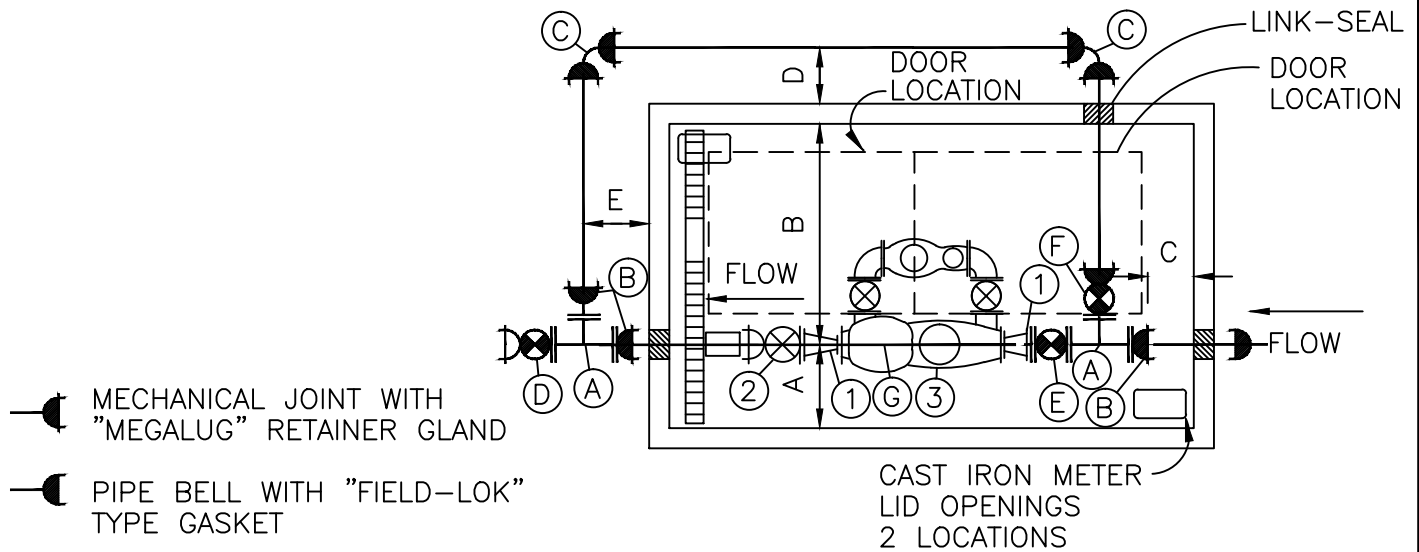
FITTING & VALVES BY CONTRACTOR

- (A) 4" OR 6" FLG TEE
- (B) 4" OR 6" MJ x FLG ADAPTER
- (C) 4" OR 6" 90° BEND
- (D) 4" OR 6" MJ x FLG RW GATE VALVE
- (E) 4" OR 6" FLG RW GATE VALVE
- (F) 4" OR 6" FLG x P.E. CONTINUOUS D.I. PIPE

FITTING, VALVE, & METER BY CITY

- (1) 4" OR 6" MJ x FLG RW GATE VALVE
- (2) 4" OR 6" HERSEY MCT2 COMPOUND METER

| | | | | | | |
|-------|------|------------------------------|--|--------------------------|----------|------|
| DRAWN | | COMMUNITY DEVELOPMENT | | SCALE | N.T.S. | |
| DIV. | | | | CITY OF SCAPPOOSE | | DATE |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | | APPR. | |
| | | | STANDARD HERSEY MCT2 | | DWG. NO. | 415B |
| | | | COMPOUND METER INSTALLATION - 4" & 6" | | | |



| METER | 4" x 2" | 6" x 3" | 8" x 4" |
|---------------------------|-------------------------|-------------------------|-------------------------|
| INCOMING LINE SIZE | 6" | 8" | 10" |
| BY-PASS LINE SIZE | 4" | 4" | 6" |
| UTILITY VAULT NO./LID NO. | 810-LA/ 810-TL2-332P | 712-LA/ 712-TL2-332P | 816-LA/ 816-TL2-332P |
| A | 24" MIN | 24" MIN | 24" MIN |
| B | 36" MIN | 36" MIN | 36" MIN |
| C | 6" MIN 12" MAX | 6" MIN 12" MAX | 6" MIN 12" MAX |
| D | 24" MIN | 24" MIN | 26" MIN |
| E | 24" MIN | 28" MIN | 30" MIN |

FITTINGS & VALVES BY CONTRACTOR

| 4"x2" | | 6"x3" | | 8"x4" | |
|-------|----------------------------------|----------------------------------|--|-----------------------------------|--|
| (A) | 6"x4" FLG TEE | 8"x 4" FLG TEE | | 10"x6" FLG TEE | |
| (B) | 6" MJxFLG ADAPTER | 8" MJxFLG ADAPTER | | 10" MJ x FLG ADAPTER | |
| (C) | 4" MJ 90° BEND | 4" MJ 90° BEND | | 6" MJ 90° BEND | |
| (D) | 6" MJxFLG RW GATE VALVE | 8" MJxFLG RW GATE VALVE | | 10" MJxFLG RW GATE VALVE | |
| (E) | 6" FLG RW GATE VALVE | 8" FLG RW GATE VALVE | | 10" FLG RW GATE VALVE | |
| (F) | 4" MJxFLG RW GATE VALVE | 4" MJxFLG RW GATE VALVE | | 6" MJxFLG RW GATE VALVE | |
| (G) | 6" FLG x PE CONTINUOUS D.I. PIPE | 8" FLG x PE CONTINUOUS D.I. PIPE | | 10" FLG x PE CONTINUOUS D.I. PIPE | |

FITTINGS, VALVES, & METER BY CITY

| 4"x2" | | 6"x3" | | 8"x4" | |
|-------|---------------------------------------|---------------------------------------|--|---------------------------------------|--|
| (1) | 6"x 4" FLG REDUCER | 8"x 6" FLG REDUCER | | 10" x 8" FLG REDUCER | |
| (2) | 6" MJxFLG RW GATE VALVE | 8" MJxFLG RW GATE VALVE | | 10" MJxFLG RW GATE VALVE | |
| (3) | 4"x 2" HERSEY MFM/MCT2 COMPOUND METER | 6"x 3" HERSEY MFM/MCT2 COMPOUND METER | | 8"x 4" HERSEY MFM/MCT2 COMPOUND METER | |

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|-------|------|-------|--|---------------------------------|--|---|--|
| DRAWN | | DRAWN | | COMMUNITY DEVELOPMENT | | SCALE N.T.S. | |
| DIV. | | DEPT | | | | CITY OF SCAPPOOSE | |
| REV. | DATE | APPR. | | STANDARD HERSEY MFM/MCT2 | | | |
| | | | | | | COMPOUND METER INSTALLATION- 4" X 2", 6" X 3", & 8" X 4" | |

NOTES:

1. METER AND DOWNSTREAM VALVE TO BE INSTALLED BY THE CITY ONCE NEW PIPING AND FITTINGS HAVE BEEN TESTED AND ACCEPTED.
2. ALL VAULT WALL OPENINGS SHALL BE CORE DRILLED AND SEALED WITH LINK-SEAL BRAND PIPE SEAL OR APPROVED EQUAL.
3. TOP OF VAULT SHALL BE A MINIMUM OF 12" ABOVE FINISHED GRADE.
4. INSTALL 4" DRAIN FROM BOTTOM OF VAULT FLOOR TO DAYLIGHT, TO BACKFLOW ASSEMBLY VAULT, TO STORM DRAIN SYSTEM OR TO APPROVED SUMP WITH SUMP PUMP. IN NO CASE SHALL BACKFLOW ASSEMBLY VAULT DRAIN INTO METER VAULT.
5. INSTALL 4" BACKWATER VALVE, MDL. NO. 7022 AND SMITH 4" FLOOR DRAIN MDL. NO. 2210 OR APPROVED EQUAL ON FLOOR DRAIN.
6. VAULT SHALL BE CLEAN, DRY AND FREE OF DEBRIS PRIOR TO METER INSTALLATION
7. ALL MECHANICAL JOINTS SHALL BE RESTRAINED WITH "MEGALUG" RETAINER GLANDS.
8. SERVICE LINE INTO VAULT SHALL BE MECHANICALLY RESTRAINED FROM MAINLINE THROUGH VAULT.
9. ALL PIPING TO BE BACKFILL AS DESCRIBED & SHOWN IN STANDARD DETAIL DRAWING 402.
10. INSTALL A MIN. OF 3 PIPE SUPPORTS IN VAULT (GRINNELL NO. 264, ELCEN NO. 50 OR APPROVED EQUAL).
11. ALL PIPING AND FITTINGS IN VAULT SHALL BE LEVEL AND A MINIMUM OF 12" AND A MAX. OF 48" ABOVE THE FLOOR OF VAULT.
12. ONLY APPROVED RESILIENT WEDGE VALVES ARE ALLOWED.
13. ALL VAULT LIDS SHALL BE EQUIPPED WITH 2 CAST IRON METER LID OPENINGS. ALL DOORS SHALL BE TL2-332P.
14. VAULT SHALL BE EQUIPPED WITH AN OSHA APPROVED LADDER. IF VAULT DEPTH IS GREATER THAN 6', AN OSHA APPROVED EXTENSION LADDER SHALL BE INSTALLED.
15. PIPE BETWEEN THE TWO TEES SHALL BE ONE LEVEL CONTINUOUS PIECE.
16. ALL FITTINGS, VALVES AND PIPING THROUGH ENTIRE VAULT SHALL BE LEVEL AT COMPLETION OF INSTALLATION.
17. VAULT SHALL BE SEALED WITH "CRYSTAL SEAL" AT MANUFACTURER.

| | | | | | | |
|-------|------|-------|--|--|----------|--------|
| DRAWN | | DRAWN | | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 STANDARD HERSEY COMPOUND METER INSTALLATION NOTES | SCALE | N.T.S. |
| DIV. | | DEPT | | | DATE | 2002 |
| REV. | DATE | APPR. | | | APPR. | |
| | | | | | DWG. NO. | 415D |

CITY OF SCAPPOOSE CROSS CONNECTION PROGRAM

BACKFLOW ASSEMBLY AND VAULT INSTALLATION STANDARDS

- * DOUBLE CHECK VALVE ASSEMBLY
- * DOUBLE CHECK DETECTOR ASSEMBLY
- * REDUCED PRESSURE (R.P.) ASSEMBLY



CONTACTS

| <u>DEPARTMENT</u> | <u>NAME</u> | <u>PHONE NO.</u> |
|-------------------|---------------|------------------|
| CITY ENGINEER | EUGENE SMITH | 503-543-7184 |
| FIELD SERVICES | TERRY ANDREWS | 503-543-7184 |
| BUILDING OFFICIAL | DON SALLEE | 503-543-7184 |
| FIRE DEPARTMENT | MIKE GREISEN | 503-543-5026 |

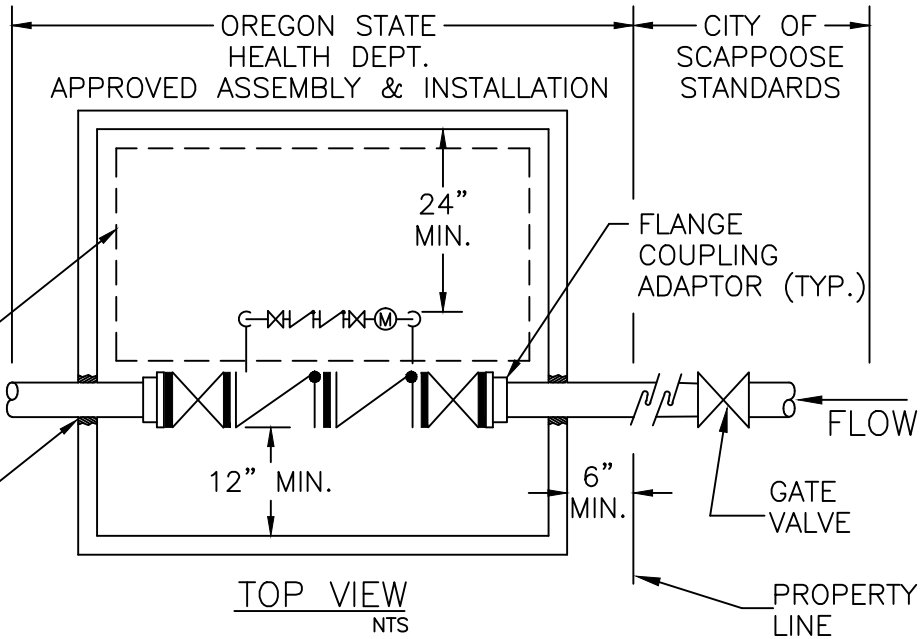
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| DRAWN | | DRAWN | | COMMUNITY DEVELOPMENT | SCALE | N.T.S. |
| DIV. | | DEPT | | | CITY OF SCAPPOOSE | DATE |
| REV. | DATE | APPR. | | 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | | APPR. |
| | | | | | BACKFLOW ASSEMBLY | DWG. NO. |

NO OTHER DEVICES SHALL BE CONNECTED TO THE DCVA OR DCDA.

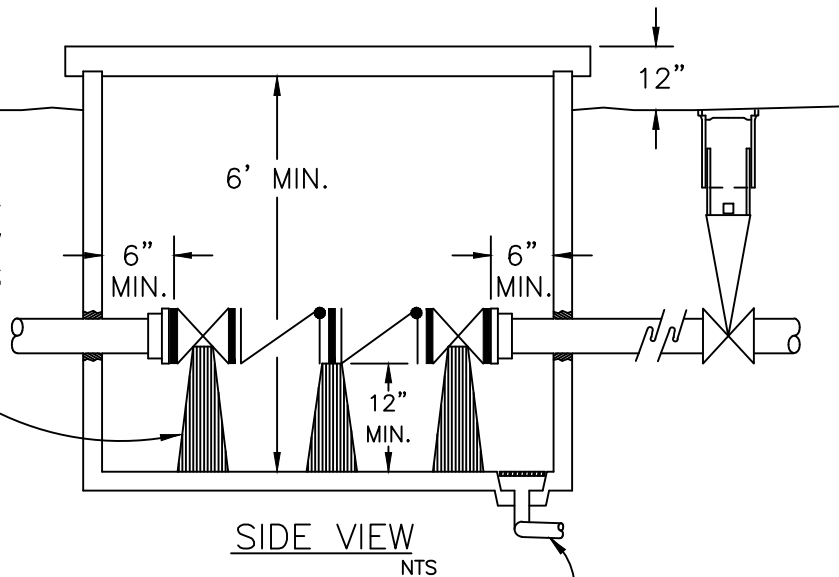
LOCAL FIRE DEPT. AND PLUMBING CODE REQUIREMENTS APPLY TO ALL WATER FACILITIES PAST THE BACKFLOW VAULT.

DOOR LOCATION

LINK-SEAL



3 GALVANIZED OR EPOXY COATED "STAND-ON" PIPE SUPPORTS



4" DRAIN TO DAYLIGHT OR SUMP PUMP & HIGH WATER ALARM TO DAYLIGHT AS APPROVED BY CITY

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|-------|------|-------|--|
| DRAWN | | DRAWN | |
| DIV. | | DEPT | |
| REV. | DATE | APPR. | |
| | | | |

**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**

34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056

**DOUBLE CHECK VALVE (DETECTOR)
BACKFLOW ASSEMBLY**

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 416B |

CITY OF SCAPPOOSE
REQUIREMENTS FOR BACKFLOW PREVENTION ASSEMBLY
INSTALLATIONS ON 1 1/2" AND LARGER DOMESTIC SERVICES,
IRRIGATION SERVICES AND FIRELINE SERVICES

AN APPROVED BACKFLOW PREVENTION ASSEMBLY IS REQUIRED ON ALL 1 1/2" AND LARGER DOMESTIC METER SIZE SERVICES, PLUS ALL DEDICATED IRRIGATION AND ALL FIRELINE SYSTEMS. AN ASSEMBLY WILL BE APPROVED BY THE CITY OF SCAPPOOSE ONLY IF THE STATE OF OREGON HEALTH DIVISION HAS APPROVED ITS USE AS A BLACKFLOW ASSEMBLY, AND THE ASSEMBLY IS TESTABLE. THE ASSEMBLY SHALL BE INSTALLED AT THE PROPERTY LINE. WHEN IT IS NOT POSSIBLE TO LOCATE THE ASSEMBLY AT THE PROPERTY LINE, THE PROPOSED LOCATION MUST BE APPROVED BY THE FIELD SERVICES SUPERVISOR BEFORE INSTALATION. A WATER SERVICE SHALL NOT BE TURNED ON UNTIL ALL REQUIRED BACKFLOW PREVENTION ASSEMBLIES ARE INSTALLED, INSPECTED, TESTED, AND REGISTERED WITH THE CITY OF SCAPPOOSE (SEE NOTE 8 BELOW). COST OF ALL INSTALLATIONS, INCLUDING ALL COST OF INITIAL INSPECTION AND TESTING FEES, SHALL BE THE RESPONSIBILITY OF THE CUSTOMER. THE COSTOMER WILL BE RESPONSIBLE FOR ALL MAINTENANCE AND TESTING OF THE ASSEMBLY AND VAULT WHEN USED.

CONSTRUCTION AND DESIGN STANDARDS FOR WATER FACILITIES

1. ALL PIPE WILL BE INSTALLED TO THE CITY OF SCAPPOOSE PUBLIC WORKS STANDARDS.
2. THE CITY OF SCAPPOOSE WILL BE FURNISHED WITH THREE SETS OF PLANS AND SPECIFICATIONS. THE PLANS WILL BE DRAWN AT A SCALE OF 1"=20' FOR PLAN CHECK. ONE SET OF REVISED PLANS WILL BE RETURNED TO THE ENGINEER FOR REVISIONS.
3. THE CONTRACTOR WILL KEEP ONE SET OF APPROVED PLANS AT THE CONSTRUCTION SITE.
4. THE ENGINEER WILL FURNISH THE CITY OF SCAPPOOSE 48-HOUR NOTICE PRIOR TO CONSTRUCTION.
5. WATER FACILITIES WILL BE INSTALLED IN THE PRESENCE OF THE CITY OF SCAPPOOSE INSPECTOR. THE INSPECTOR SHALL HAVE ACCESS TO THE CONSTRUCTION SITE AT ALL TIMES.
6. NEW MAINS ARE TO BE PRESSURE TESTED AND DISINFECTED BY THE CONTRACTOR AND PROVEN TO BE BACTERIOLOGICALLY SAFE PRIOR TO PLACING NEW MAINS IN SERVICE AND PRIOR TO CONNECTION TO CITY FACILITIES.
7. UPON COMPLETION OF THE WATER FACILITY, THE ENGINEER WILL NOTIFY THE CITY OF SCAPPOOSE 48 HOURS IN ADVANCE OF DESIRED, FINAL INSPECTION.
8. CONTRACTOR MUST COORDINATE BACKFLOW ASSEMBLY TEST WITH THE FIELD SERVICES SUPERVISOR. (TELEPHONE NO. 503-543-7184) TO RECEIVE SERVICE TO PROPERTY. METER STOPS AND VALVES TO REMAIN LOCKED & OFF UNTIL THAT TIME OF COORDINATION AND APPROVED TEST.

| | | | | |
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| DRAWN | DRAWN | COMMUNITY DEVELOPMENT | SCALE | N.T.S. |
| DIV. | DEPT | | CITY OF SCAPPOOSE | DATE |
| REV. | DATE | APPR. | APPR. | |
| | | | DWG. NO. | 416C |
| 34485 E. COLUMBIA AVENUE, PO BOX "P", CITY OF SCAPPOOSE, OR. 97056 | | | | |
| BACKFLOW ASSEMBLY | | | | |

DOUBLE CHECK VALVE (DETECTOR) ASSEMBLY
BACKFLOW ASSEMBLY INSTALLATION STANDARD

TO ENSURE PROPER OPERATION AND ACCESSIBILITY OF ALL BACKFLOW PREVENTION ASSEMBLIES, THE FOLLOWING REQUIREMENTS SHALL APPLY TO INSTALLATION OF THESE ASSEMBLIES UNLESS SPECIFICALLY APPROVED BY THE FIELD SERVICES SUPERVISOR. THE CITY OF SCAPPOOSE PUBLIC WORKS STANDARDS AND CHAPTER 5 OF THE CITY CODE WILL TAKE PRECEDENCE IN DESIGN AND INSTALLATION.

1. NO PART OF THE BACKFLOW PREVENTION ASSEMBLY SHALL BE SUBMERGED IN WATER OR INSTALLED IN A LOCATION SUBJECT TO FLOODING. IF INSTALLED IN A VAULT OR CHAMBER, ADEQUATE DRAINAGE SHALL BE PROVIDED ONTO OWNER'S PROPERTY BY EITHER DRAINAGE TO DAYLIGHT OR BY SUMP PUMP TO DAYLIGHT WITH HIGH WATER ALARM SYSTEM. TEST COCKS SHALL BE PLUGGED. THE PLUGS SHALL NOT BE OF DISSIMILAR METALS.
2. THE ASSEMBLY MUST BE PROTECTED FROM FREEZING AND OTHER SEVERE WEATHER CONDITIONS.
3. ONLY ASSEMBLIES APPROVED FOR VERTICAL INSTALLATION MAY BE INSTALLED VERTICALLY.
4. THE ASSEMBLY SHALL BE READILY ACCESSIBLE WITH ADEQUATE ROOM FOR MAINTENANCE AND TESTING. ASSEMBLIES 2 INCHES AND SMALLER SHALL HAVE AT LEAST A 12-INCH CLEARANCE BELOW AND ON BOTH SIDES OF THE ASSEMBLY; AND IF LOCATED IN A VAULT, THE TOP OF THE ASSEMBLY SHALL BE BETWEEN 18 AND 24 INCHES BELOW GRADE.

ALL ASSEMBLIES LARGER THAN 2 INCHES SHALL HAVE A 12-INCH CLEARANCE ON THE BACKSIDE, A 24-INCH CLEARANCE ON THE TEST-COCK SIDE, AND 12 INCH BELOW THE ASSEMBLY. ADEQUATE CLEARANCE (3 INCHES MIN.) MUST BE MAINTAINED ABOVE O.S. & Y. GATE-VALVE STEM. HEADROOM OF 6'-0" IS REQ'D IN VAULTS. ACCESS TO THE ASSEMBLIES AND TO ANY VAULT OR CHAMBER SHALL REMAIN CLEAR AT ALL TIMES. AN OR/OSHA APPROVED CHAMBER LADDER THAT EXTENDS 3 FT. ABOVE SURFACE OF VAULT SHALL BE INSTALLED.

5. NO POST INDICATING VALVES ARE ALLOWED TO BE INSTALLED DIRECTLY ON DOUBLE CHECK DETECTOR ASSEMBLIES.
6. ONLY APPROVED DOUBLE CHECK DETECTOR ASSEMBLIES ARE TO BE USED FOR SYSTEM CONTAINMENT ON FIRE LINE SERVICES IN THE CITY OF SCAPPOOSE THE METER ON BYPASS ASSEMBLY SHALL READ IN CUBIC FEET.
7. IF A FIRE LINE FLOW, OR TAMPER SWITCH IS INSTALLED, IT MUST BE CONNECTED TO A MONITORED FIRE DETECTION SYSTEM APPROVED BY THE FIRE MARSHAL. NO INSTALLATION WILL MODIFY THE BACKFLOW ASSEMBLY OR INTERFERE WITH ITS OPERATION OR MAINTENANCE.
8. ALL BACKFLOW ASSEMBLIES SHALL BE INSTALLED AT THE SERVICE CONNECTION TO THE PREMISES PER OREGON ADMINISTRATIVE RULES 333-61-070, CROSS CONNECTION CONTROL REQUIREMENTS, UNLESS SPECIFICALLY APPROVED BY THE FIELD SERVICES SUPERVISOR. (SERVICE CONNECTION - A LOCATION WHERE THE PUBLIC WATER FACILITIES END AT OR NEAR THE PROPERTY LINE)
9. ALL PIPE BETWEEN MAIN AND ASSEMBLY SHALL BE RESTRAINED. USE "MEGALUG" RETAINER GLANDS ON MJ FITTINGS AND "FIELD-LOK" TYPE GASKETS ON BELL JOINTS. UNI-FLANGE ADAPTERS MAY BE USED IN VAULTS.
10. APPROVED BACKFLOW ASSEMBLY MAY NOT BE MODIFIED IN ANY WAY FROM WHICH IT WAS MANUFACTURED, TESTED AND APPROVED.

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| DRAWN | | DRAWN | | COMMUNITY DEVELOPMENT | SCALE | N.T.S. |
| DIV. | | DEPT | | | CITY OF SCAPPOOSE | DATE |
| REV. | DATE | APPR. | | 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | | APPR. |
| | | | | | DOUBLE CHECK VALVE (DETECTOR) BACKFLOW ASSEMBLY | DWG. NO. |

REDUCED PRESSURE (R.P.) PRINCIPLE BACKFLOW PREVENTION ASSEMBLY (R.P.)
INSTALLATION STANDARD

AS WELL AS IN THE PREVIOUSLY STATED INSTALLATION STANDARDS, THESE INSTALLATION STANDARDS SHALL APPLY TO THE INSTALLATION OF R.P. ASSEMBLIES:

R.P.'S SHALL BE UTILIZED AT PREMISES WHERE A SUBSTANCE IS HANDLED THAT WOULD BE HAZARDOUS TO HEALTH IF INTRODUCED INTO THE POTABLE WATER SYSTEM. THE R.P. IS NORMALLY USED IN LOCATIONS WHERE AN AIR GAP IS IMPRACTICAL. THE R.P. IS EFFECTIVE AGAINST BOTH BACKSIPHONAGE AND BACKPRESSURE.

1. R.P.'S MUST BE SIZED TO PROVIDE AN ADEQUATE SUPPLY OF WATER AND PRESSURE FOR THE PREMISES BEING SERVED. FLOW CHARACTERISTICS ARE NOT STANDARD. CONSULT MANUFACTURER'S SPECIFICATIONS FOR SPECIFIC PERFORMANCE DATA.
2. PREMISES WHERE INTERURPTION OF WATER SUPPLY IS CRITICAL SHOULD BE PROVIDED WITH TWO ASSEMBLIES INSTALLED IN PARALLEL. THEY SHOULD BE SIZED IN SUCH A MANNER THAT EITHER ASSEMBLY WILL PROVIDE THE MINIMUM WATER REQUIREMENTS WHILE THE TWO TOGETHER WILL PROVIDE THE MAXIMUM FLOW REQUIRED.
3. BYPASS LINES ARE PROHIBITED. PIPE FITTINGS WHICH COULD BE USED FOR CONNECTING A BYPASS LINE SHALL NOT BE INSTALLED.
4. THE ASSEMBLY SHALL BE READILY ACCESSIBLE FOR TESTING AND MAINTENANCE AND SHALL BE LOCATED IN AN AREA WHERE WATER DAMAGE TO BUILDING OR FURNISHINGS WOULD NOT OCCURE FROM RELIEF VALVE DISCHARGE. AN APPROVED AIR GAP FUNNEL ASSEMBLY MAY BE USED TO DIRECT MINOR DISCHARGES AWAY FROM THE ASSEMBLY; THIS ASSEMBLY WILL NOT CONTROL FLOW IN A CONTINUOUS RELIEF SITUATION. DRAIN LINES TO ACCOMMODATE FULL RELIEF VALVE DISCHARGE FLOW SHALL BE REQUIRED.

R.P.'S SHALL BE INSTALLED ABOVE GRADE IN WELL DRAINED AREA, BUT MAY BE INSTALLED BELOW GRADE BY APPROVAL OF FIELD SERVICES SUPERVISOR BEFORE INSTALLATION, IF AN ADEQUATE DRAIN BY GRAVITY THROUGH A "BORSIGHT" DRAIN TO DAYLIGHT IS PROVIDED.

ENCLOSURES SHALL BE DESIGNED FOR READY ACCESS AND SIZED TO ALLOW FOR THE MINIMUM CLEARANCES ESTABLISHED BELOW. REMOVABLE PROTECTIVE ENCLOSURES ARE TYPICALLY INSTALLED ON THE SMALLER ASSEMBLIES. BORE SIGHTED DAYLIGHT DRAIN PORTS MUST BE PROVIDED TO ACCOMODATE FULL PRESSURE DISCHARGE FROM THE ASSEMBLY.

ALL ASSEMBLIES LARGER THAN 2 INCHES SHALL HAVE A MINIMUM OF 12 INCHES CLEARANCE ON THE BACK SIDE, 24 INCHES CLEARANCE ON THE TEST COCK SIDE, AND RELIEF VALVE OPENING SHALL BE AT LEAST 12 INCHES PLUS NOMINAL SIZE OF ASSEMBLY ABOVE THE FLOOR OR HIGH TEST POSSIBLE WATER LEVEL WHICHEVER IS HIGHER. HEADROOM OF 6 FEET IS REQUIRED IN VAULTS. A MINIMUM ACCESS OPENING OF 36"x72" INCHES SQUARE IS REQUIRED ON ALL VAULT LIDS. A LADDER MEETING OSHA REQUIREMENTS SHALL BE PERMANENTLY INSTALLED IN THE VAULT, UNLESS A SIDE ENTRY ENCLOSURE IS USED.

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| DRAWN | | DRAWN | | COMMUNITY DEVELOPMENT | SCALE | N.T.S. | |
| DIV. | | DEPT | | | CITY OF SCAPPOOSE | DATE | 2002 |
| REV. | DATE | APPR. | | | | 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | APPR. |
| | | | | REDUCED PRESSURE BACKFLOW ASSEMBLY | | | DWG. NO. |

REDUCED PRESSURE (R.P.) PRINCIPLE BACKFLOW PREVENTION ASSEMBLY (R.P.)
INSTALLATION STANDARD

ASSEMBLIES INSTALLED MORE THAN 5 FEET ABOVE FLOOR LEVEL MUST HAVE A SUITABLE PLATFORM FOR USE BY TESTING OR MAINTENANCE PERSONNEL.

5. THE ASSEMBLY MUST BE PROTECTED FROM FREEZING AND OTHER SEVERE WEATHER CONDITIONS.
6. VERTICAL INSTALLATION IS PROHIBITED.
7. THE PROPERTY OWNER ASSUMES ALL RESPONSIBILITY FOR LEAKS AND DAMAGE. THE OWNER SHALL ALSO KEEP THE VAULT REASONABLY FREE OF SILT AND DEBRIS.
8. VARIANCES FROM THESE REGULATIONS WILL BE EVALUTED ON A CASE-BY-CASE BASIS. ANY DEVIATIONS MUST HAVE PRIOR WRITTEN APPROVAL OF THE WATER DIVISION MANAGER PRIOR TO INSTALLATION.

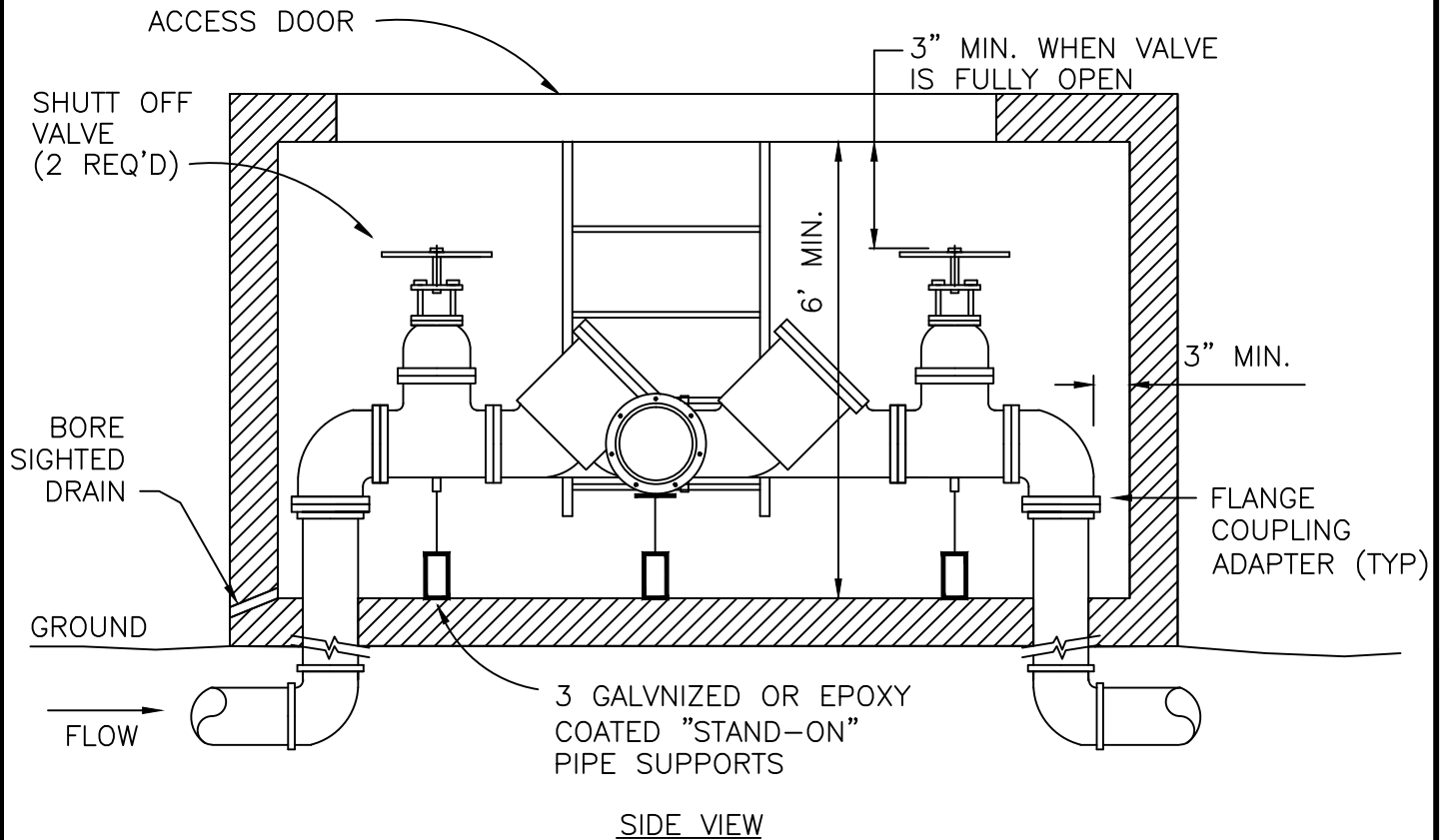
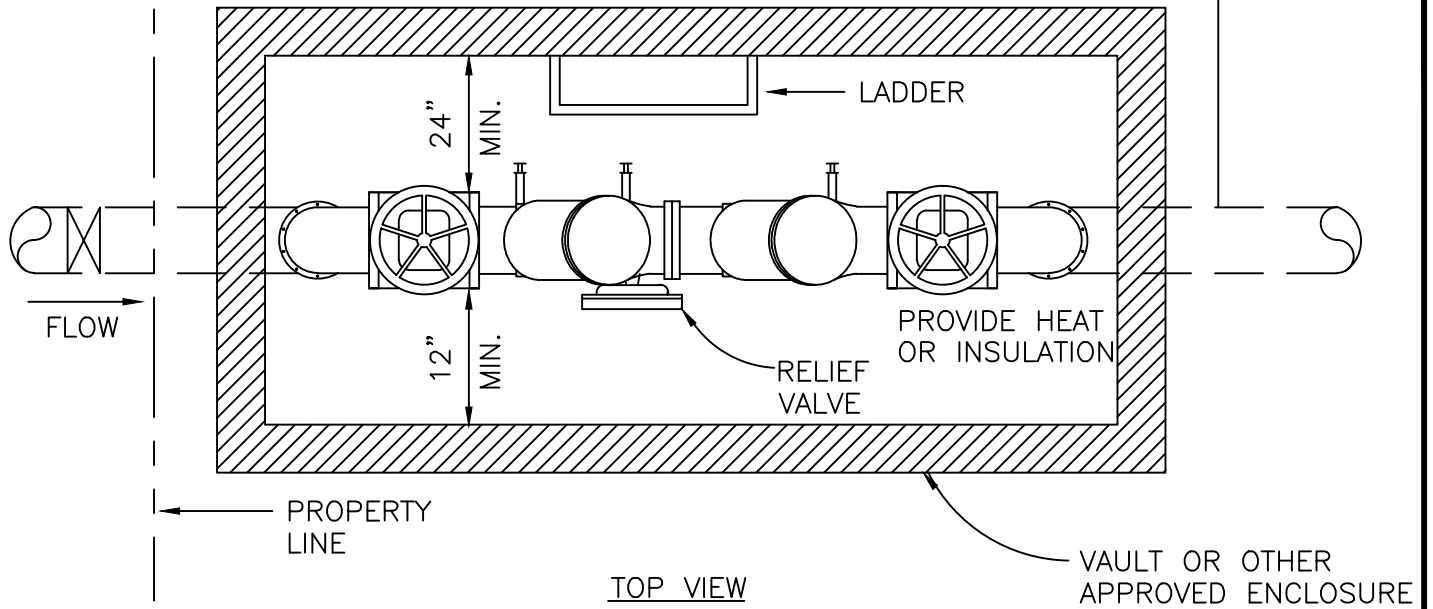
VAULT SIZING CHART FOR
DOUBLE CHECK & R.P. BACKFLOW ASSEMBLIES

| SIZE | UTILITY VAULT FOR BACKFLOW ASSEMBLY | |
|------|-------------------------------------|-------------------|
| | VAULT | LID |
| 3" | 577-LA | LID 577-TL2-332P |
| 4" | 577-LA | LID 577-TL2-332P |
| 6" | 676-LA | LID 676-TL2-332P |
| 8" | 687-LA | LID 687-TL2-332P |
| 10" | 5106-LA | LID 5106-TL2-332P |

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| DRAWN | | DRAWN | | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | SCALE | N.T.S. |
| DIV. | | DEPT | | | DATE | 2002 |
| REV. | DATE | APPR. | | | APPR. | |
| | | | | BACKFLOW ASSEMBLY | | DWG. NO. 416F |

CITY OF GRESHAM STANDARDS

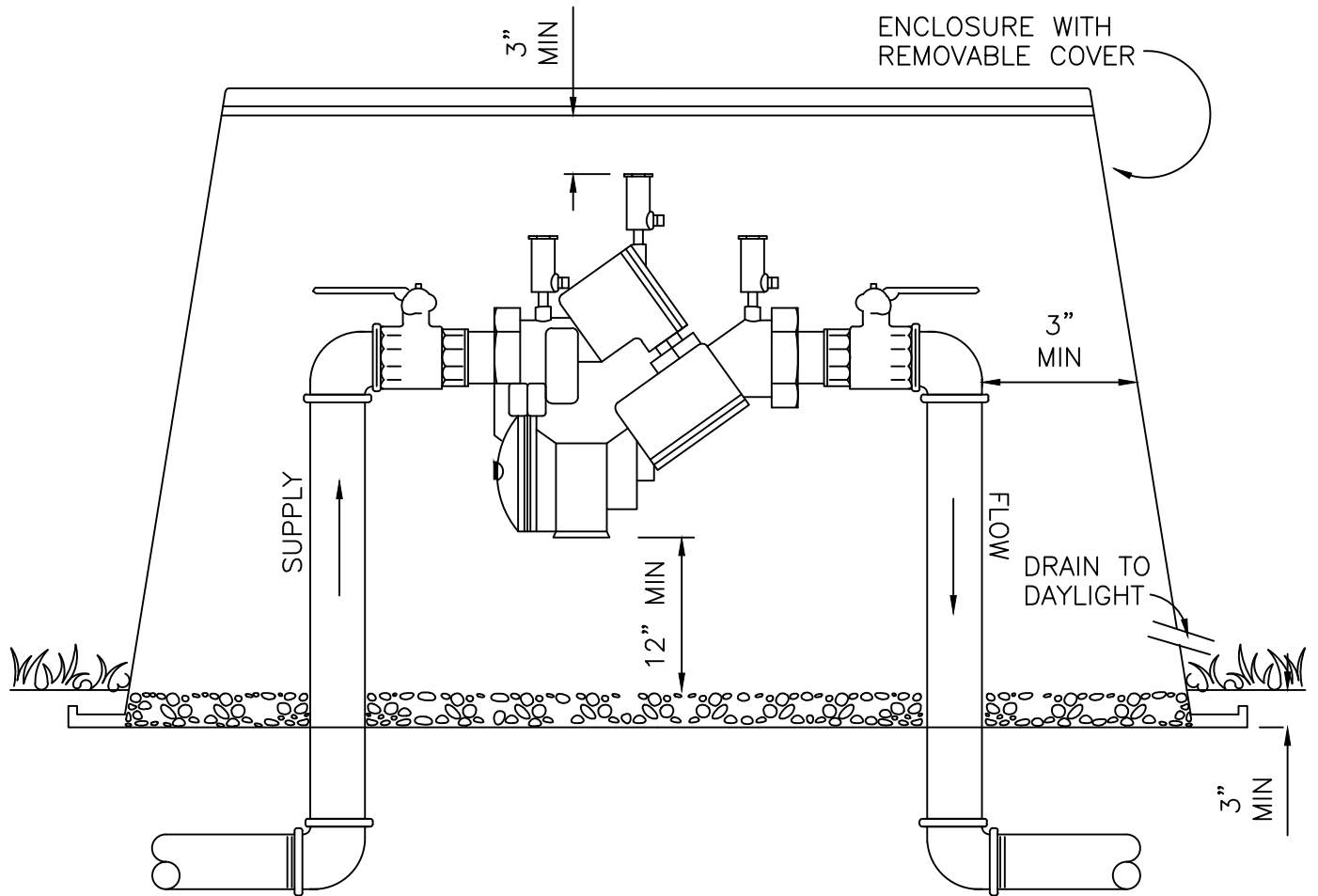
OREGON STATE HEALTH DIVISION
APPROVED ASSEMBLY
AND INSTALLATION



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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
REDUCED PRESSURE PRINCIPLE
ALLEMBLY 3" AND LARGER

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 416G |



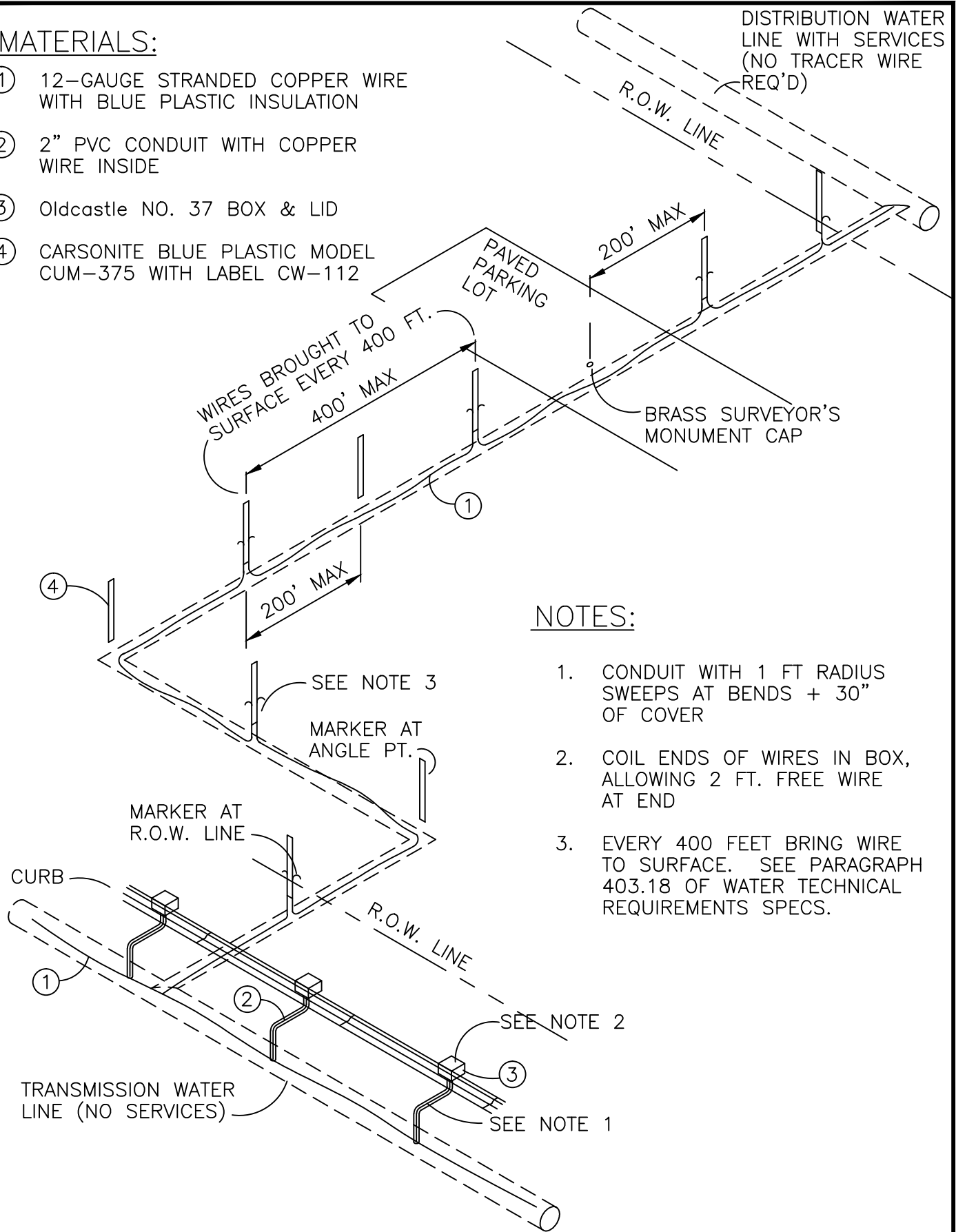
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| REV. | DATE | APPR. | |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
REDUCED PRESSURE PRINCIPLE
SMALL ASSEMBLY 2-1/2" AND SMALLER

| | |
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 416H |

MATERIALS:

- ① 12-GAUGE STRANDED COPPER WIRE WITH BLUE PLASTIC INSULATION
- ② 2" PVC CONDUIT WITH COPPER WIRE INSIDE
- ③ Oldcastle NO. 37 BOX & LID
- ④ CARSONITE BLUE PLASTIC MODEL CUM-375 WITH LABEL CW-112



NOTES:

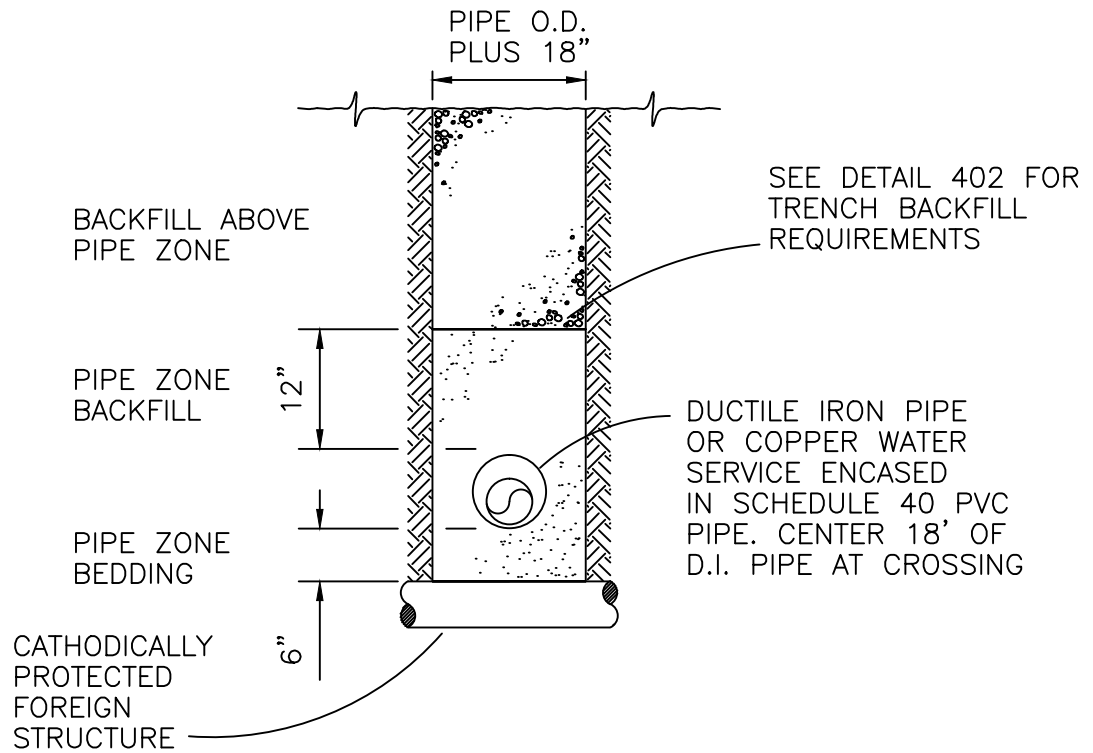
- 1. CONDUIT WITH 1 FT RADIUS SWEEPS AT BENDS + 30" OF COVER
- 2. COIL ENDS OF WIRES IN BOX, ALLOWING 2 FT. FREE WIRE AT END
- 3. EVERY 400 FEET BRING WIRE TO SURFACE. SEE PARAGRAPH 403.18 OF WATER TECHNICAL REQUIREMENTS SPECS.

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| DIV. | | DEPT | |
| REV. | DATE | APPR. | |
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**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**
34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON

**TRACER WIRE
INSTALLATION**

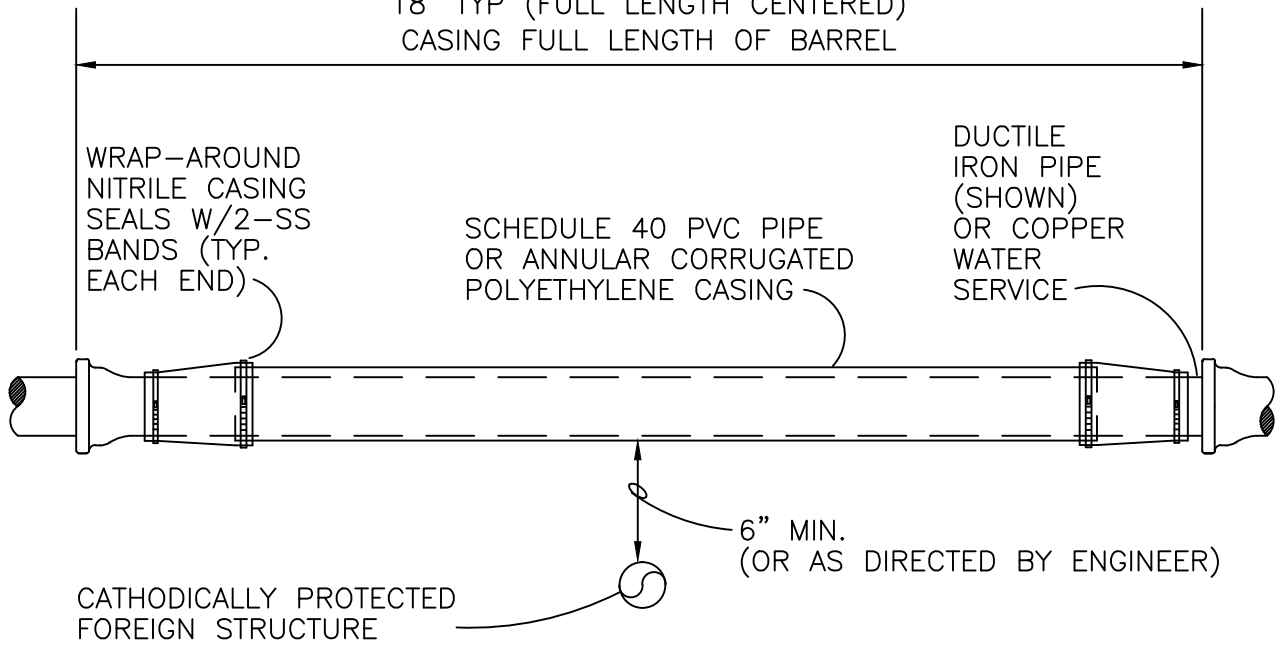
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 418 |



TRENCH SECTION

N.T.S.

18' TYP (FULL LENGTH CENTERED)
CASING FULL LENGTH OF BARREL



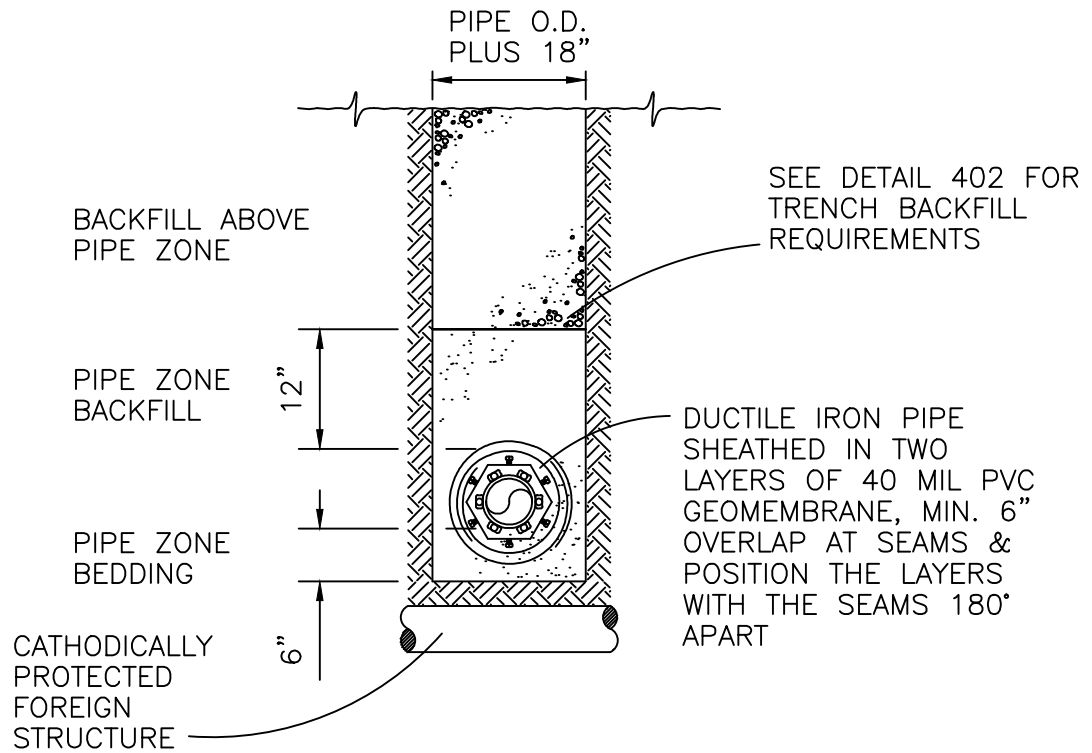
ELEVATION

N.T.S.

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| DRAWN | | DRAWN | |
| DIV. | | DEPT | |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
PROTECTIVE CASING FOR CROSSING
CATHODICALLY PROTECTED STRUCTURES

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 419 |

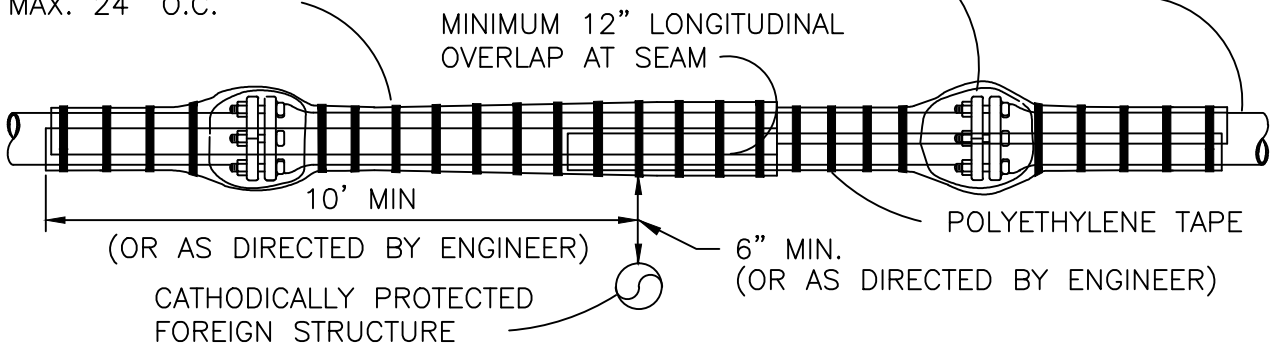


TRENCH SECTION
N.T.S.

2 LAYERS 40 MIL PVC GEOMEMBRANE SHEETING SECURED WITH POLYETHYLENE TAPE ALONG ITS LENGTH, MAX. 24" O.C.

PROVIDE 3/8" THICK POLYETHYLENE FOAM SHEET PROTECTIVE WRAP AT JOINTS

DUCTILE IRON PIPE WITH RETAINER GLAND @ JOINT (SHOWN)

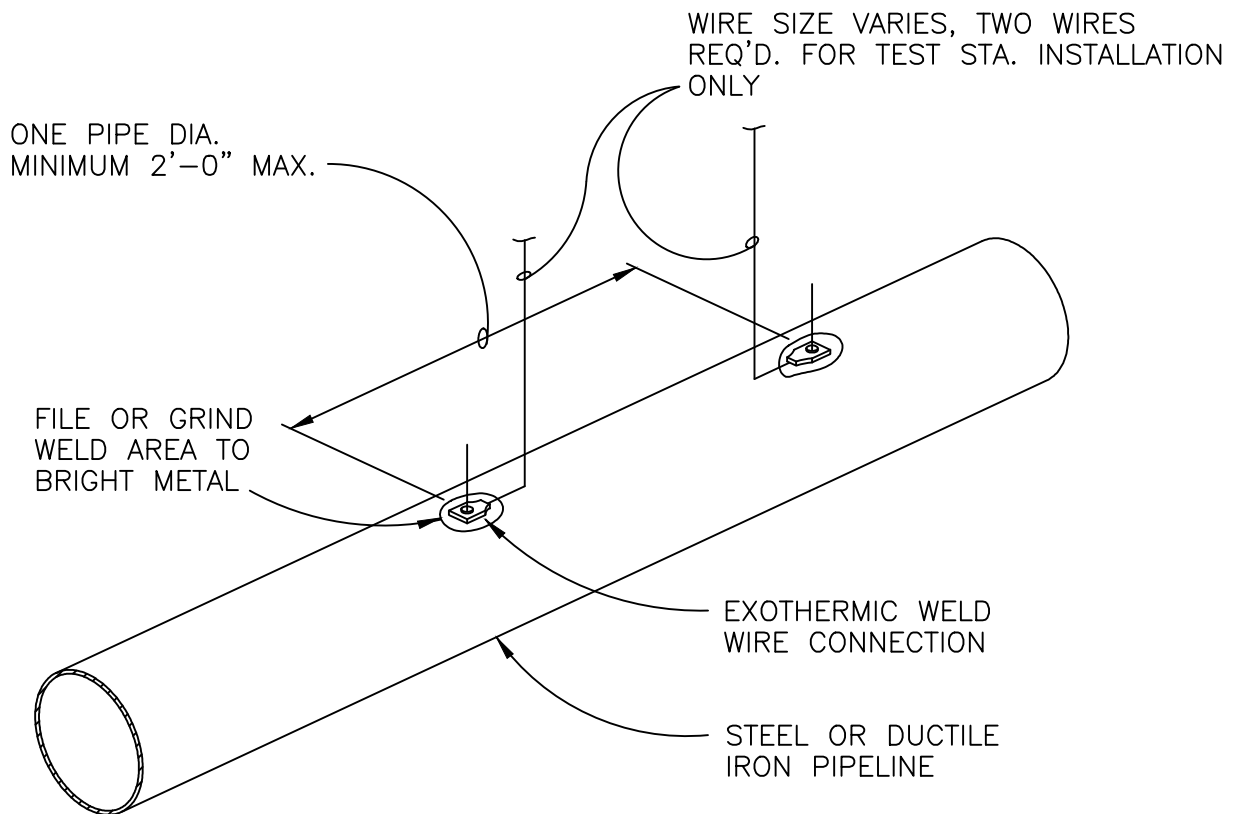


ELEVATION
N.T.S.

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| DRAWN | | DRAWN | |
| DIV. | | DEPT | |
| REV. | DATE | APPR. | |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
PROTECTIVE GEOMEMBRANE FOR CROSSING CATHODICALLY PROTECTED STRUCTURES

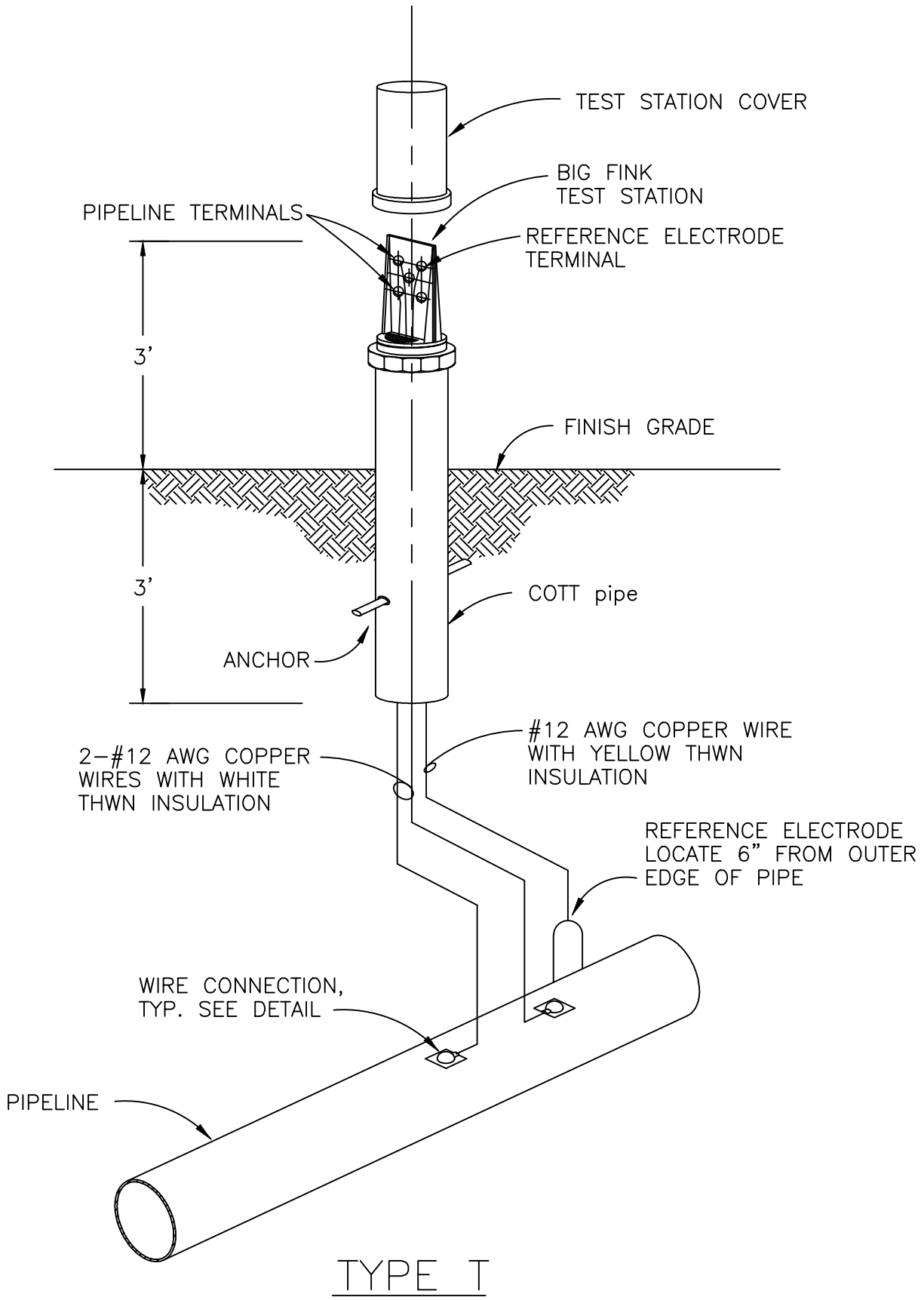
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 420 |



NOTES:

1. COPPER SLEEVE REQUIRED FOR EXOTHERMIC WELDING OF #10 AWG AND SMALLER WIRE.
2. USE COPPER SLEEVE ON #2 AWG JOINT BONDING WIRES
3. WELDER AND CARTRIDGE SIZE VARIES ACCORDING TO WIRE SIZE AND PIPE MATERIAL. CONSULT WELDER MANUFACTURER FOR RECOMMENDED WELDER AND CARTRIDGE.
4. APPLY WELD CAP DIRECTLY TO PIPE—NOT TO PIPE WRAP. USE PRIMER IF REQ'D BY MFR. COMPLETELY ENCIRCLE WIRE WITHIN ELASTOMER.
5. REPAIR ANY DAMAGED COATING NOT COVERED BY WELD CAP ACCORDING TO COATING MFR'S. RECOMMENDATIONS.
6. COVER EXOTHERMIC WELD WITH "GRAY PAD" AS MANUFACTURED BY TAPECOAT.

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| DRAWN | | DRAWN | | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | SCALE | N.T.S. |
| DIV. | | DEPT | | | DATE | 2002 |
| REV. | DATE | APPR. | | | APPR. | |
| | | | | STANDARD WIRE CONNECTION FOR STEEL AND DUCTILE IRON PIPE | | DWG. NO. 421 |

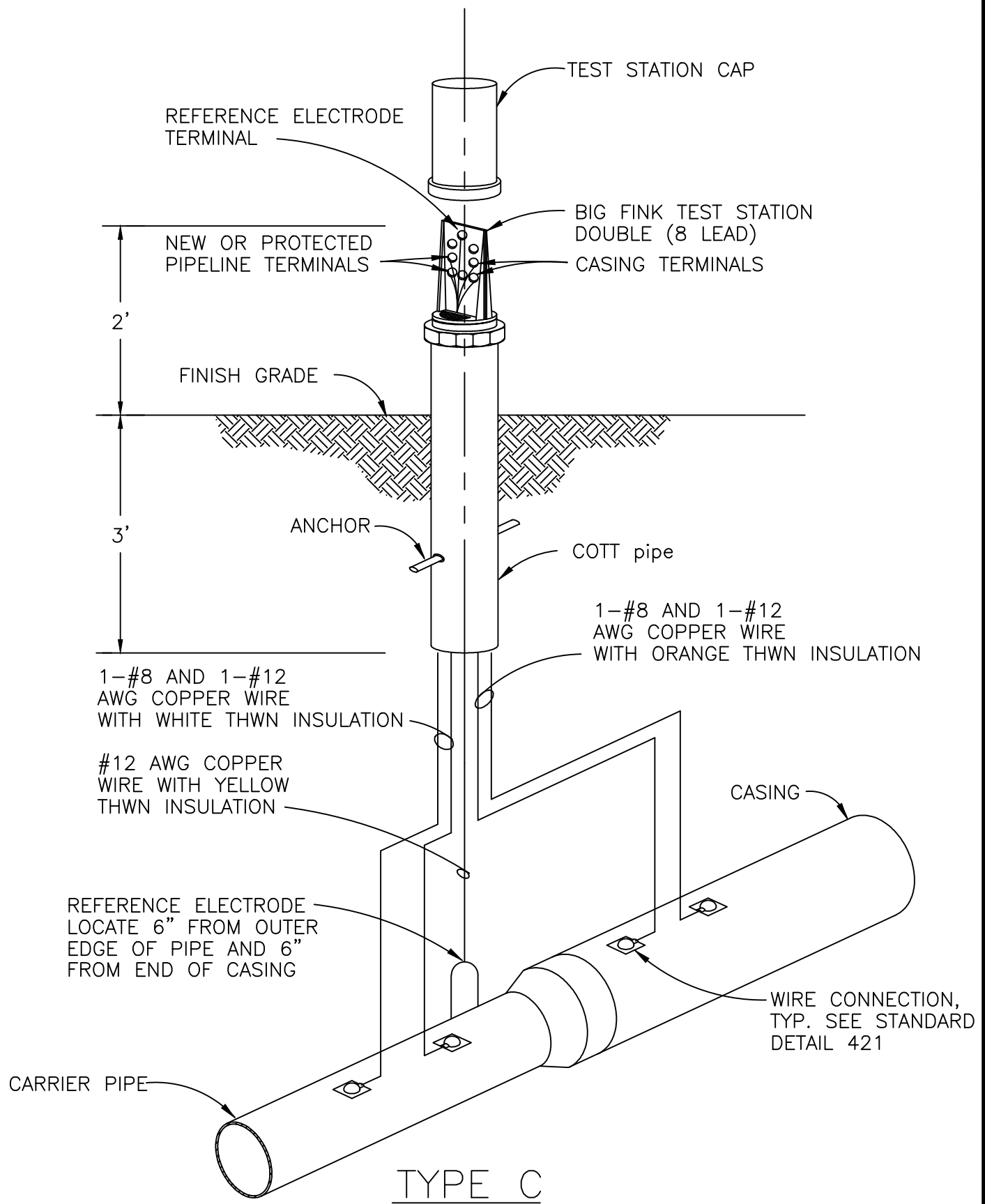


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| DRAWN | | DRAWN | |
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| REV. | DATE | APPR. | |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
STANDARD POST TYPE
TEST STATION DETAIL

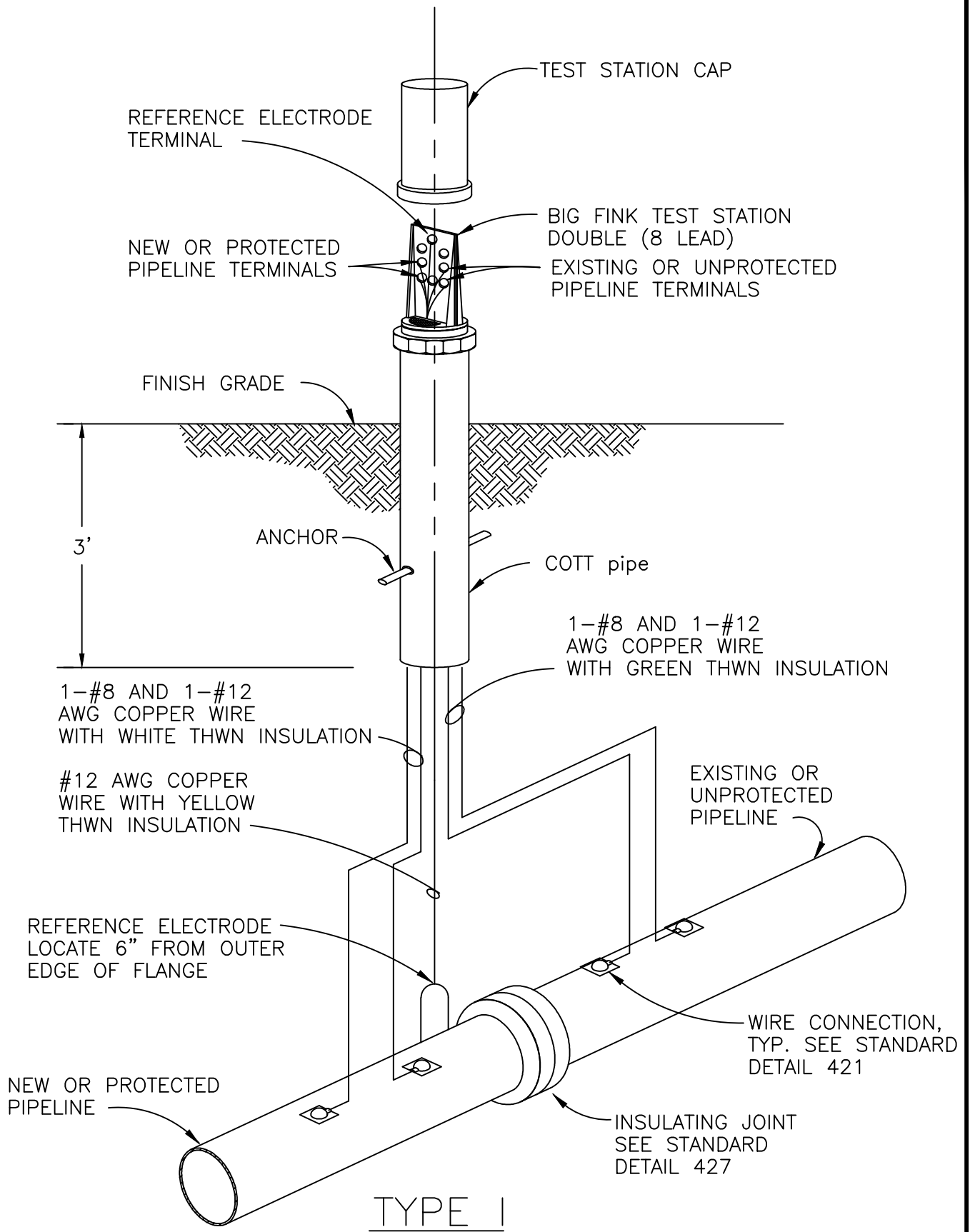
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 422 |



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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
STANDARD POST TYPE
TEST STATION FOR CASTINGS

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 423 |



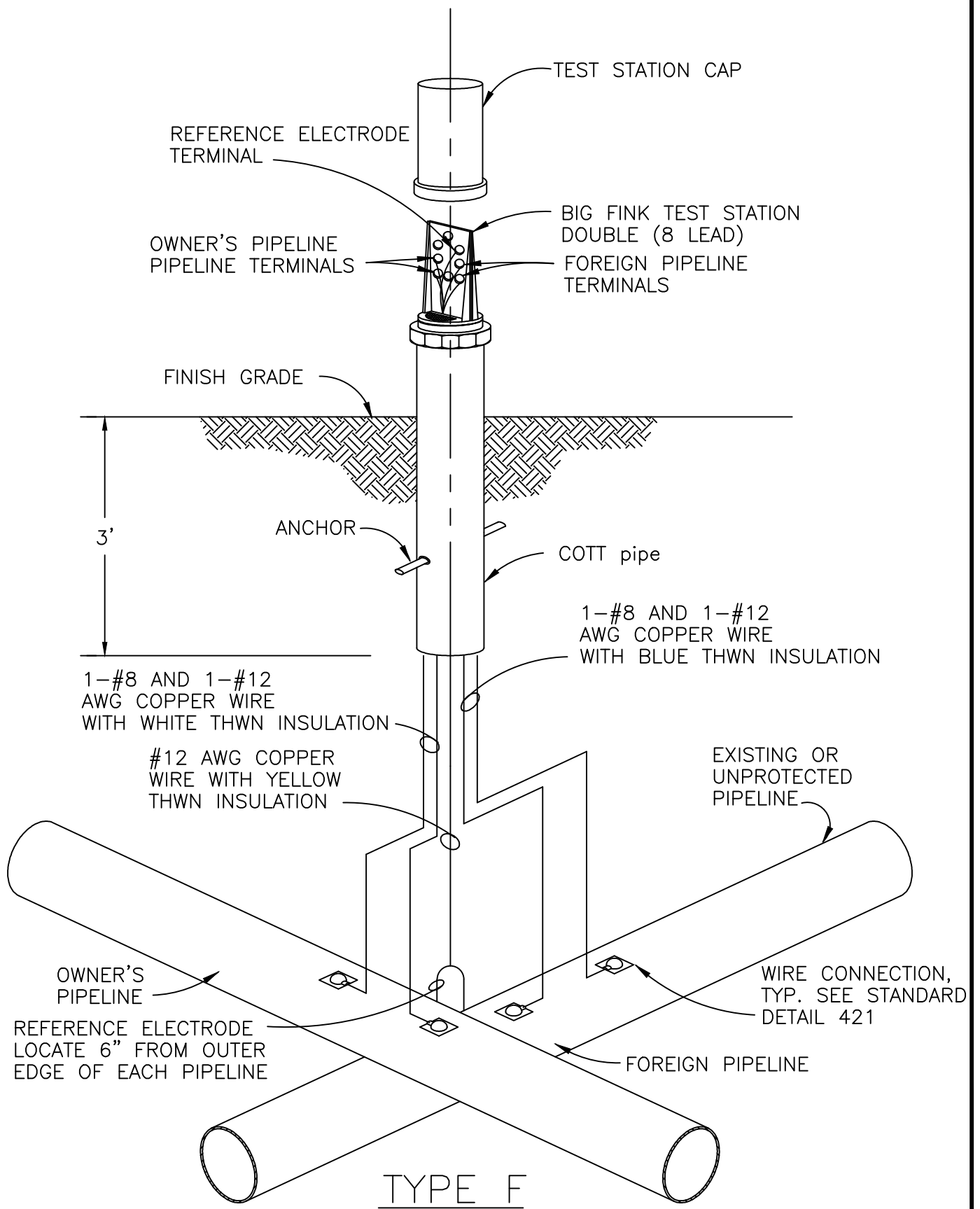
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| DIV. | | DEPT | |
| REV. | DATE | APPR. | |
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**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**

34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON

**STANDARD POST TYPE TEST
STATION DETAIL FOR INSULATING JOINT**

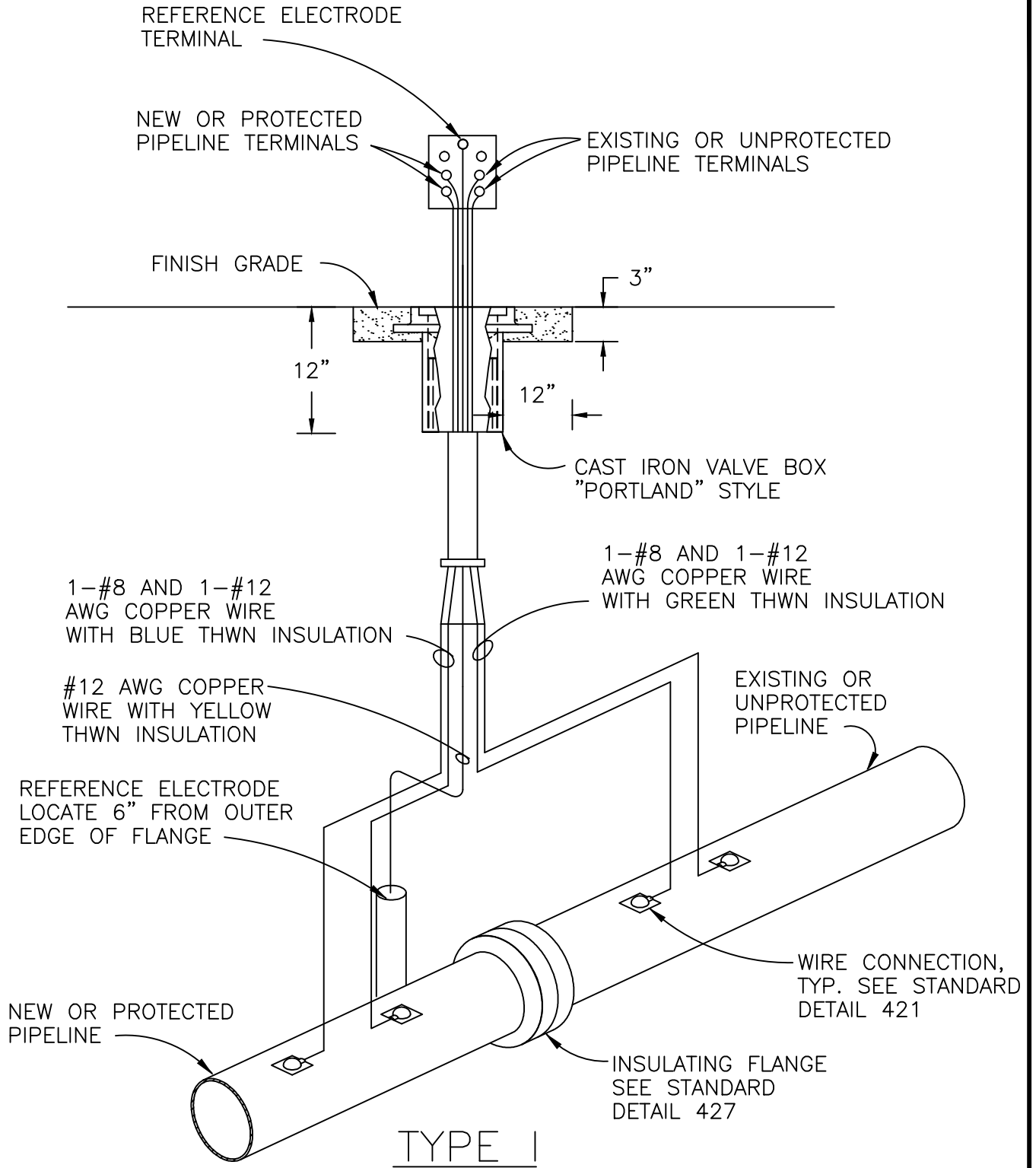
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| SCALE | N.T.S. |
| DATE | 2002 |
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| DWG. NO. | 424 |



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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
STANDARD POST TYPE TEST
STATION DETAIL FOR CROSSINGS

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 425 |

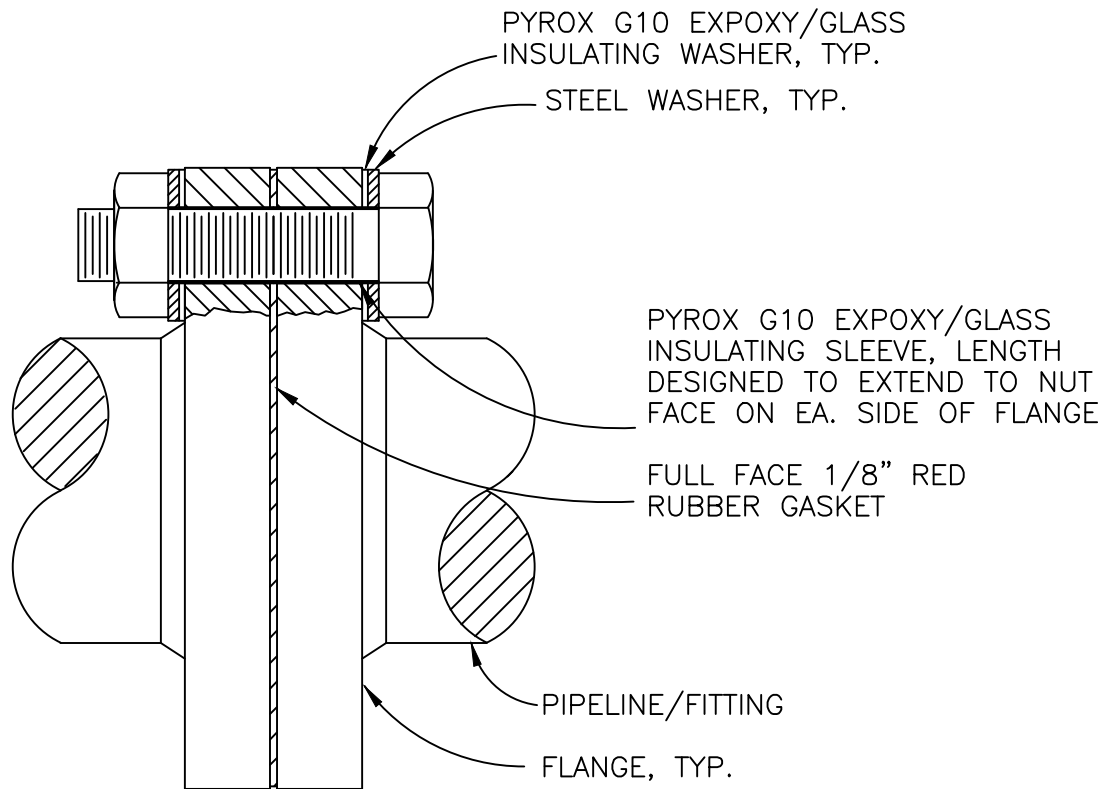


TYPE I

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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
STANDARD FLUSH MOUNTED
TEST STATION

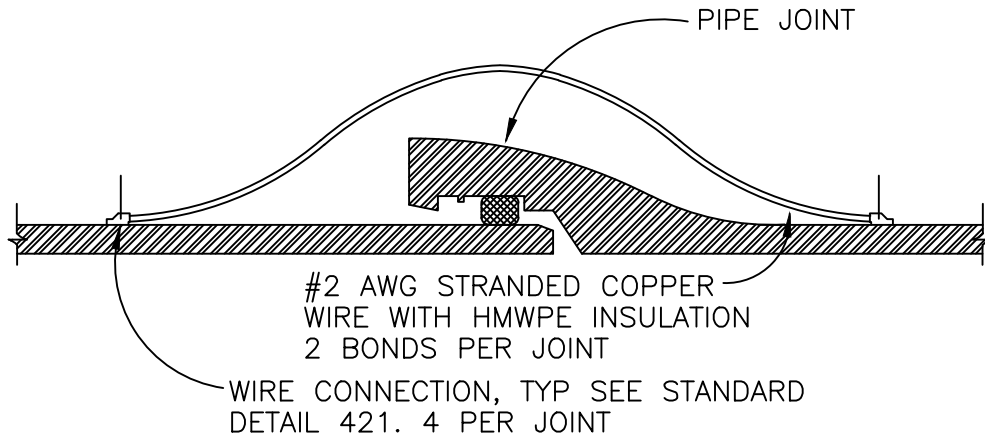
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 426 |



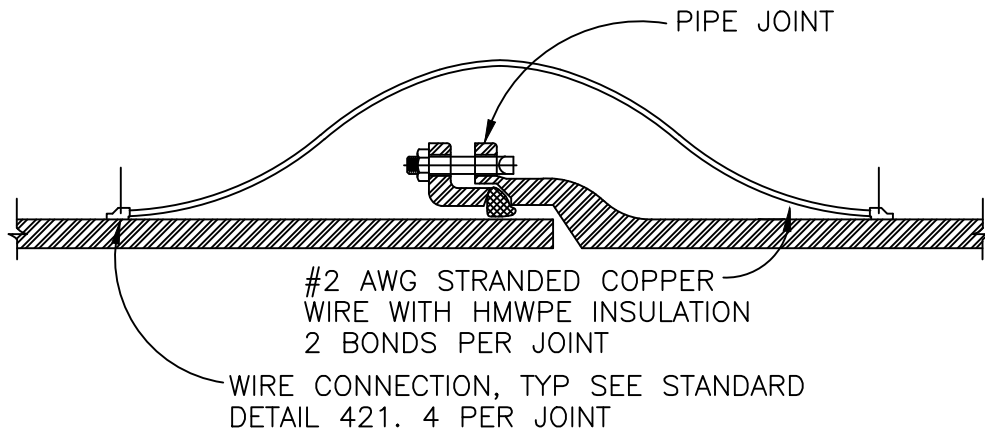
NOTES:

1. ABOVE GRADE INSULATING FLANGE INSTALLATION AS SHOWN.
2. FOR BURIED OR SUBMERGED INSULATION FLANGE INSTALLATION DO NOT INSTALL INSULATING WASHER ON PROTECTED OR NEW SIDE OF FLANGE.
3. COAT BURIED OR SUBMERGED INSULATED FLANGES WITH SPRAY ON UNDERCOATING AFTER ASSEMBLING JOINT AND WRAP WITH A BUTYL RUBBER ADHESIVE, POLYETHYLENE BACKED TAPE.

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| DRAWN | | DRAWN | | COMMUNITY DEVELOPMENT | SCALE | N.T.S. |
| DIV. | | DEPT | | | CITY OF SCAPPOOSE | DATE |
| REV. | DATE | APPR. | | 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | | APPR. |
| | | | | STANDARD INSULATING FLANGE | DWG. NO. | 427 |



PUSH-ON JOINT BOND

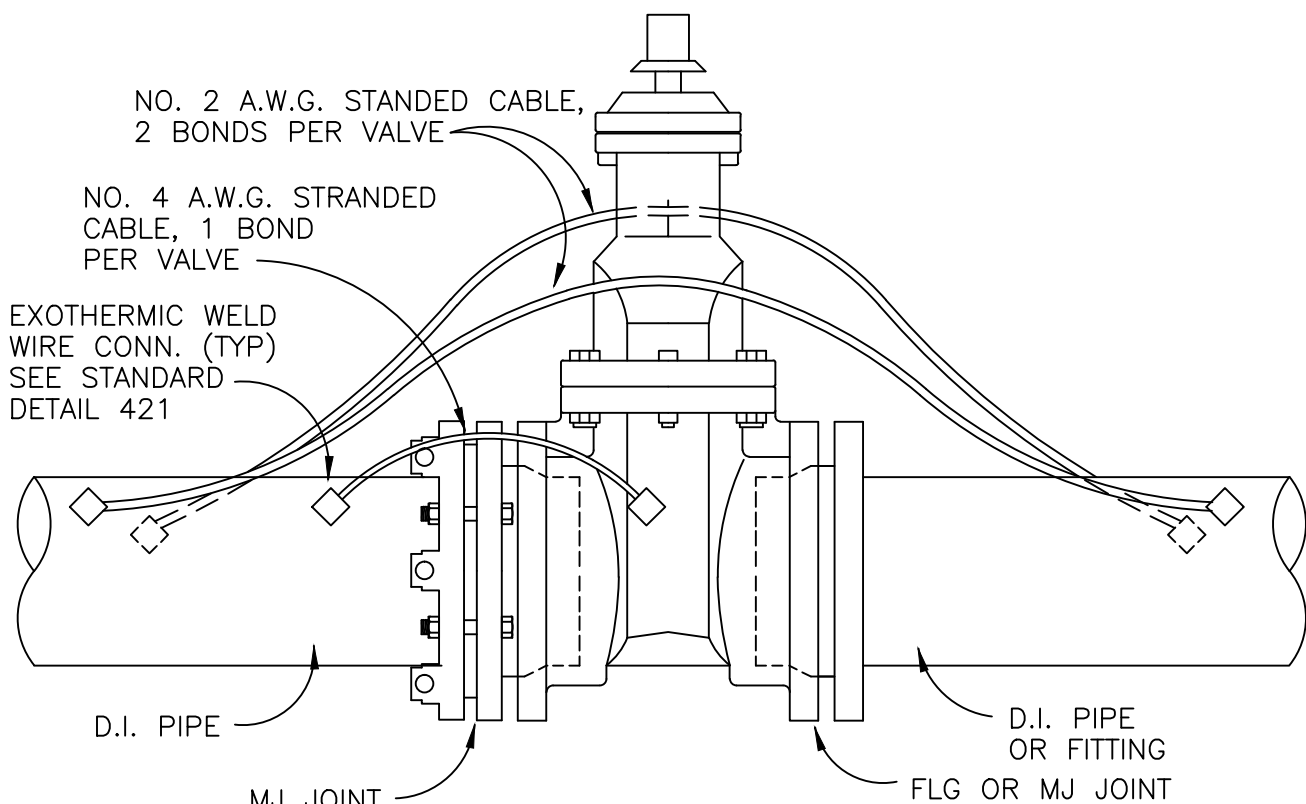


MECHANICAL JOINT BOND

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| DRAWN | | DRAWN | |
| DIV. | | DEPT | |
| REV. | DATE | APPR. | |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
STANDARD JOINT BOND DETAIL-
PUSH-ON AND MECHANICAL JOINT

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 428 |



NOTES:

1. ALL WIRE INSULATION IS HMWPE
2. A NO. 2 A.W.G. STRANDED CABLE MAY BE SUBSTITUTED FOR THE NO. 4 A.W.G. STRANDED CABLE.

JOINT BOND—VALVE AND SOLID SLEEVE

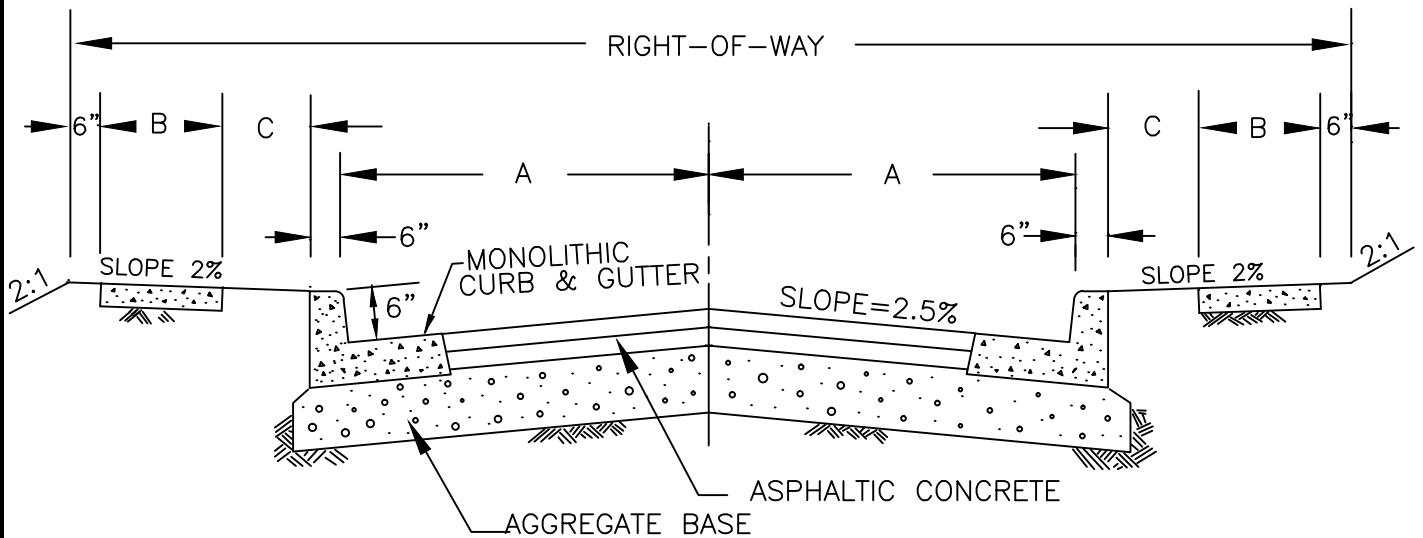
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| REV. | DATE | APPR. | |
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**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**
34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
**STANDARD JOINT BOND DETAIL—
VALVE**

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 429 |

TYPICAL STREET SECTION

LOCAL STREETS GREATER THAN 400 FT.



1. ASPHALTIC CONCRETE 1 STAGE CONST. (2 LIFTS) 1 1/2" CLASS "C" ON 1 1/2" CLASS "B".
2 STAGE CONST. (2 LIFTS) 1 1/2" CLASS "C" ON 2 1/2" CLASS "B".
2. AGGREGATE BASE - 1"-0" CRUSHED ROCK, 8" DEPTH.
3. SUBGRADE AND BASEROCK SHALL BE COMPACTED TO 95% RELATIVE DENSITY PER AASHTO T-180.
4. ALTERNATIVE PAVEMENT MATERIALS WILL BE CONSIDERED FOR APPROVAL BY MANAGER.
5. SIDEWALKS IN COMMERCIAL, INDUSTRIAL, AND HILLSIDE CONSTRAINT DISTRICT SHALL ABUT THE CURB. * SIDEWALK WIDTH IN COMMERCIAL/INDUSTRIAL AREA SHALL BE 6' IN WIDTH.
6. WHERE NO PLANTER STRIP IS REQUIRED, THE SIDEWALK SHALL HAVE A MINIMUM 5' CLEAR OF ALL OBSTACLES, UNLESS APPROVED BY CITY ENGINEER.
7. LOCAL STREETS PROJECTED TO HAVE AN AVERAGE DAILY TRAFFIC (ADT) OVER 1000 VEHICLES PER DAY SHALL BE CONSTRUCTED TO A NEIGHBORHOOD COLLECTOR STANDARD.
8. FIRE HYDRANTS BEHIND THE WALK ON HILLSIDE CONSTRAINT DISTRICT AND COMMERCIAL/INDUSTRIAL DISTRICTS REQUIRE A 5FT. BY 5FT. EASEMENT.

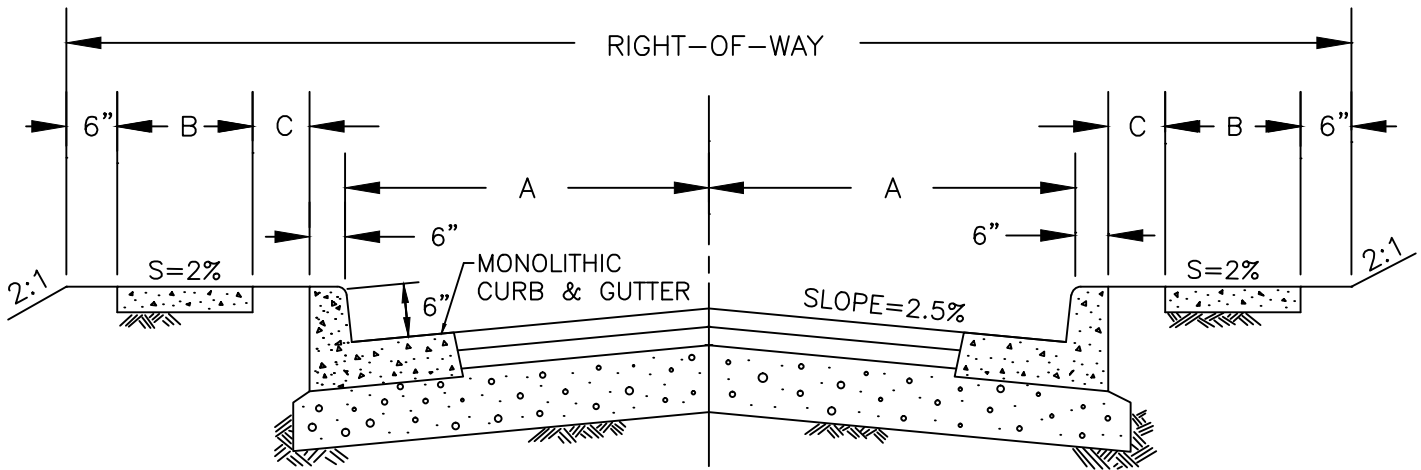
STREET AND RIGHT-OF-WAY WIDTHS

| FUNCTIONAL CLASSIFICATION | RIGHT-OF-WAY | A PAVEMENT WIDTH | B SIDEWALK WIDTH | C PLANTER STRIP WIDTH |
|-----------------------------------|--------------|------------------|------------------|-----------------------|
| LOCAL STREET | 54' | 16' | 5' | N/A |
| LS SLOPE HAZARD AREA | 40' | 14' | 5' * | N/A |
| LS COMMERCIAL INDUSTRIAL DISTRICT | 54' | 20' | 6' * | N/A |

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| DRAWN | MRM | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | SCALE | N.T.S. |
| DIV. | TRANSPORTATION | | DATE | 2002 |
| REV. | DATE | | APPR. | |
| | | | | DWG. NO. 500 |

LOCAL TRANSITIONAL STREET SECTION

TYPICAL STREET SECTION



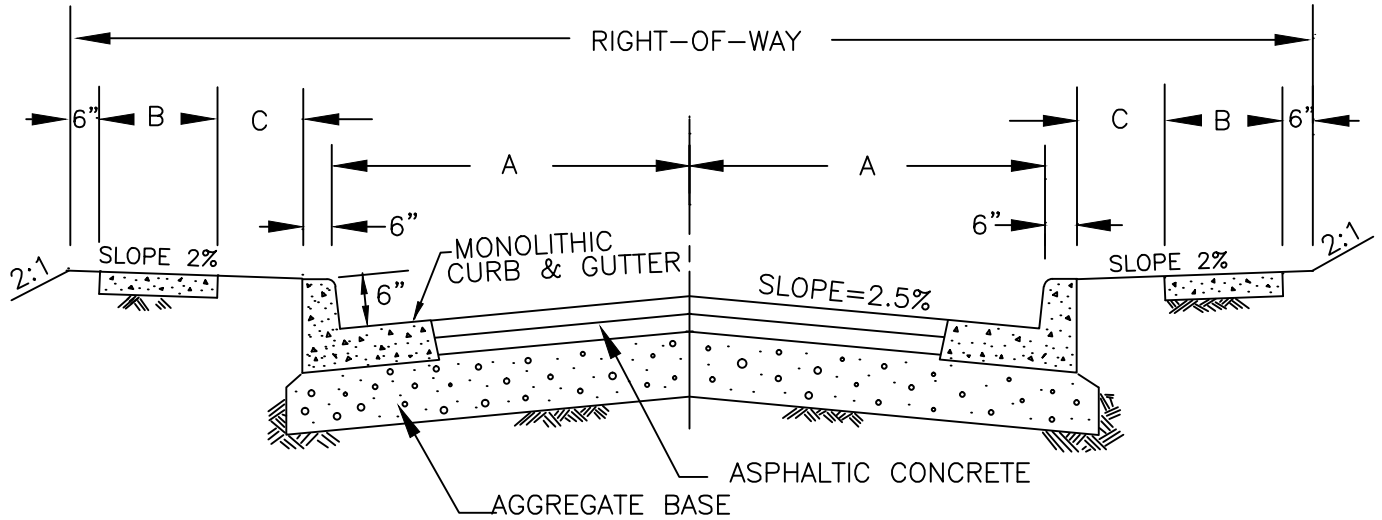
1. A PAVEMENT DESIGN TO ACCOMMODATE ANTICIPATED TRAFFIC LOADINGS AND EXISTING SOIL CONDITIONS SHALL BE SUBMITTED TO THE CITY ENGINEER FOR APPROVAL.
2. SUBGRADE AND BASEROCK SHALL BE COMPACTED TO 95% RELATIVE DENSITY PER AASHTO T-180.
3. TYPICAL STRUCTURAL SECTION SHALL CONSIST OF ASPHALTIC CONCRETE ON CRUSHED ROCK. BASE ALTERNATIVE MATERIALS WILL BE CONSIDERED FOR APPROVAL BY CITY ENGINEER.
4. SIDEWALK IN RESIDENTIAL AREAS SHALL BE 5' IN WIDTH AND LOCATED SIX INCHES OFF RIGHT-OF-WAY LINE WITH A PLANTER STRIP.
5. SIDEWALK IN COMMERCIAL AND INDUSTRIAL AREAS SHALL BE 6' IN WIDTH AND SHALL ABUT THE CURB.
6. THE SIDEWALK SHALL HAVE A MINIMUM 5' CLEAR OF ALL OBSTACLES, UNLESS APPROVED BY CITY ENGINEER.
7. COLLECTORS IN COMMERCIAL AND INDUSTRIAL AREAS SHALL HAVE A PAVEMENT WIDTH OF 44'.
8. NEIGHBORHOOD COLLECTORS IN COMMERCIAL AND INDUSTRIAL AREAS SHALL HAVE A RIGHT-OF-WAY WIDTH OF 60' AND A PAVEMENT WIDTH OF 40'.

STREET AND RIGHT-OF-WAY WIDTHS

| FUNCTIONAL CLASSIFICATION | RIGHT-OF-WAY | A PAVEMENT WIDTH | B SIDEWALK WIDTH | C PLANTER STRIP WIDTH |
|--|--------------|------------------|------------------|-----------------------|
| MAJOR COLLECTOR | 66' | 22' | 6' | N/A |
| NEIGHBORHOOD COLLECTOR IN COMMERCIAL OR INDUSTRIAL AREA | 60' | 18' | 6' | NA |
| | | | | |

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| DRAWN | MRM | COMMUNITY DEVELOPMENT | | SCALE | N.T.S. |
| DIV. | TRANSPORTATION | CITY OF SCAPPOOSE | | DATE | 2002 |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | | |
| | | | COLLECTOR STREET SECTION | | |
| | | | APPR. | DWG. NO. | 501 |

TYPICAL STREET SECTION



1. A PAVEMENT DESIGN TO ACCOMMODATE ANTICIPATED TRAFFIC LOADINGS AND EXISTING SOIL CONDITIONS SHALL BE SUBMITTED TO THE CITY ENGINEER FOR APPROVAL.
2. SUBGRADE AND BASEROCK SHALL BE COMPACTED TO 95% RELATIVE DENSITY PER AASHTO T-180.
3. ALTERNATIVE PAVEMENT MATERIALS WILL BE CONSIDERED FOR APPROVAL BY CITY ENGINEER.
4. SIDEWALKS SHALL ABUT THE CURB.
5. THE SIDEWALK SHALL HAVE A MINIMUM 5' CLEAR OF ALL OBSTACLES, UNLESS APPROVED BY CITY ENGINEER.

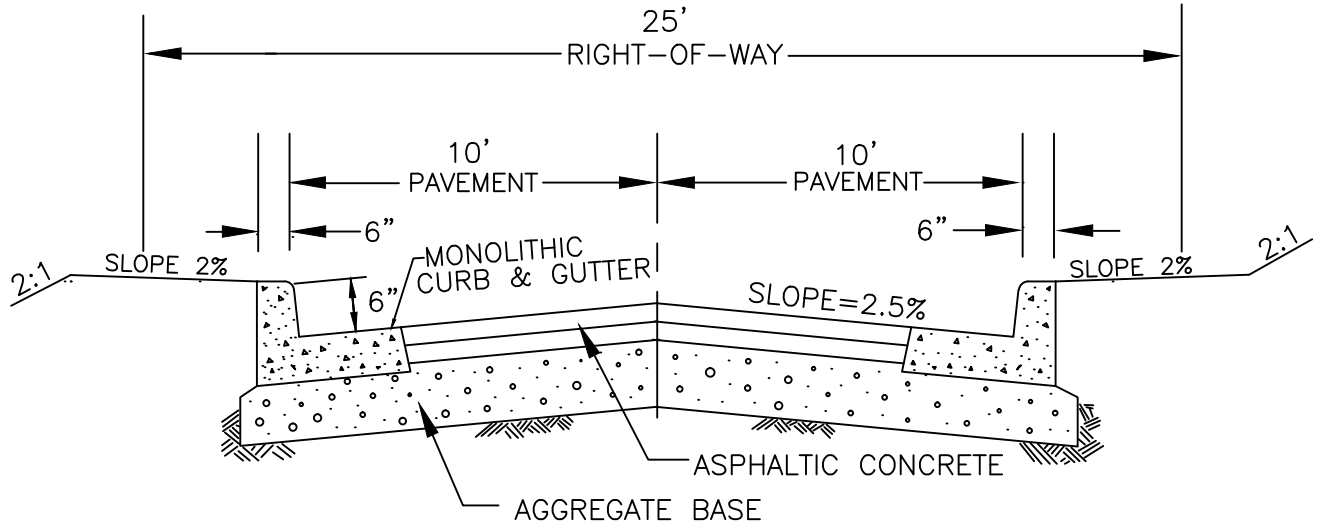
STREET AND RIGHT-OF-WAY WIDTHS

| FUNCTIONAL CLASSIFICATION | RIGHT-OF-WAY | A PAVEMENT WIDTH | B SIDEWALK WIDTH | C PLANTER STRIP WIDTH |
|---------------------------|--------------|------------------|------------------|-----------------------|
| MAJOR ARTERIAL | 100' | 37' | 6' | 6' |
| MINOR ARTERIAL | 72' | 22' | 6' | 6' |

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| DRAWN MRM | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | SCALE N.T.S. |
| DIV. TRANSPORTATION | | DATE 2002 |
| REV. DATE APPR. | | APPR. |
| ARTERIAL STREET SECTION | | DWG. NO. 502 |

TYPICAL STREET SECTION

MINOR ACCESS STREET LESS THAN 150 FT.



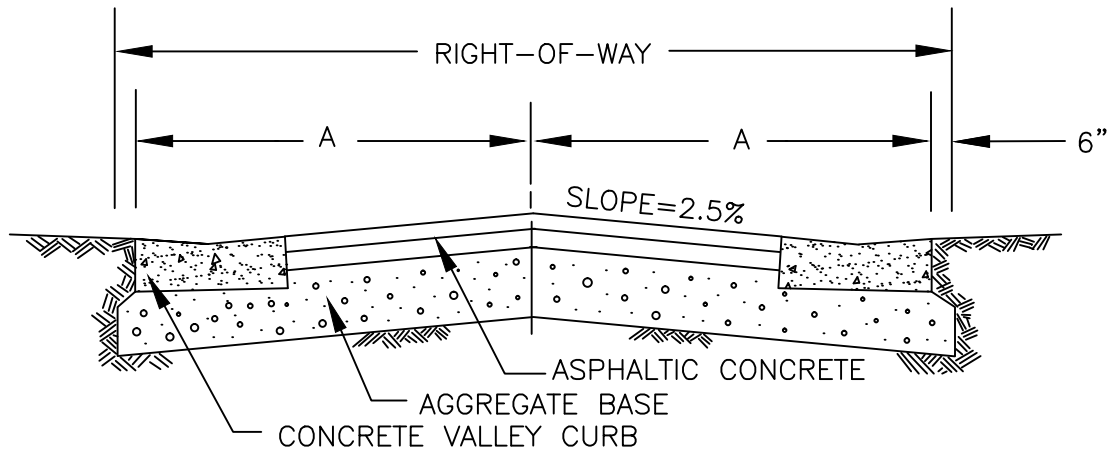
1. ASPHALTIC CONCRETE 1 STAGE CONST.(2 LIFTS)1 1/2" CLASS "C" ON 1 1/2" CLASS "B".
2 STAGE CONST.(2 LIFTS)1 1/2" CLASS "C" ON 2 1/2" CLASS "B".
2. AGGREGATE BASE - 1"-0" CRUSHED ROCK, 8" DEPTH.
3. SUBGRADE AND BASEROCK SHALL BE COMPACTED TO 95% RELATIVE DENSITY PER AASHTO T-180.
4. ALTERNATIVE PAVEMENT MATERIALS WILL BE CONSIDERED FOR APPROVAL BY MANAGER.
5. THE MAXIMUM LENGTH OF A MINOR ACCESS STREET SHALL BE 150'.
6. PUBLIC PARKING FOR VISITORS (3-4 SPACES) AND A BRANCH TYPE TURNAROUND SHALL BE PROVIDED AT THE END OF THE MINOR ACCESS STREET. (SEE DETAIL # 509)
7. A "DEAD END" SIGN SHALL BE POSTED AT THE ENTRANCE TO THE MINOR ACCESS STREET.
8. "NO PARKING" SHALL BE POSTED FOR THE ENTIRE LENGTH OF THE MINOR ACCESS STREET.
9. THERE IS NO REQUIREMENT FOR A SIDEWALK OR PLANTER STRIP.

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| DIV. TRANSPORTATION | | |
| REV. | DATE | APPR. |
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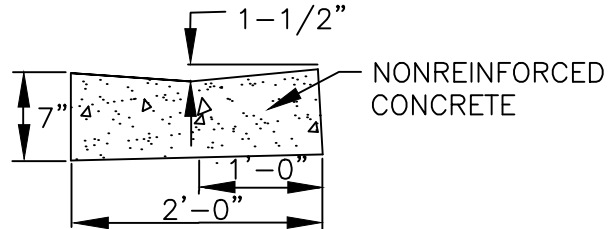
COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
MINOR ACCESS STREET

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 503 |

TYPICAL STREET SECTION



VALLEY CURB DETAIL

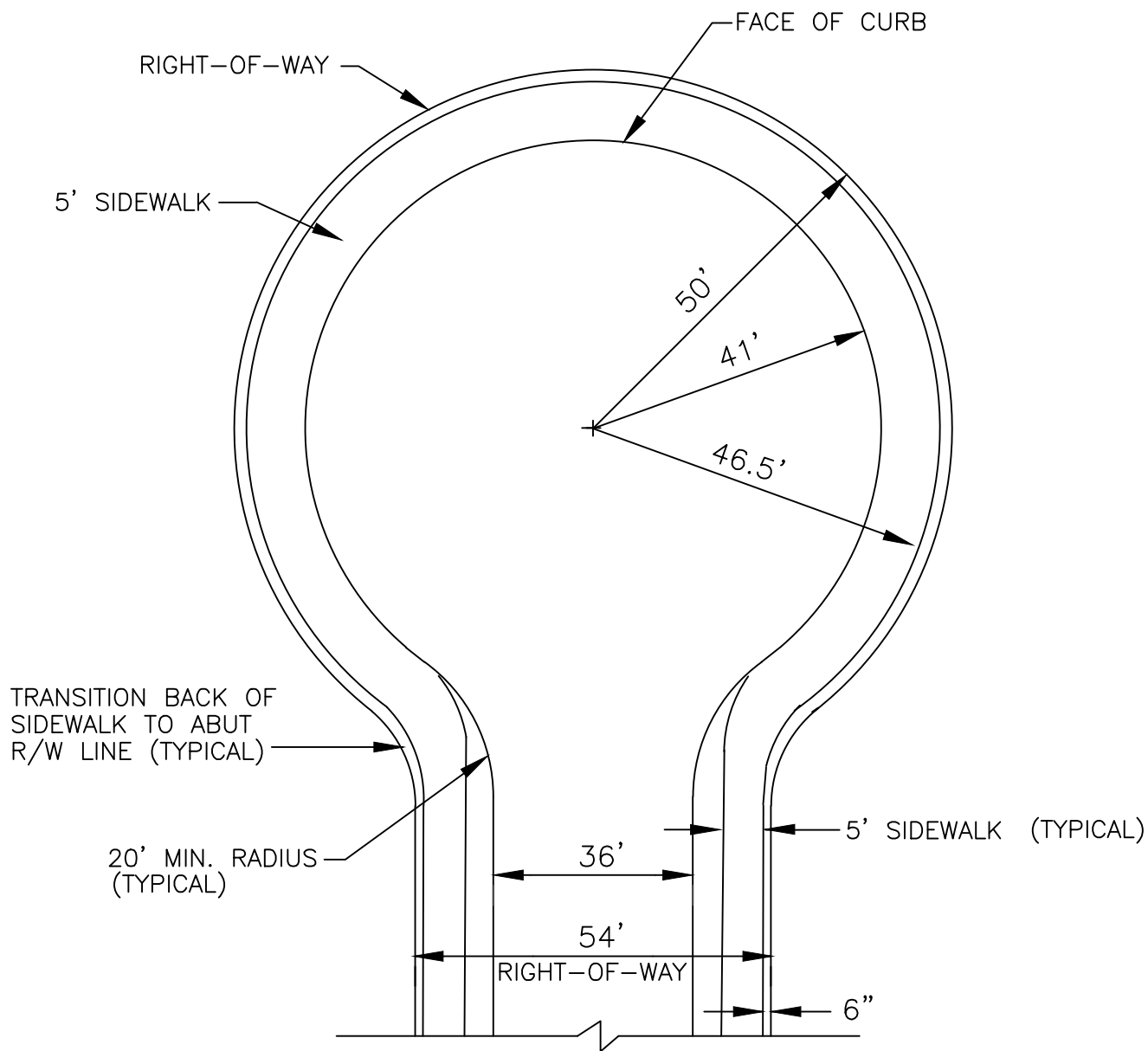


1. ASPHALTIC CONCRETE 1 STAGE CONST.(2 LIFTS)1 1/2" CLASS "C" ON 1 1/2" CLASS "B".
2 STAGE CONST.(2 LIFTS)1 1/2" CLASS "C" ON 2 1/2" CLASS "B".
2. AGGREGATE BASE - 1'-0" CRUSHED ROCK, 8" DEPTH.
3. SUBGRADE AND BASEROCK SHALL BE COMPACTED TO 95% RELATIVE DENSITY PER AASHTO T-180.
4. ALTERNATIVE PAVEMENT MATERIALS WILL BE CONSIDERED FOR APPROVAL BY MANAGER.
5. PCC CURB OR VALLEY GUTTER SHALL BE 3000 PSI AT 28 DAYS.
6. "NO PARKING" SHALL BE POSTED THE ENTIRE LENGTH OF ALLEY IN RESIDENTIAL AND COMMERCIAL/INDUSTRIAL DISTRICTS.
7. FIRE HYDRANTS WHEN REQUIRED ARE TO BE LOCATED OUTSIDE THE R-O-W IN A 5' BY 5' EASEMENT.

STREET AND RIGHT-OF-WAY WIDTHS

| FUNCTIONAL CLASSIFICATION | RIGHT-OF-WAY | A PAVEMENT WIDTH | SIDEWALK WIDTH | PLANTER STRIP WIDTH |
|---------------------------------|--------------|------------------|----------------|---------------------|
| ALLEY RESIDENTIAL DISTRICT | 20' | 10' | N/A | N/A |
| ALLEY-COMM. INDUSTRIAL DISTRICT | 20' | 10' | N/A | N/A |

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| DRAWN M.R.M. DIV. TRANSPORTATION REV. DATE APPR. | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON ALLEY STREET SECTION | SCALE N.T.S. DATE 2002 APPR. DWG. NO. 506 |
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PAVEMENT WIDTH EXCEPTIONS:

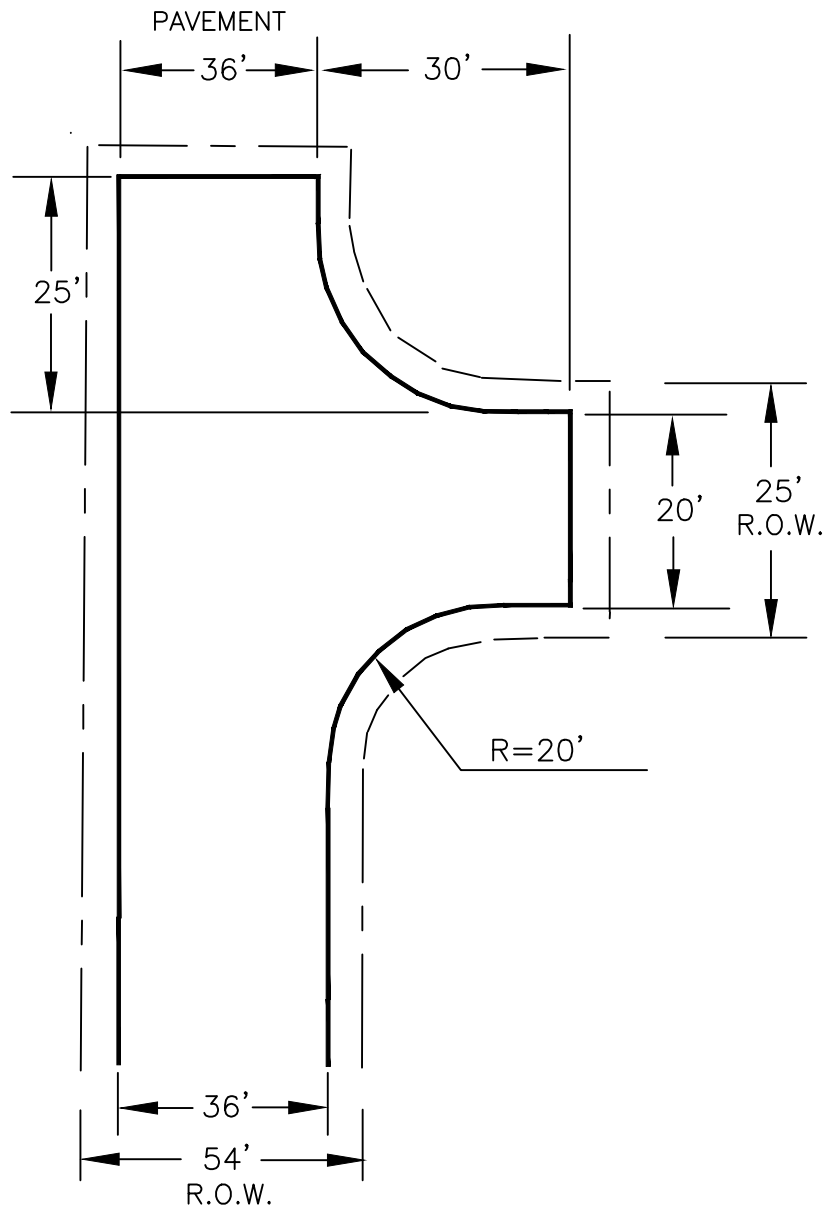
1. A 28' WIDTH MAY BE ALLOWED WITHIN THE SLOPE HAZARD AREA WITH CITY ENGINEER'S APPROVAL.
2. THE SIDEWALK IS TO BE LOCATED NEXT TO THE CURB ON ALL CUL-DE-SAC BULBS AND THE ENTIRE LENGTH OF THE CUL-DE-SAC IN THE SLOPE HAZARD AREA.
3. THE SIDEWALK SHALL HAVE A MINIMUM 5' CLEAR OF ALL OBSTACLES, UNLESS APPROVED BY THE CITY ENGINEER.
4. NO FIRE HYDRANTS ARE TO BE LOCATED IN THE CUL-DE-SAC AREA.

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| DRAWN MRM | | |
| ENGR. TRANSPORTATION | | |
| REV. | DATE | APPR. |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON

STANDARD CUL-DE-SAC

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| SCALE | N.T.S. |
| DATE | 2002 |
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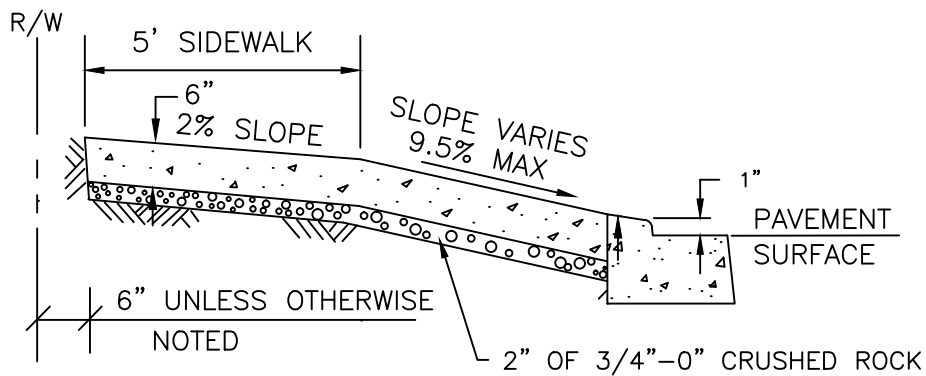


1. BRANCH TURNAROUND TO BE USED AT THE END OF A MINOR ACCESS STREET.
2. A "DEAD-END" SIGN SHALL BE POSTED AT ENTRANCE TO THE MINOR ACCESS STREET.
3. "NO PARKING" SHALL BE POSTED FOR THE ENTIRE MINOR ACCESS STREET.
4. THE MAXIMUM LENGTH OF THE MINOR ACCESS STREET SHALL BE 150 FT. TO THE END OF THE TURNAROUND.
5. NO FIRE HYDRANTS ARE TO BE LOCATED ON A MINOR ACCESS STREET WITH A BRANCH TURNAROUND.

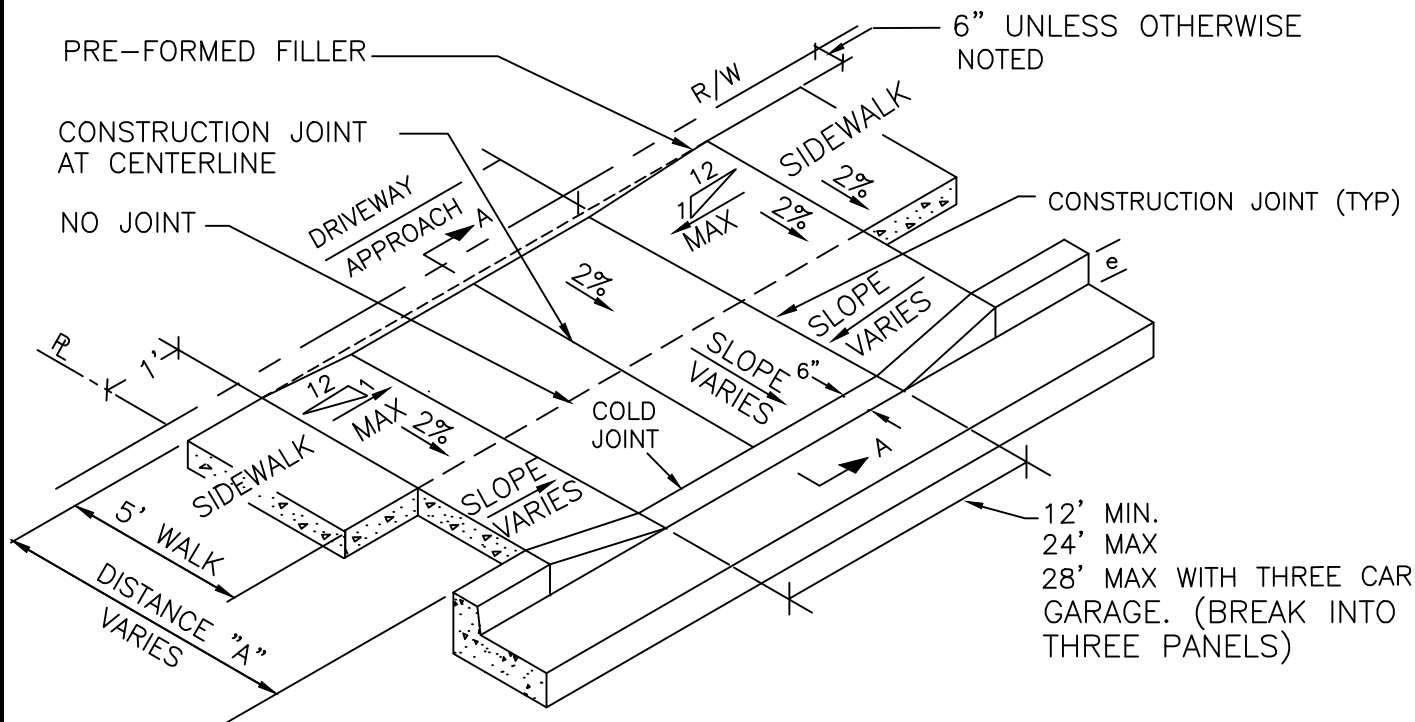
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| DRAWN MRM | | |
| DIV. TRANSPORTATION | | |
| REV. | DATE | APPR. |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
BRANCH TURNAROUND

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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 509 |

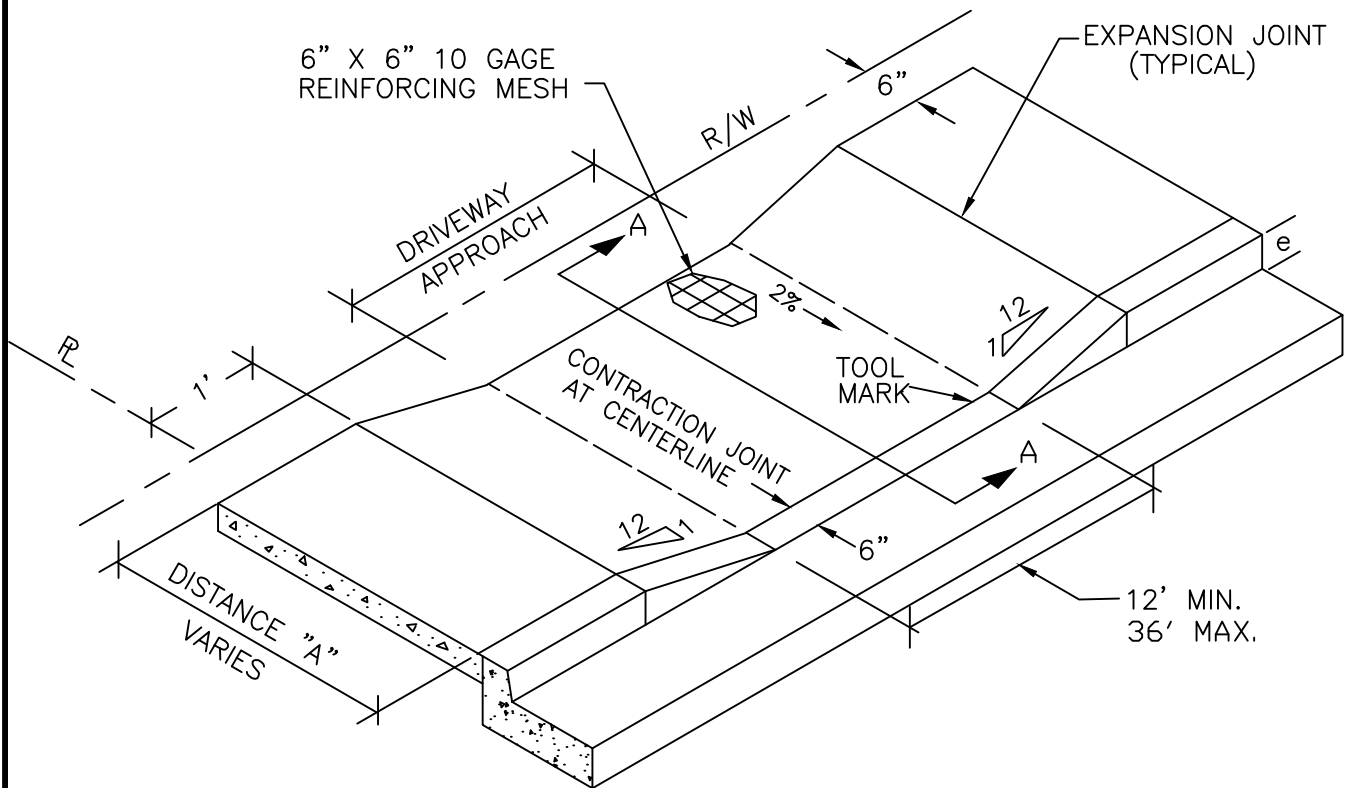
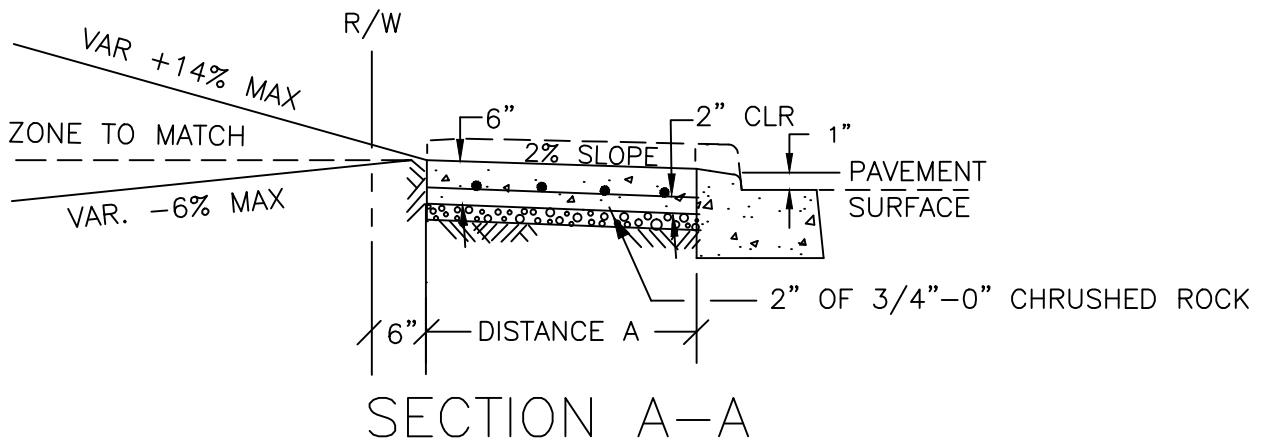


SECTION A - A



1. DISTANCE "A" VARIES WITH STREET FUNCTIONAL CLASSIFICATION. SLOPE WILL VARY WITH DISTANCE "A".
2. CONSTRUCTION JOINTS SHALL BE 1/8" TO 1/4" WIDE. DEPTH OF THE JOINT SHALL BE A MINIMUM OF 1/3 THE THICKNESS OF THE CONCRETE.
3. ALL SURFACES SHALL BE LIGHTLY BROOMED AND EDGED IN A WORKMANLIKE MANNER.
4. SAW CUT EXISTING CURBS WHERE THEY ARE TO BE REMOVED - IF LESS THAN 3' TO EXISTING JOINT REMOVE TO JOINT. EXISTING A/C IN FRONT OF THE APPROACH SHALL BE SAW CUT AND REPLACED WITH HOT MIX.
5. CONCRETE SHALL BE 3000 PSI AT 28 DAYS.
6. SEE STANDARD DRAWING NUMBERS 518 AND 519 FOR CURB EXPOSURE DIMENSION 'e'.

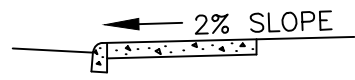
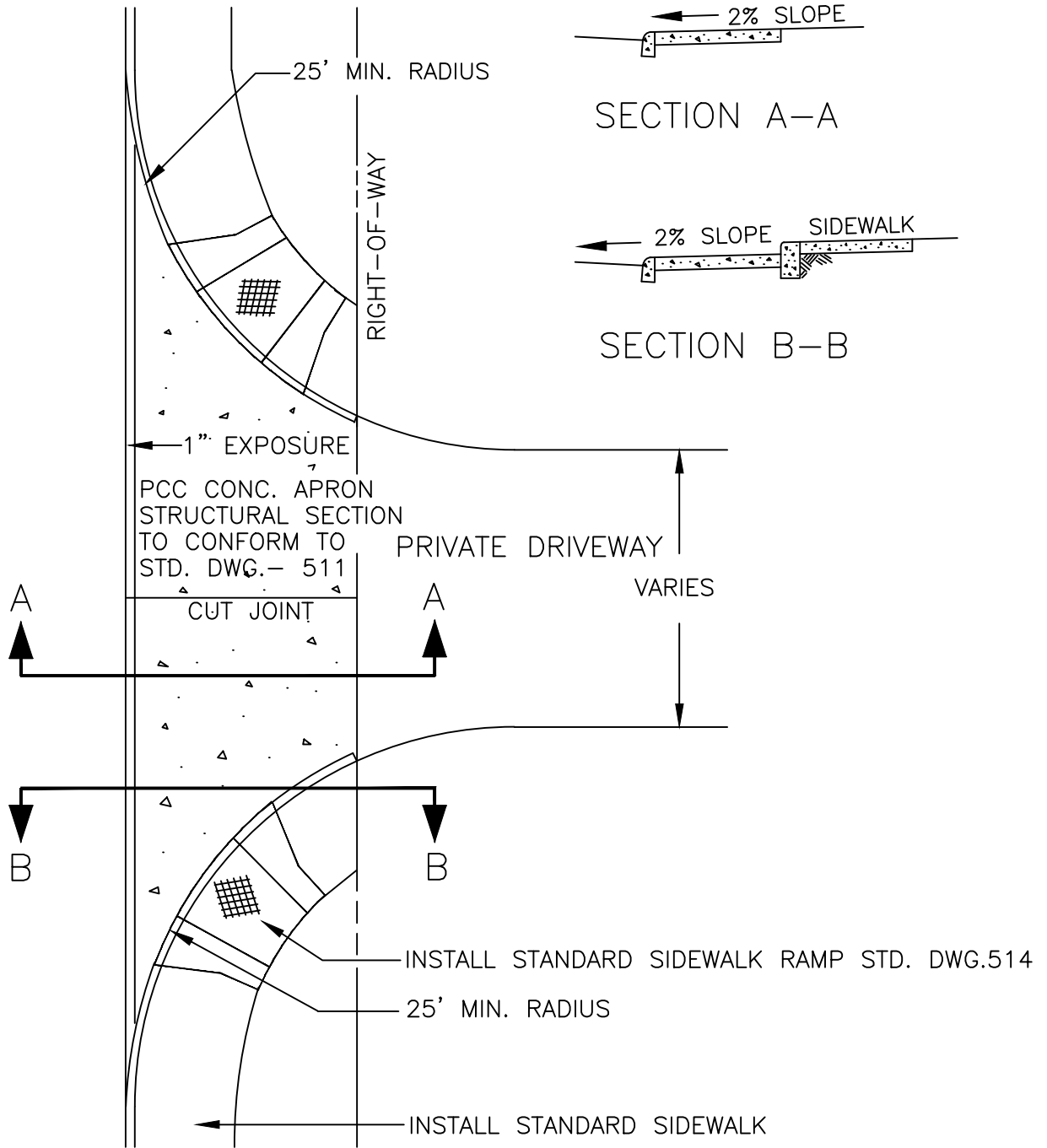
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| DRAWN | | M.R.M. | | COMMUNITY DEVELOPMENT | | SCALE | | N.T.S. | |
| DIV. | | TRANSPORTATION | | | | CITY OF SCAPPOOSE | | DATE | |
| REV. | DATE | APPR. | | 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | | | | APPR. | |
| | | | | | | RESIDENTIAL DRIVEWAY APPROACH | | DWG. NO. | |



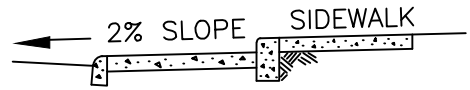
1. DISTANCE "A" VARIES WITH STREET FUNCTIONAL CLASSIFICATION.
2. EXPANSION JOINTS SHALL BE 1/2" WIDE AND CONSIST OF APPROVED PRE-FORMED FILLER.
3. CONTRACTION JOINTS SHALL BE 1/8" TO 1/4" WIDE. DEPTH OF THE JOINT SHALL BE A MINIMUM OF 1/3 THE THICKNESS OF THE CONCRETE.
4. ALL SURFACES SHALL BE LIGHTLY BROOMED AND EDGED IN A WORKMANLIKE MANNER.
5. SAW CUT EXISTING CURBS WHERE THEY ARE TO BE REMOVED, IF LESS THAN 3' TO EXISTING JOINT REMOVE TO JOINT. EXISTING A/C IN FRONT OF THE APPROACH SHALL BE SAW CUT AND REPLACED WITH HOT MIX.
6. CONCRETE SHALL BE 3000 PSI AT 28 DAYS.
7. SEE STANDARD DRAWING NUMBERS 518 AND 519 FOR CURB EXPOSURE DIMENSION 'e'.

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|-------------------------------------|------|-------|---|--|--------------|
| DRAWN MRM | | | COMMUNITY DEVELOPMENT | | SCALE N.T.S. |
| DIV. TRANSPORTATION | | | | | DATE 2002 |
| REV. | DATE | APPR. | CITY OF SCAPPOOSE | | APPR. |
| | | | 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | | DWG. NO. 511 |
| COMMERCIAL DRIVEWAY APPROACH | | | | | |

PUBLIC ROAD



SECTION A-A



SECTION B-B

THIS TYPE OF APPROACH TO BE USED FOR HIGH VOLUME TRAFFIC GENERATORS WITH APPROVAL OF CITY ENGINEER.

| | | |
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| DRAWN MRM | | |
| DIV. TRANSPORTATION | | |
| REV. | DATE | APPR. |
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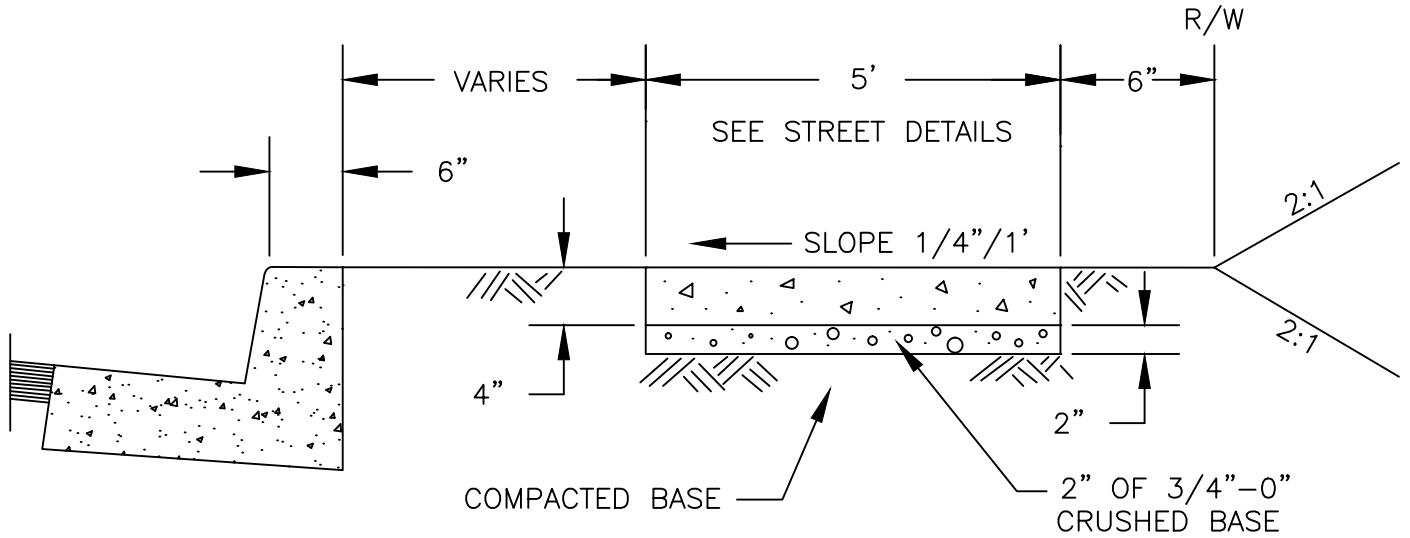
COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON

CURB RETURN DRIVEWAY APPROACH

| | |
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 512 |

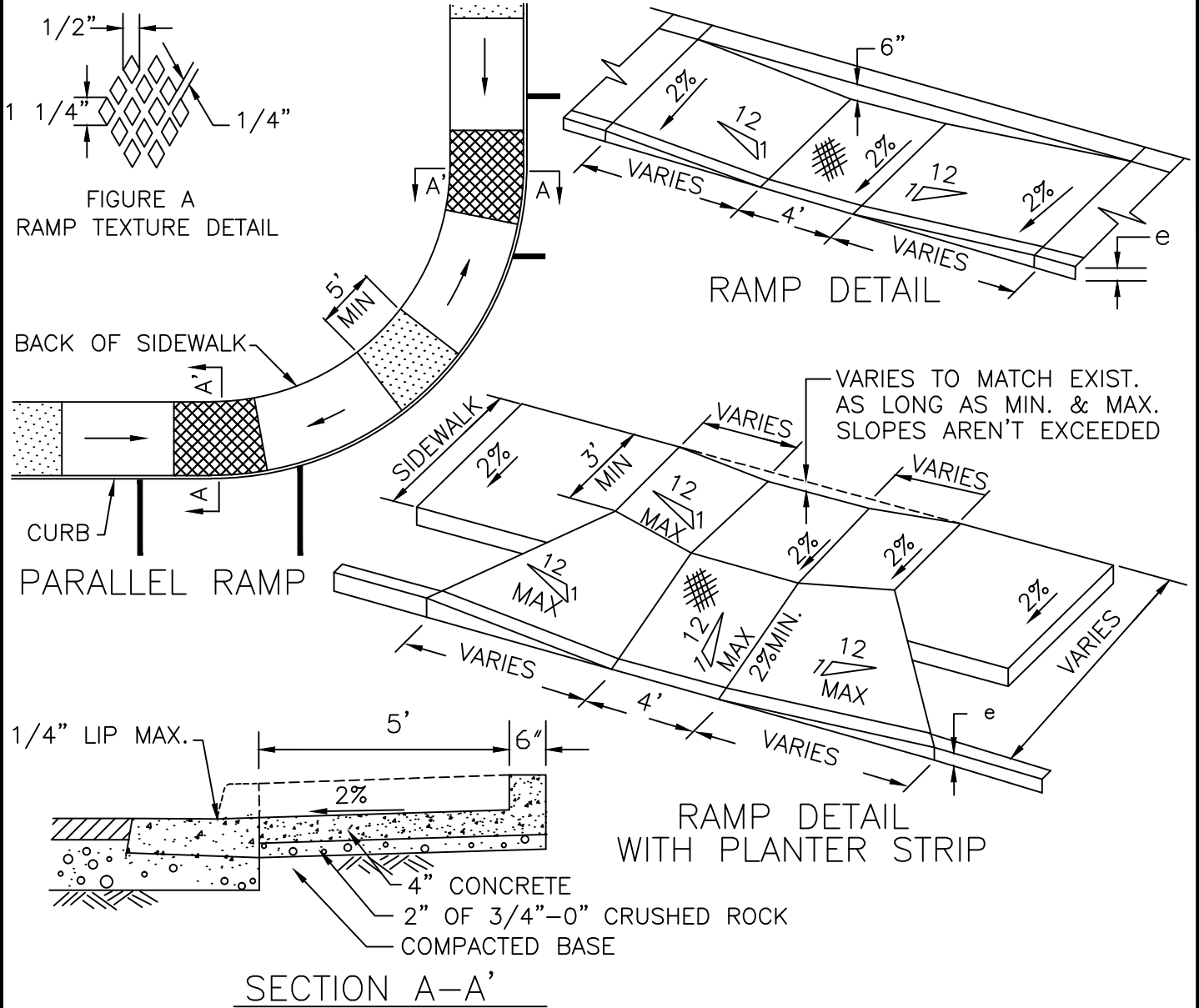
TYPICAL SIDEWALK DETAIL

(FOR LOCAL STREET)



1. LOCATION AND WIDTH OF SIDEWALK WILL VARY DEPENDING UPON FUNCTIONAL CLASSIFICATION OF THE STREET. SEE TYPICAL STREET SECTION DRAWINGS ST-500,ST-501,ST-502.
2. PCC SHALL BE 3300 PSI STRENGTH AT 28 DAYS.
3. EXPANSION JOINTS SHALL BE PLACED AT DRIVEWAY APPROACHES, CURB RETURNS AND AT ANY FIXED OBJECT WITHIN THE SIDEWALK AREA. JOINTING MATERIAL AT DRIVEWAYS SHALL CONSIST OF APPROVED FILLER AND SHALL NOT BE LESS THAN 1/2" WIDE.
4. CONTRACTION JOINTS SHALL BE PLACED AT ALL CHANGES OF DIRECTION, POINTS OF CURVATURE AND AT 15' (MAX) INTERVALS. JOINTS SHALL BE 1/8" TO 1/4" WIDE AND A MINIMUM DEPTH OF 1/3 THE THICKNESS OF THE CONCRETE.
5. ALL SURFACES SHALL BE TROWELED AND BROOMED IN A WORKMANLIKE MANNER. ALL CONTRACTION JOINTS SHALL BE STEEL TROWELED (3 IN. TYP.).

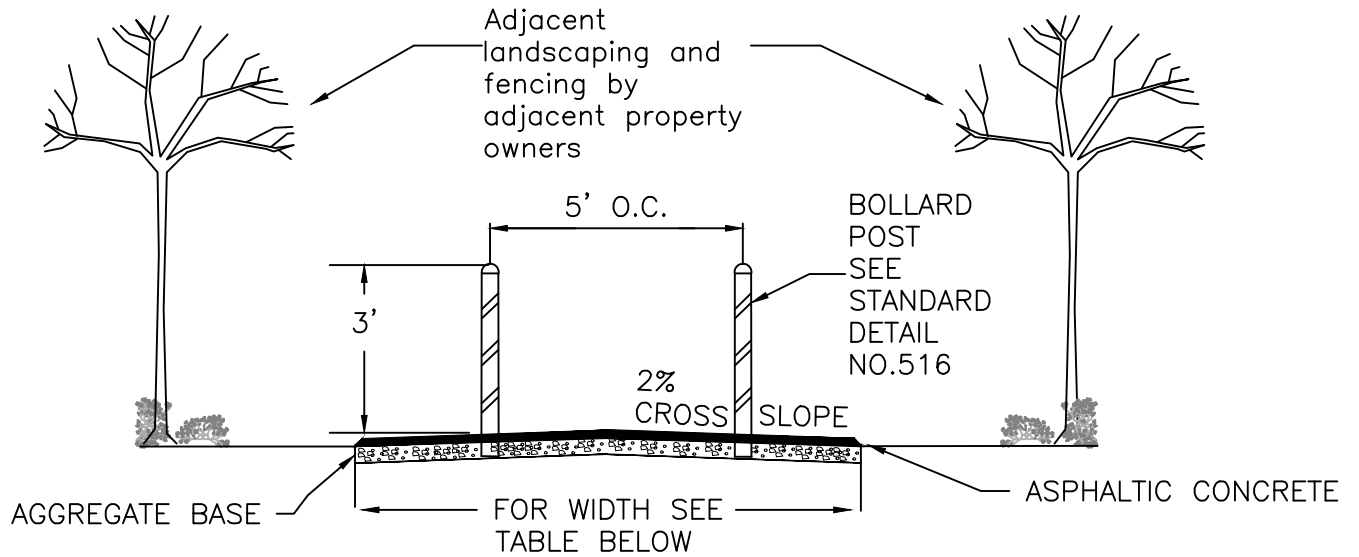
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|---------------------|------|------------------------------|--|-------|--------------|
| DRAWN | MRM | COMMUNITY DEVELOPMENT | | SCALE | N.T.S. |
| DIV. TRANSPORTATION | | CITY OF SCAPPOOSE | | DATE | 2002 |
| REV. | DATE | APPR. | | | |
| | | | 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | | APPR. |
| | | | TYPICAL SIDEWALK DETAIL | | DWG. NO. 513 |



1. PCC SHALL BE 3000 PSI STRENGTH AT 28 DAYS.
2. TWO SIDEWALK RAMPS PER CORNER ARE REQUIRED AT ALL NEW INTERSECTIONS.
3. A SINGLE DIAGONAL RAMP MAY BE USED AT ALTERATIONS ONLY, WHEN SITE CONSTRAINTS PROHIBIT INSTALLING TWO RAMPS AND APPROVED BY CITY ENGINEER.
4. REPLACEMENT CURBS MUST BE POURED AGAINST A VERTICAL EDGE OF REMAINING CURB.
5. CONCRETE IN A REPLACEMENT CURB SHALL NOT PROTRUDE PAST THE FACE OF THE CURB IN THE ASPHALT REPLACEMENT AREA.
6. HORIZONTAL AND VERTICAL ALIGNMENT SHALL BE WITHIN 1/8" IN 10 FEET.
7. USE DIAMOND PATTERN IN CENTER RAMP.
8. SEE STANDARD DRAWING NUMBERS 518 AND 519 FOR CURB EXPOSURE DIMENSION 'e'.

| | | | | | |
|----------------------|------|-------|---|--|--------------|
| DRAWN MRM | | | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE | | SCALE N.T.S. |
| DIV. TRANSPORTATION | | | | | DATE 2002 |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | | APPR. |
| | | | | | DWG. NO. 514 |
| SIDEWALK RAMP | | | | | |

WHERE LIGHTING IS NEEDED
 MEET IES STANDARDS FOR
 PEDESTRIAN SCALE LIGHTING
 - STYLE AND HEIGHT
 MAY VARY (UP TO 16' HEIGHT)

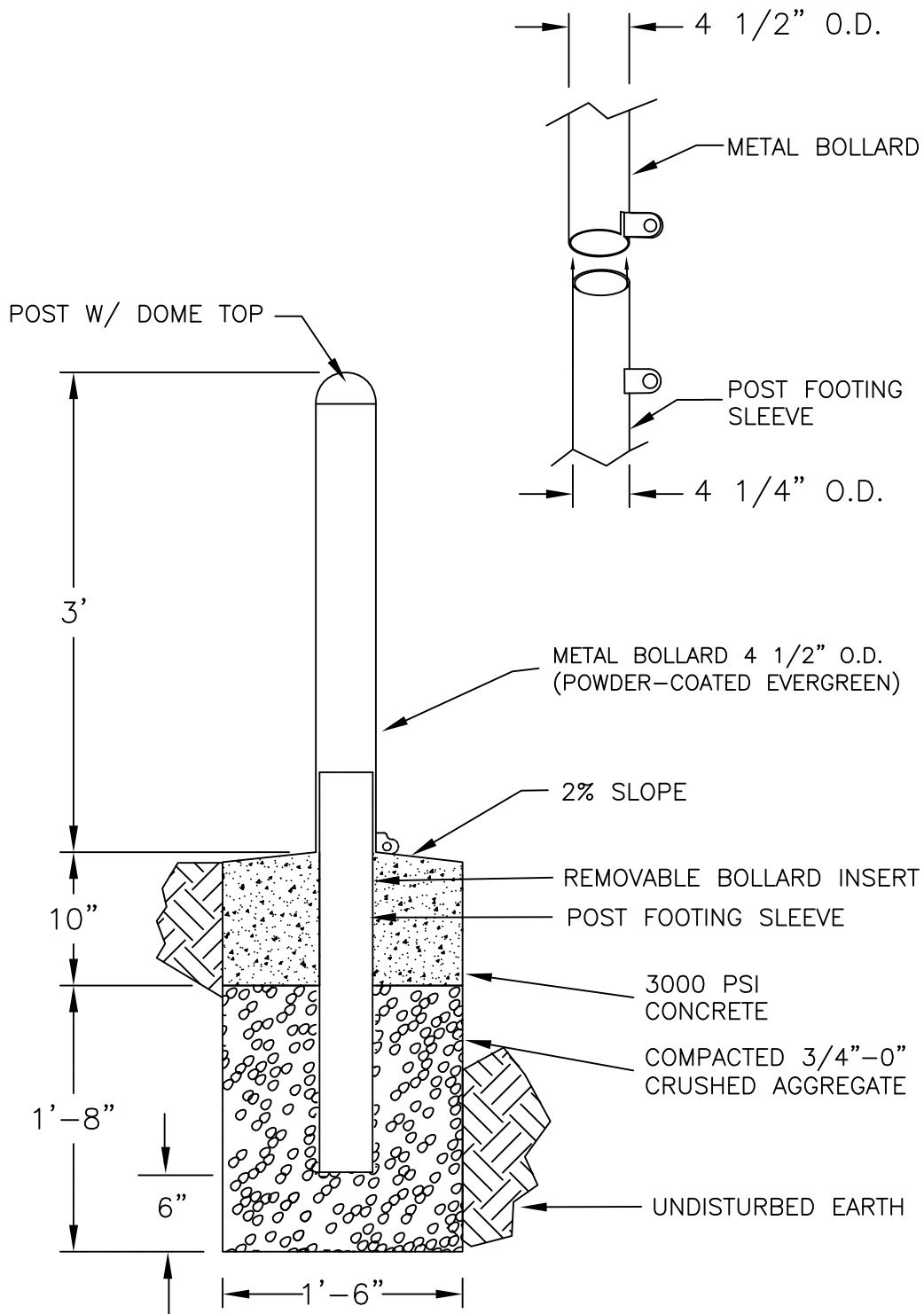


1. ASPHALTIC CONCRETE (2 LIFTS)-1 1/2" CLASS "C" ON 1 1/2" CLASS "B".
2. AGGREGATE BASE - 1"-0 CRUSHED ROCK, 8" DEPTH.
3. SUBGRADE AND BASEROCK SHALL BE COMPACTED TO 95% RELATIVE DENSITY PER AASHTO T-180.

| ACCESSWAY TYPE | PAVEMENT WIDTH MAXIMUM LENGTH 200' | SURFACE TYPE |
|---|---------------------------------------|------------------------------|
| NEIGHBORHOOD ACCESSWAY | 5' - 12' | PCC OR A/C |
| PUBLIC / PRIVATE INTEGRATED ACCESSWAY | 7' - 12' | PCC OR A/C |
| PARK / NATURAL AREA ACCESSWAY | 8' - 12' | PCC, A/C, OR SOFT SURFACE |

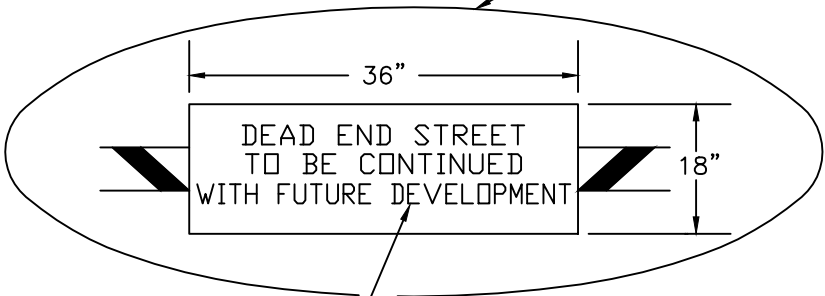
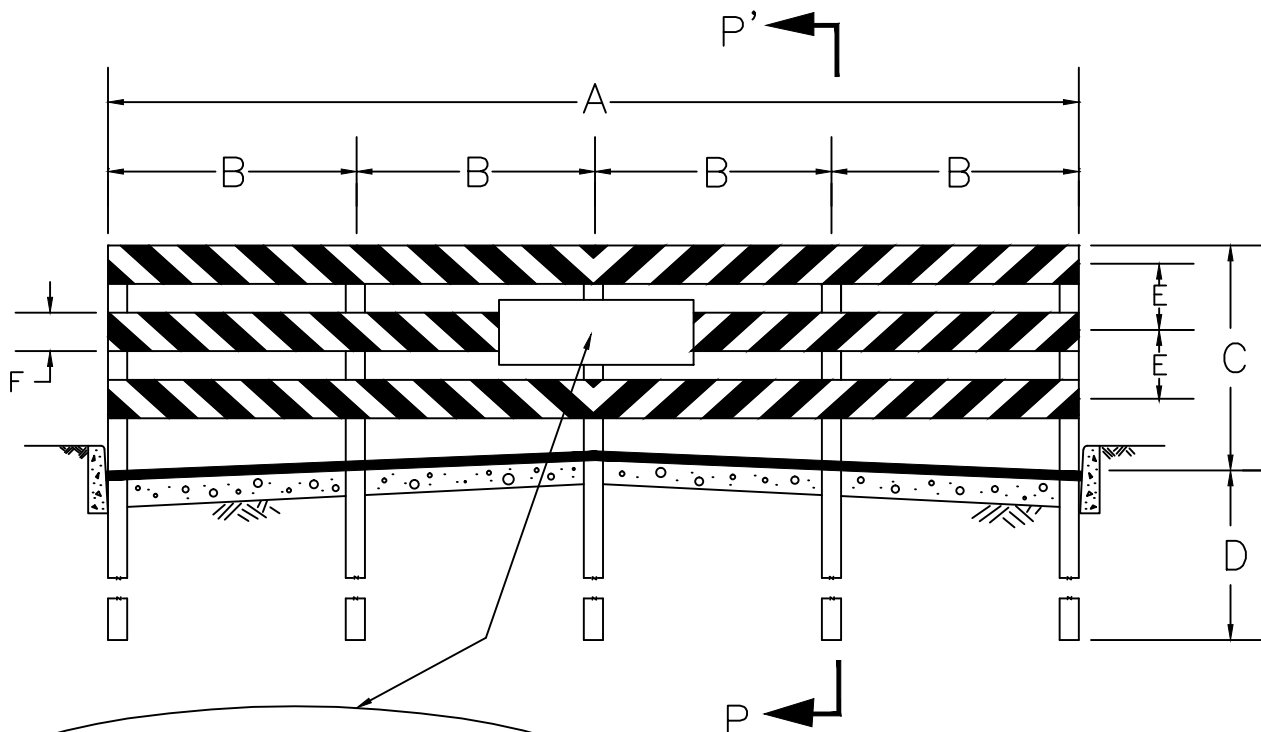
*NOTE: WHERE ACCESSWAYS CONTINUE ACROSS STREETS, ADA RAMPS SHALL BE REQUIRED

| | | | | |
|---------------------|------|-------|---|--------------|
| DRAWN MRM | | | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON PEDESTRIAN / BICYCLE ACCESSWAY DETAIL | SCALE N.T.S. |
| DIV. TRANSPORTATION | | | | DATE 2002 |
| REV. | DATE | APPR. | | APPR. |
| | | | | DWG. NO. 515 |



NOTE: DECORATIVE STANDARD BOLLARD MAY BE APPROVED BY THE MANAGER.
SEE STANDARD DETAIL DRAWING 515 FOR ACCESSWAY DETAIL

| | | | | |
|---------------------|------|-------|---|--------------|
| DRAWN MRM | | | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | SCALE N.T.S. |
| DIV. TRANSPORTATION | | | | DATE 2002 |
| REV. | DATE | APPR. | | APPR. |
| | | | BOLLARD DETAIL | DWG. NO. 516 |



4" CONVENTIONAL LETTERING

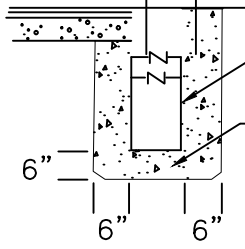
2" PLANK

2- 1/2" GALVANIZED BOLTS WITH WASHERS AND NUT OR TWO (2) 4 1/2" LAG BOLTS.

4"x6" POST PAINTED WHITE

THIS PORTION TO BE TREATED

CRUSHED AGGREGATE BACKFILL



P - P'

| A | B | C | D | E | F |
|-----|-----|--------|--------|-----|--------|
| 40' | 10' | 5'MIN. | 4'MIN. | 20" | 8"-12" |
| 36' | 9' | 5'MIN. | 4'MIN. | 20" | 8"-12" |
| 32' | 8' | 5'MIN. | 4'MIN. | 20" | 8"-12" |

NOTES:

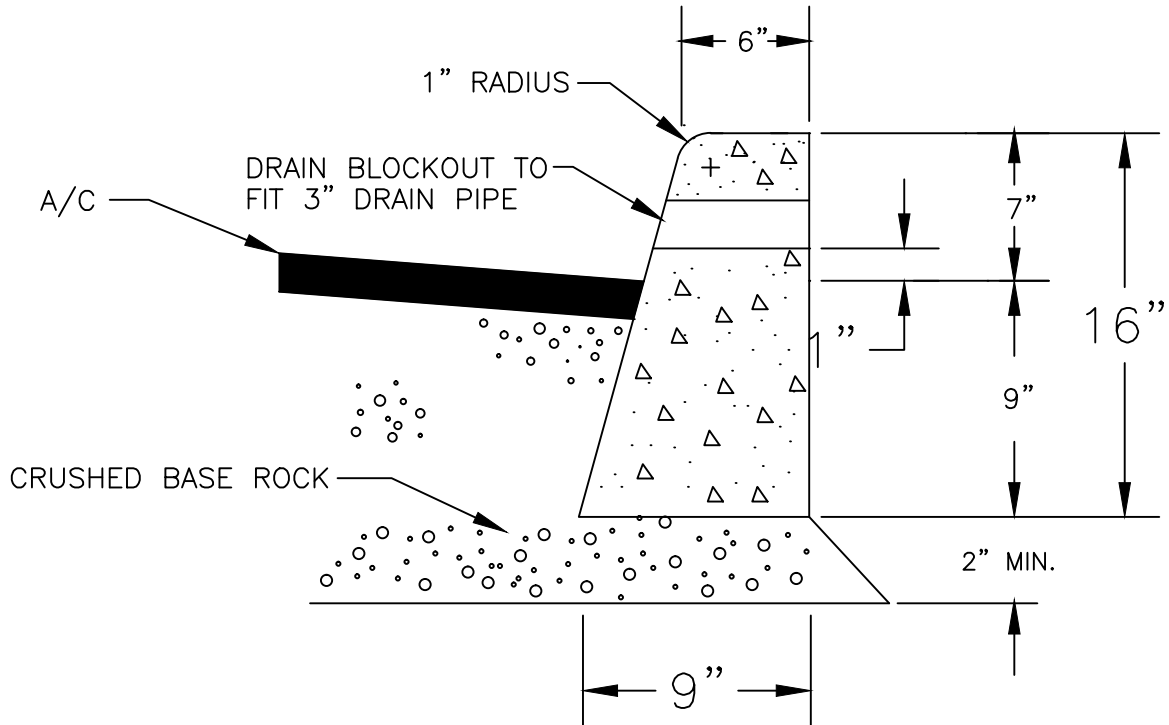
1. STRIPING SHALL BE ALTERNATING RED (RODDA #1249 OR EQUAL) AND WHITE STRIPES 6" IN WIDTH AT A 45 DEGREE ANGLE AND SHALL BE EITHER RETRO-REFLECTIVE TAPE OR PAINTED WITH A SEALED RETRO-REFLECTIVE SURFACE.
2. THIS BARRICADE SHALL CONFORM TO SECTION 3F-1, UNIFORM MANUAL ON TRAFFIC CONTROL DEVICES-FHWA.

| | | |
|-------|----------------|-------|
| DRAWN | M.R.M. | |
| DIV. | TRANSPORTATION | |
| REV. | DATE | APPR. |
| | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON

STREET BARRICADE

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 517 |



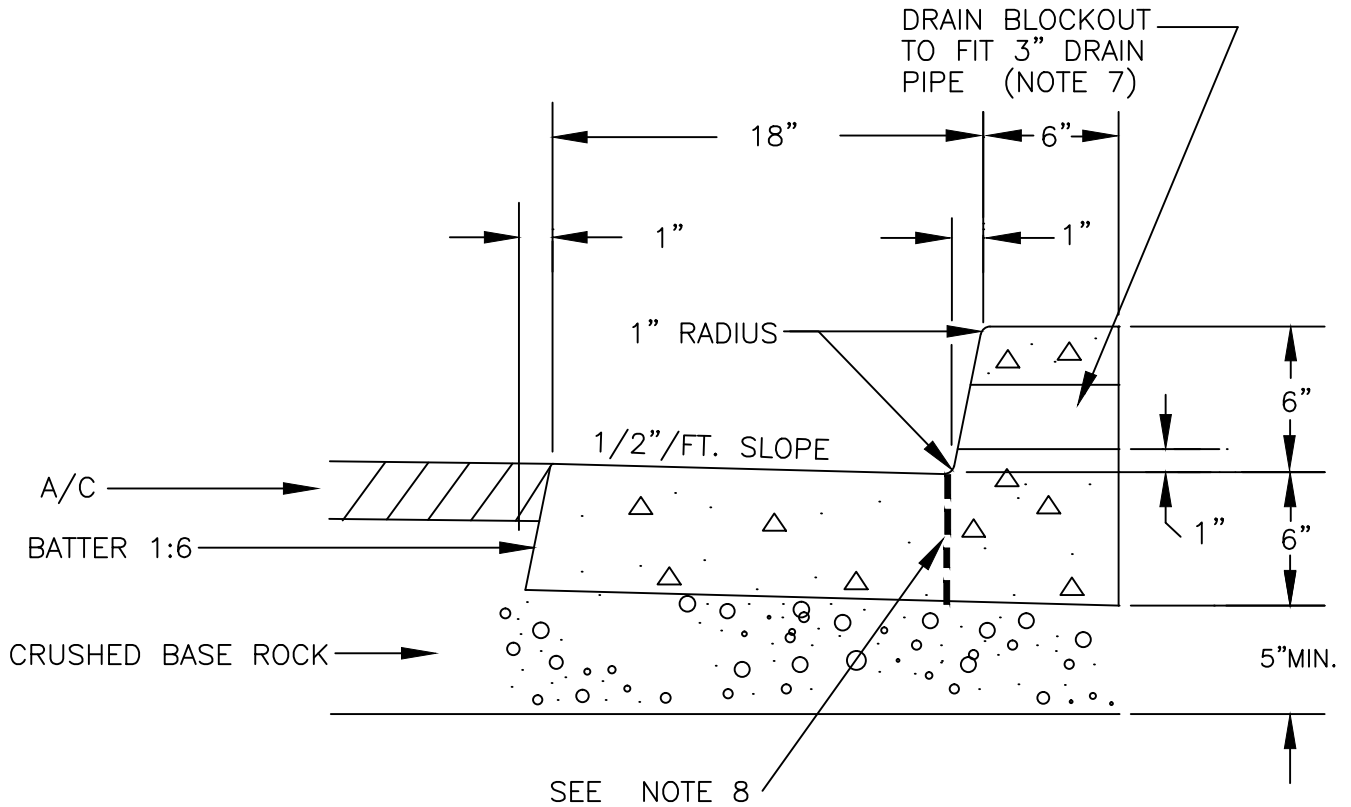
1. PCC SHALL BE 3000 PSI STRENGTH AT 28 DAYS.
2. CONTRACTION JOINTS SHALL BE PLACED AT 15' MAX. SPACING.
3. EXPANSION JOINTS SHALL BE PLACED AT 45' MAX. SPACING AND AT ALL DRIVEWAYS AND CURB RETURNS.
4. CURB EXPOSURE SHALL BE 9" AT ALL CATCH INLETS.
5. DRAIN BLOCKOUT SHALL BE ABLE TO FIT 3" DIA. DRAIN PIPE AND PLACED WHERE DIRECTED.
6. ADD KEYWAY WHEN CURB IS PLACED AGAINST SIDEWALK.
7. CRUSHED BASE ROCK SHALL BE COMPACTED TO 95% RELATIVE DENSITY PER AASHTO T-180.
8. TYPE "C" CURB SHALL ONLY BE INSTALLED AT LOCATIONS (REPLACEMENT) TO MATCH EXISTING CURB TYPE.

| | | |
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| DRAWN | | M.R.M. |
| DIV. | | TRANSPORTATION |
| REV. | DATE | APPR. |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON

TYPE "C" CURB

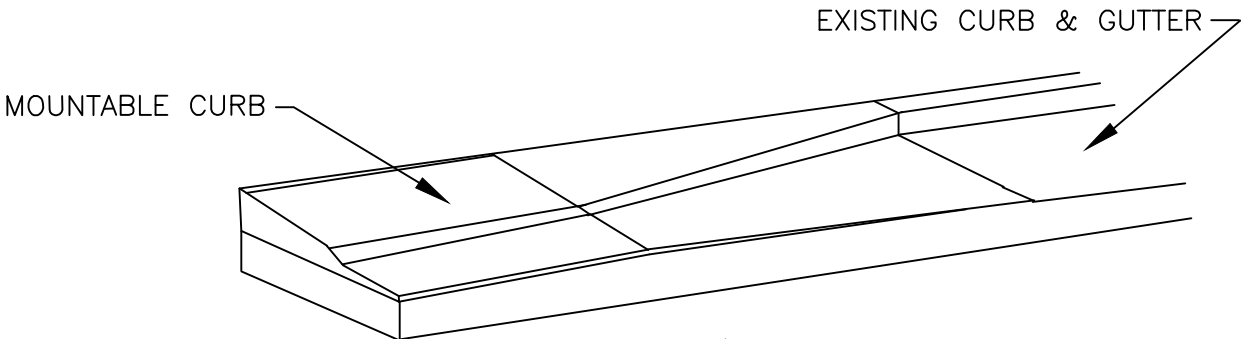
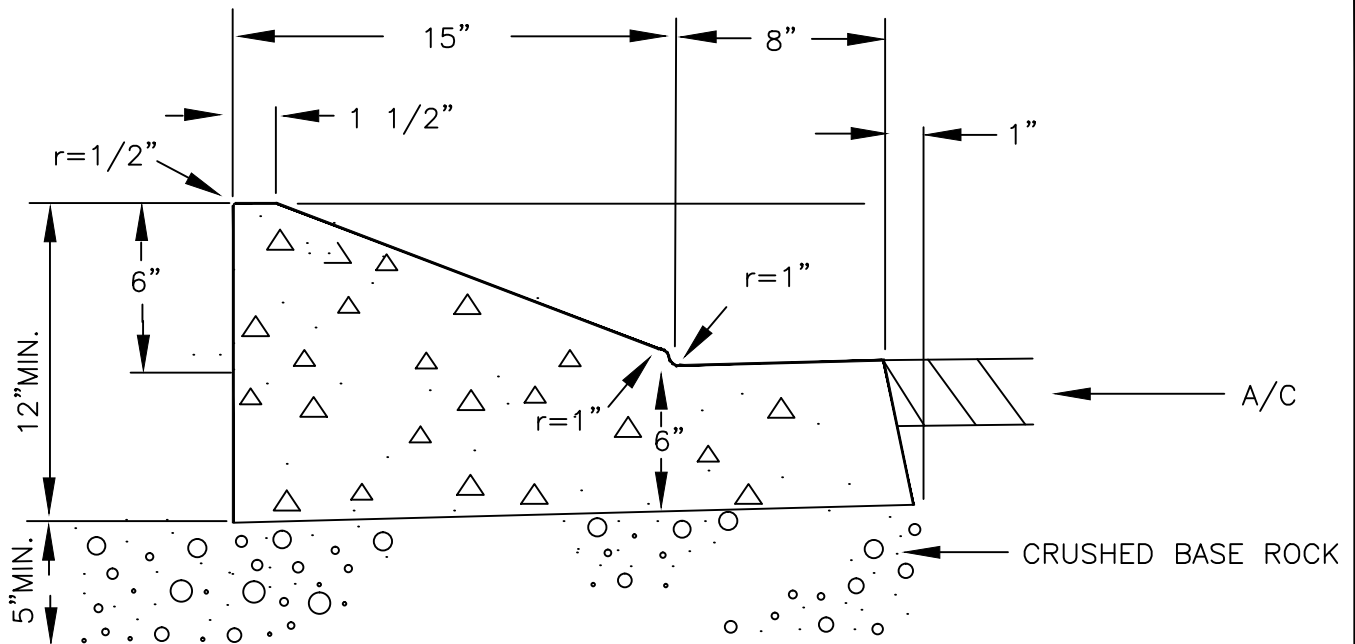
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 518 |



1. PCC SHALL BE 3000 PSI STRENGTH AT 28 DAYS.
2. CONTRACTION JOINTS SHALL BE PLACED AT 15' MAX. SPACING.
3. EXPANSION JOINTS SHALL BE PLACED AT ALL DRIVEWAYS AND CURB RETURNS.
4. CURB EXPOSURE SHALL BE 8" AT ALL CATCH INLETS.
5. DRAIN BLOCKOUT SHALL BE SUFFICIENT FOR 3" DRAIN PIPE AND PLACED WHERE DIRECTED.
6. ADD KEYWAY WHEN CURB IS PLACED AGAINST SIDEWALK.
7. CRUSHED BASE ROCK SHALL BE COMPACTED TO 95% RELATIVE DENSITY PER AASHTO T-180.
8. WHEN A DRIVEWAY IS PLACED WHERE THERE IS AN EXISTING MONOLITHIC CURB MAKE A VERTICAL SAWCUT AT THE FACE OF CURB. REPLACE BACK PART OF CURB AND ADD DRIVEWAY WITH ONE CONTIGUOUS POUR.

| | | | | | |
|-----------------------------------|------|-------|---|--|--------------|
| DRAWN M.R.M. | | | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE | | SCALE N.T.S. |
| DIV. TRANSPORTATION | | | | | DATE 2002 |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | | APPR. |
| | | | | | DWG. NO. 519 |
| MONOLITHIC CURB AND GUTTER | | | | | |

MOUNTABLE CURB
 TO BE USED FOR HIGH DENSITY DEVELOPMENT
 WITH CITY ENGINEER'S APPROVAL



5' CURB TRANSITION

1. PCC SHALL BE 3000 PSI STRENGTH AT 28 DAYS.
2. CONTRACTION JOINTS SHALL BE PLACED AT 15' MAX. SPACING.
3. EXPANSION JOINTS SHALL BE PLACED AT 45' MAX. SPACING AND AT ALL DRIVEWAYS AND CURB RETURNS.
4. ADD KEYWAY WHEN SIDEWALK IS PLACED AGAINST CURB.
5. CRUSHED BASE ROCK SHALL BE COMPACTED TO 95% RELATIVE DENSITY PER AASHTO T-180.
6. ROOF DRAINS SHALL DRAIN DIRECTLY TO DRAINAGE CATCH BASINS.
7. ALTERNATE DESIGNS MAY BE APPROVED BY THE CITY ENGINEER.

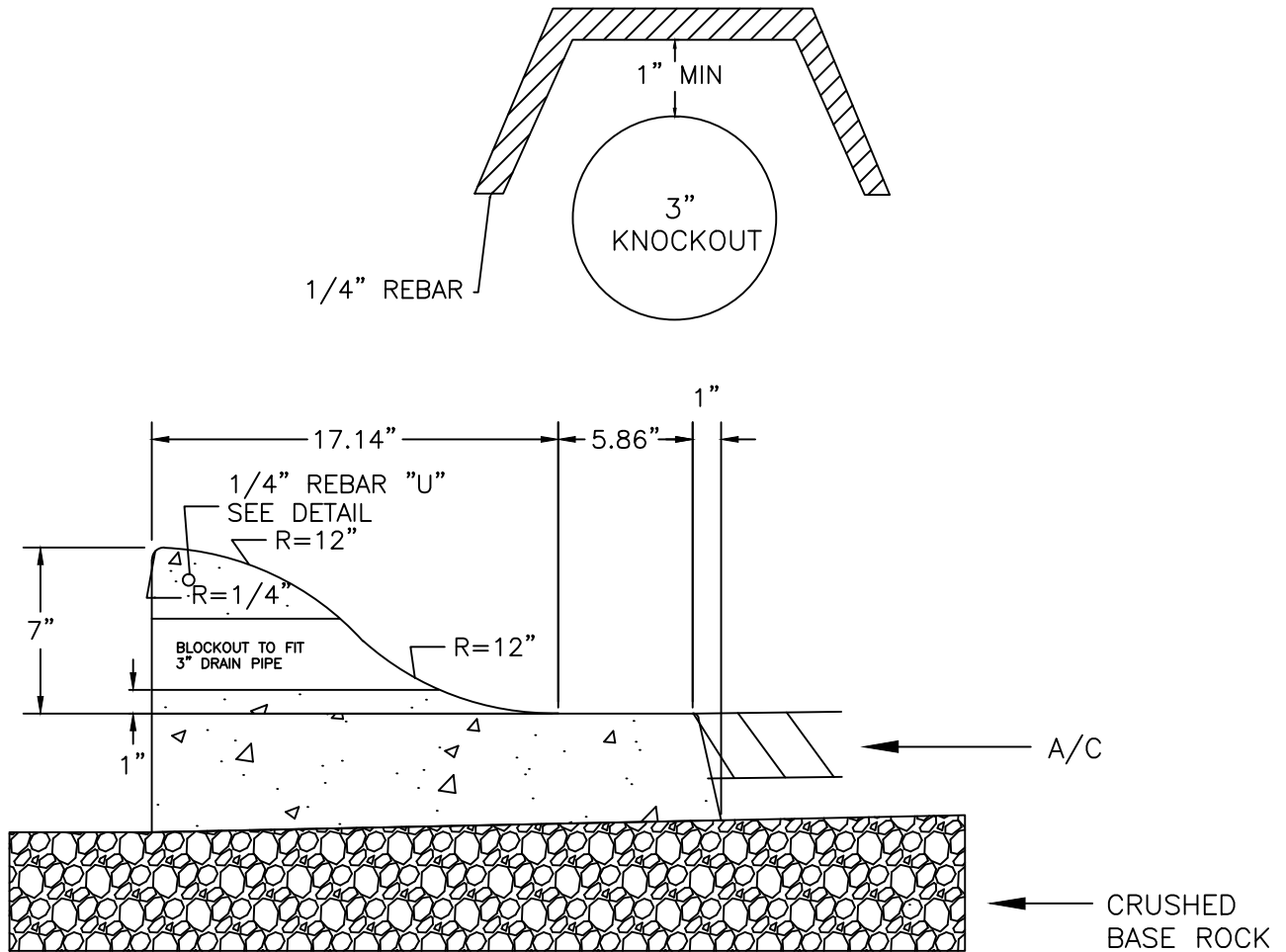
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|---------------------|------|-------|
| DRAWN MRM | | |
| DIV. TRANSPORTATION | | |
| REV. | DATE | APPR. |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON

MOUNTABLE CURB

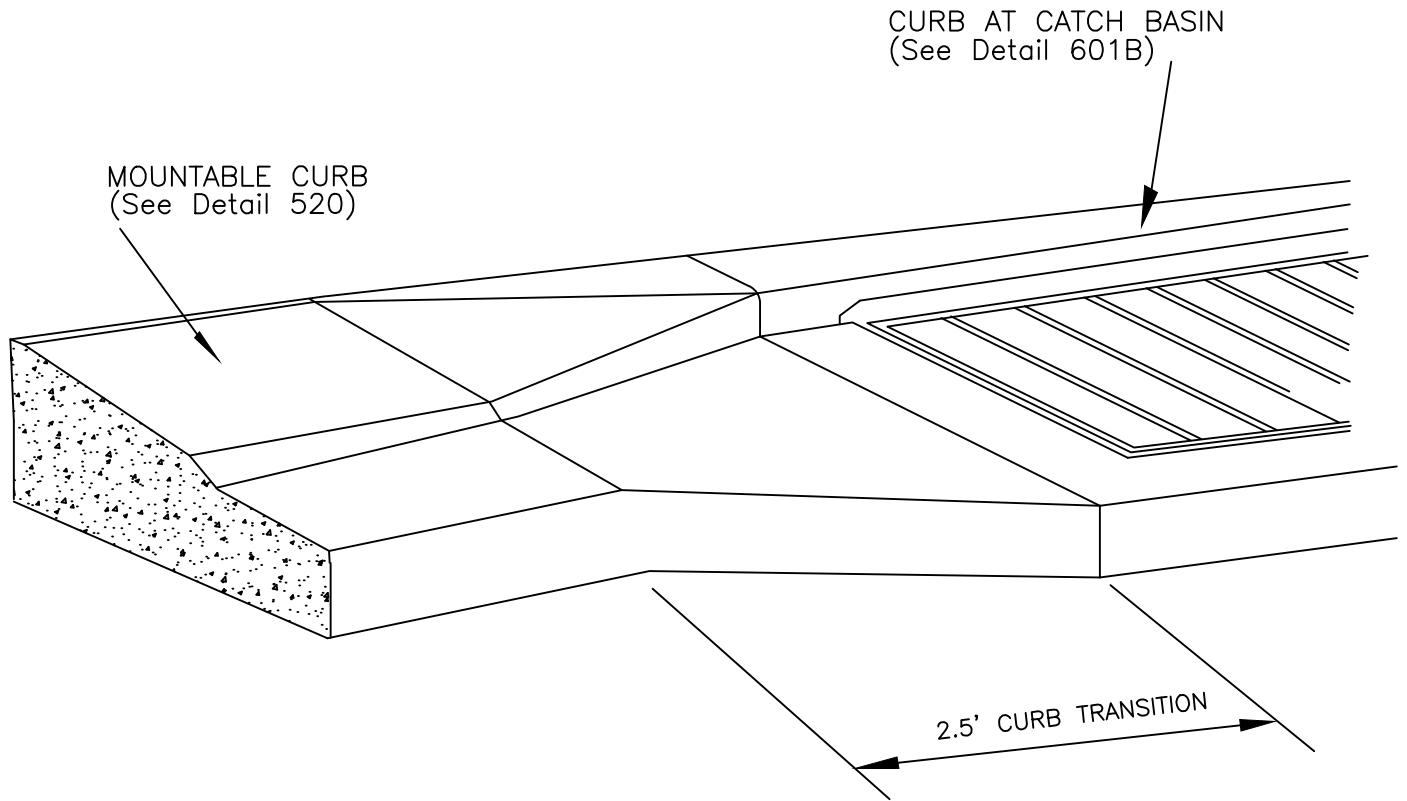
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 520 |

ALTERNATE MOUNTABLE CURB
 TO BE USED FOR HIGH DENSITY DEVELOPMENT
 WITH CITY ENGINEER'S APPROVAL



1. PCC SHALL BE 3000 PSI STRENGTH AT 28 DAYS.
2. CONTRACTION JOINTS SHALL BE PLACED AT 15' MAX. SPACING.
3. EXPANSION JOINTS SHALL BE PLACED AT 45' MAX. SPACING AND AT ALL DRIVEWAYS AND CURB RETURNS.
4. ADD KEYWAY WHEN SIDEWALK IS PLACED AGAINST CURB.
5. CRUSHED BASE ROCK SHALL BE COMPACTED TO 95% RELATIVE DENSITY PER AASHTO T-180.
6. ROOF DRAINS SHALL DRAIN DIRECTLY TO DRAINAGE CATCH BASINS.
7. ALTERNATE DESIGNS MAY BE APPROVED BY THE CITY ENGINEER.

| | | | | |
|-----------|------|-------|---|--------------------------|
| DRAWN ELS | | | COMMUNITY DEVELOPMENT | SCALE N.T.S. |
| DIV. | | | | CITY OF SCAPPOOSE |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | APPR. ELS |
| | | | MOUNTABLE CURB | DWG. NO. 520A |



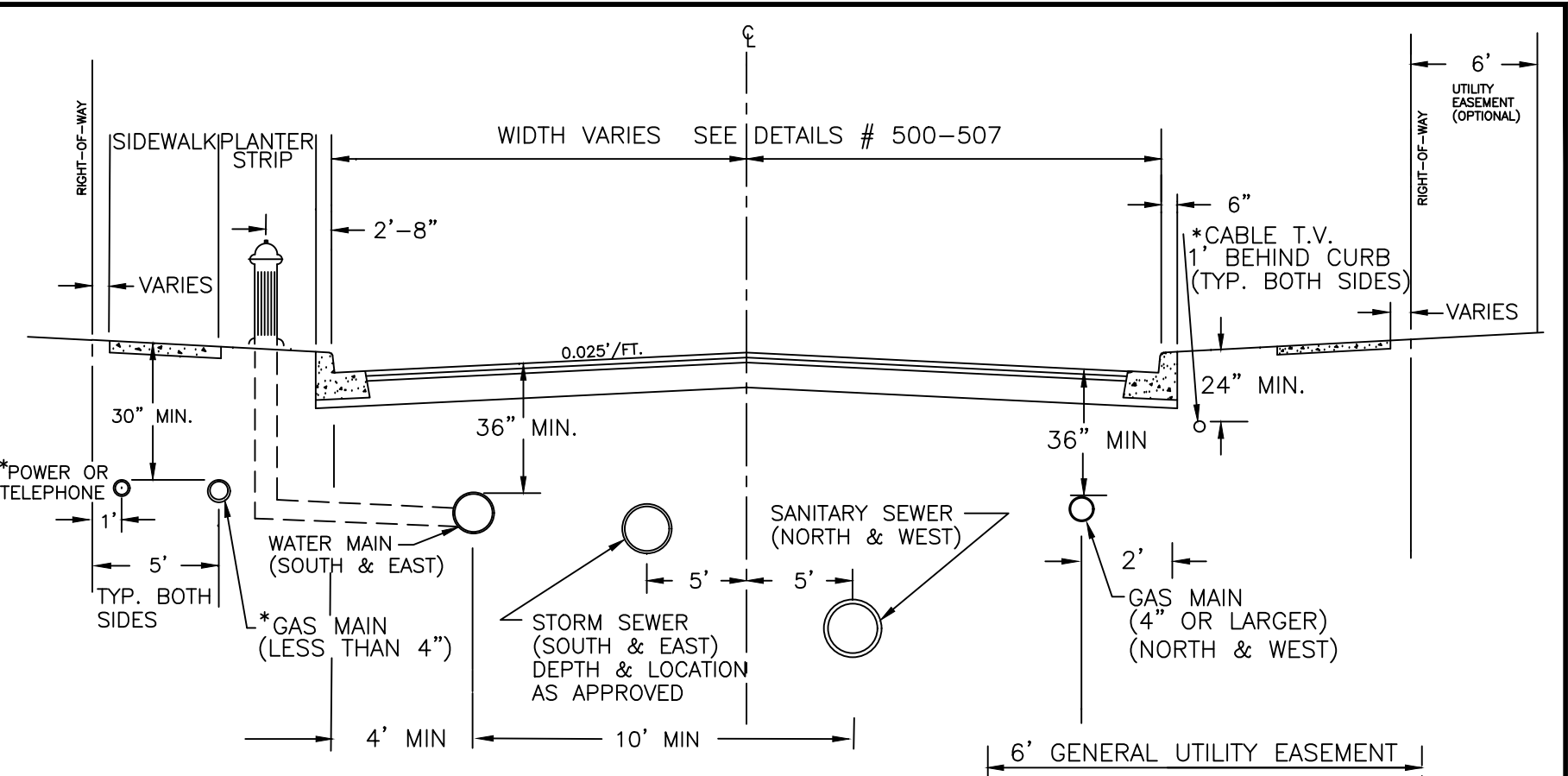
1. MAINTAIN TOP OF CURB AT STANDARD ELEVATION. SET LOWER SIDE OF GRATE 0'-6" BELOW TOP OF CURB.
2. CONSTRUCT CATCH BASIN PER DRAWING 601B

| | | |
|---------------------|------|-------|
| DRAWN M.R.M. | | |
| DIV. TRANSPORTATION | | |
| REV. | DATE | APPR. |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
MOUNTABLE CURB TRANSITION
SIDE INLET CATCH BASIN

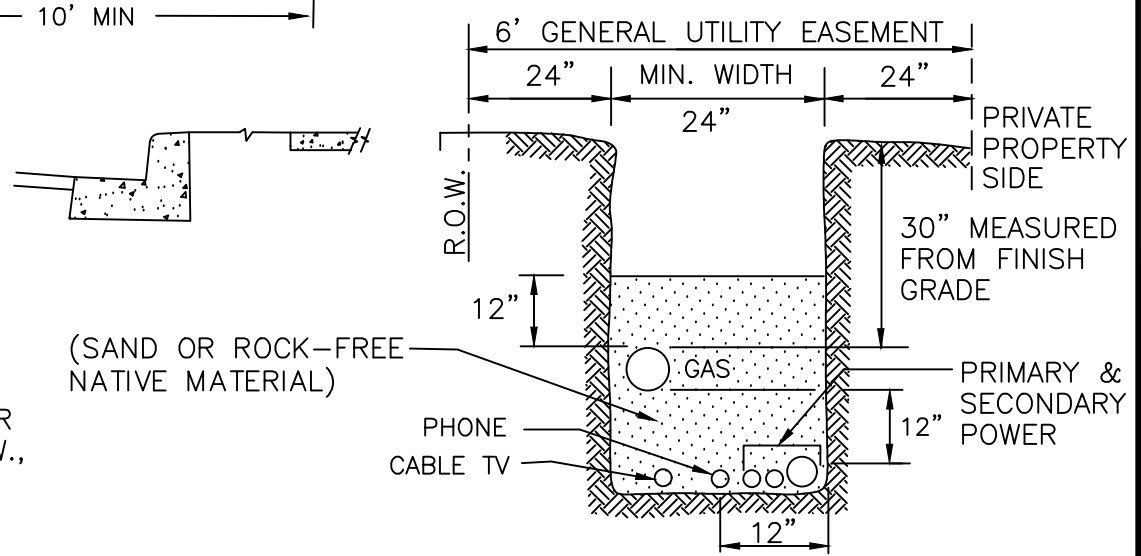
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 521 |

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| DRAWN | AJB | COMMUNITY DEVELOPMENT | SCALE N.T.S. |
| | DIV. TRANSPORTATION | | |
| | REV. | | |
| DATE | APPR. | CITY OF SCAPPOOSE | DATE 2002 |
| 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | | | |
| TYPICAL UTILITY PLACEMENT DETAIL | | | |
| DWG. NO. 522 | APPR. | | |

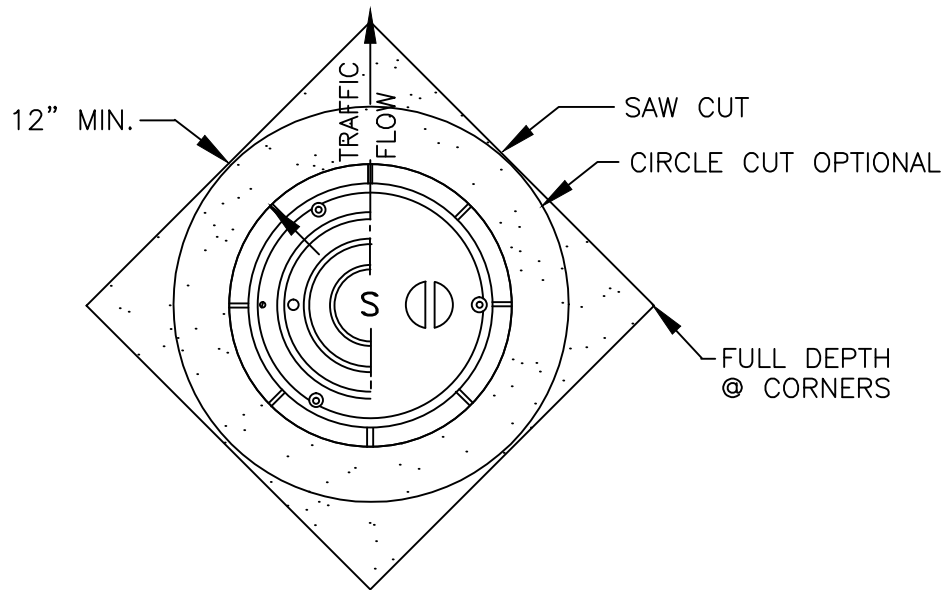


*NOTE: IF SIX FOOT UTILITY EASEMENT IS PRESENT ALONG PROPERTY FRONTAGE PLACEMENT SHALL BE AT BACK OF SIDEWALK WITHIN UTILITY EASEMENT.

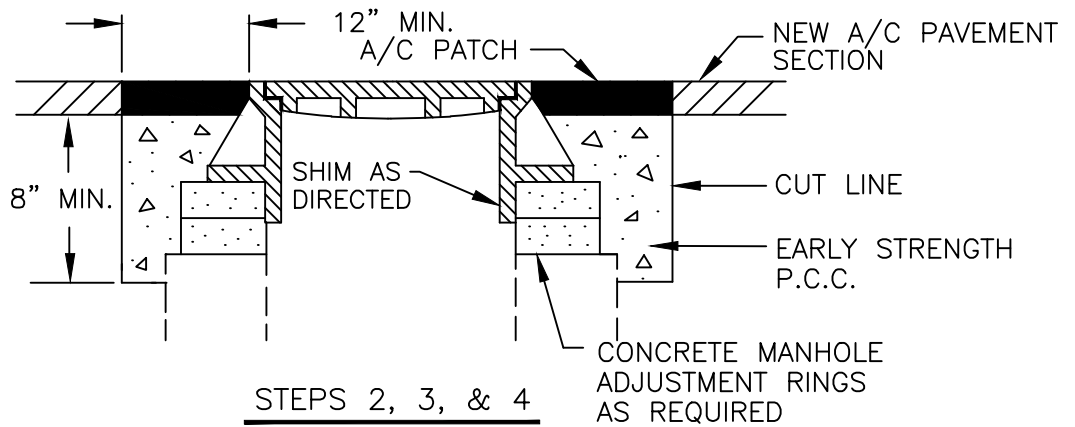
- ON STREETS LESS THAN 18' IN WIDTH REFER TO DETAIL #411, FOR WATERLINE SANITARY SEWER LINE SEPARATION.
- WHERE NO PLANTER STRIP EXISTS, FIRE HYDRANTS ARE TO BE LOCATED IN LINE WITH STREET LIGHTS & STREET TREES, OR AT BACK OF WALK. IF OUTSIDE THE R.O.W., LOCATE IN A 5' X 5' EASEMENT.



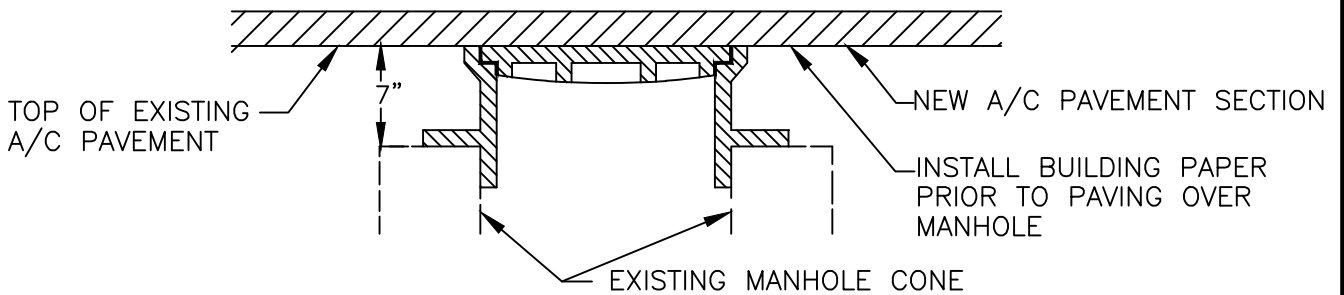
*JOINT TRENCH DETAIL (OPTIONAL) N.T.S.



PLAN VIEW



STEPS 2, 3, & 4



STEP 1

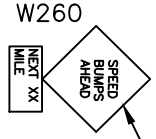
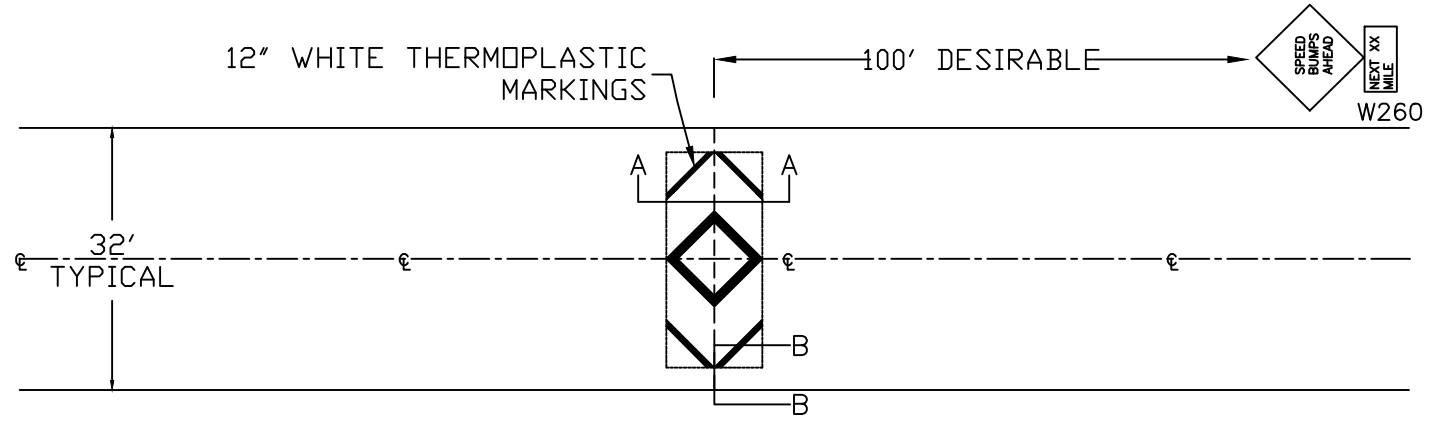
- STEP 1 COVER EXISTING MANHOLE WITH BUILDING PAPER AND CONSTRUCT A/C PAVEMENT OVER TOP OF MANHOLE.
- STEP 2 SAW CUT AND REMOVE PAVEMENT AROUND MANHOLE 12" MIN. FROM MANHOLE FRAME.
- STEP 3 RAISE MANHOLE FRAME AND INSTALL CONCRETE RINGS TO FINISH PAVEMENT PROFILE AND CROSS SLOPE.
- STEP 4 BACKFILL WITH EARLY STRENGTH P.C.C. AND A/C TO DEPTHS AS DIRECTED.

| | | |
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| DRAWN | | MRM |
| DIV. TRANSPORTATION | | |
| REV. | DATE | APPR. |
| | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON

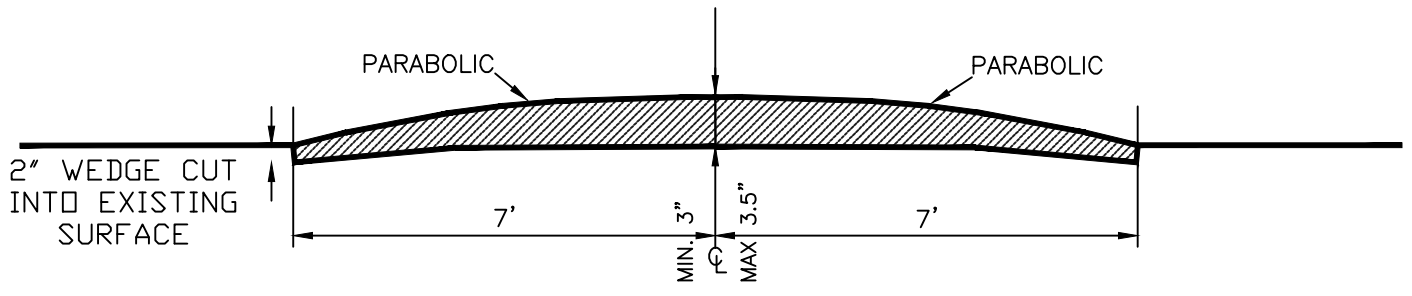
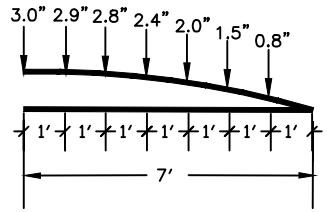
MANHOLE ADJUSTMENT DETAIL

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 523 |

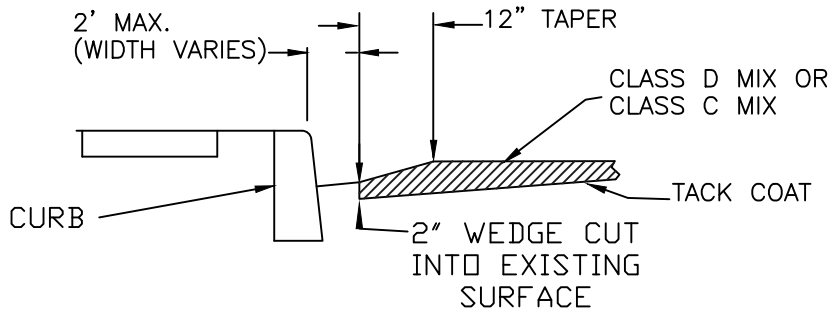


SIGNS TO BE INSTALLED BY OTHERS

SIGNING AND STRIPING PLAN



SECTION A-A



SECTION B-B

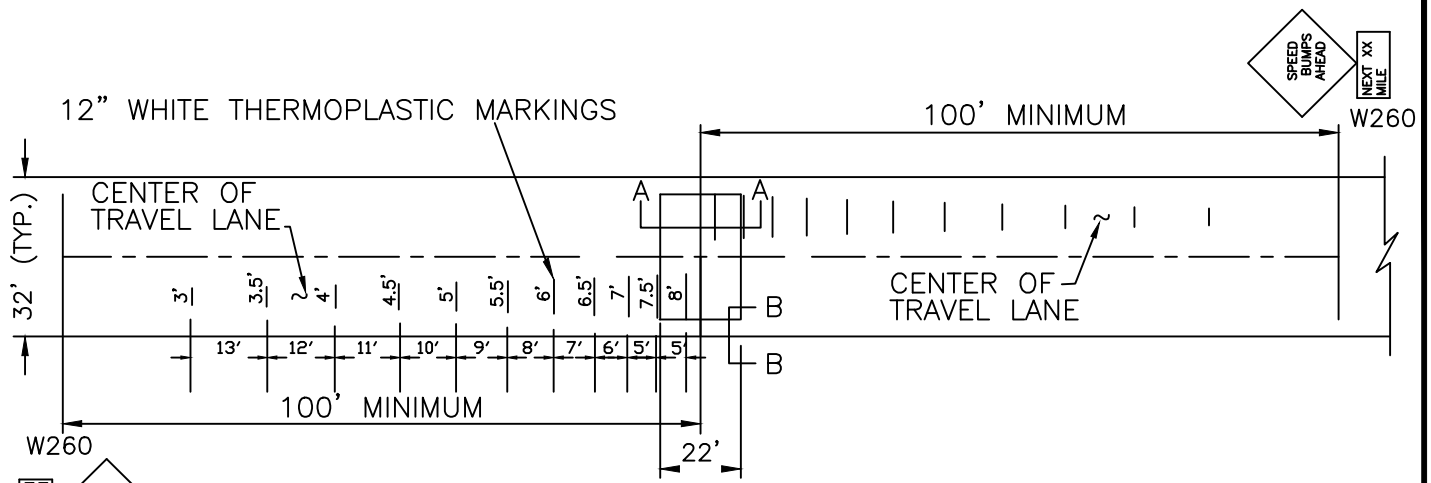
NOTES:

1. SPACING - SPEED HUMPS SHOULD BE PLACED ACCORDING TO THE ENGINEER'S EVALUATION OF THE PHYSICAL STREET SECTION AS WELL AS TRAFFIC OPERATIONS DATA. TYPICALLY, SPEED HUMPS SHOULD BE PLACED BETWEEN 300 AND 600 FEET APART.
2. TOLERANCE - THE TOLERANCE FOR SPEED HUMPS SHOULDN'T VARY BY MORE THAN .5" FROM THE CITY'S TEMPLATE.

| | | |
|---------------------|------|-------|
| DRAWN MRM | | |
| DIV. TRANSPORTATION | | |
| REV. | DATE | APPR. |
| | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
14FT. WIDE
MOUNTABLE SPEED BUMP

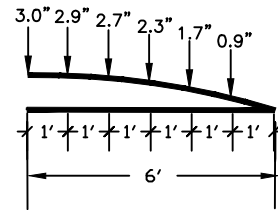
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| SCALE N.T.S. |
| DATE 2002 |
| APPR. |
| DWG. NO. 524 |



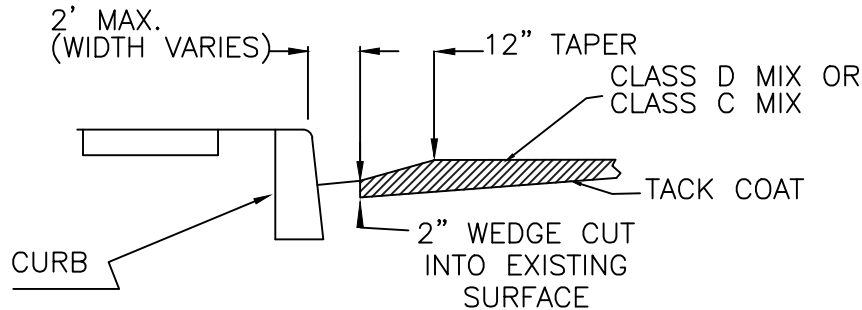
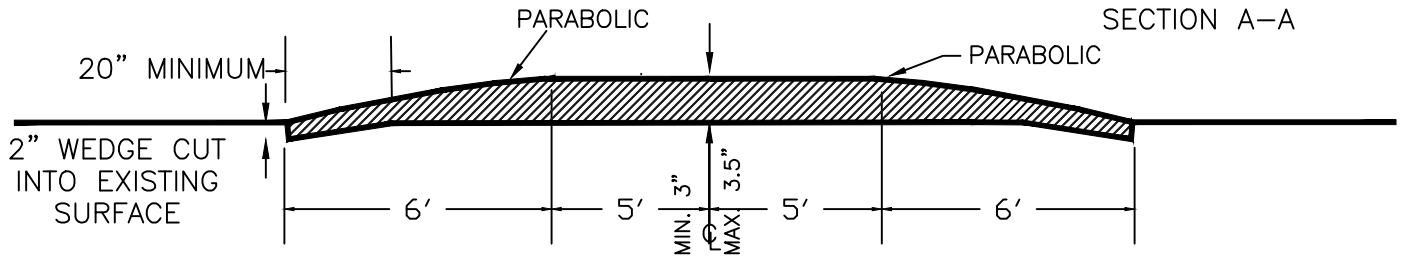
SIGNING AND STRIPING PLAN

N.T.S.

SIGNS TO BE INSTALLED BY OTHERS



SECTION A-A



SECTION B-B

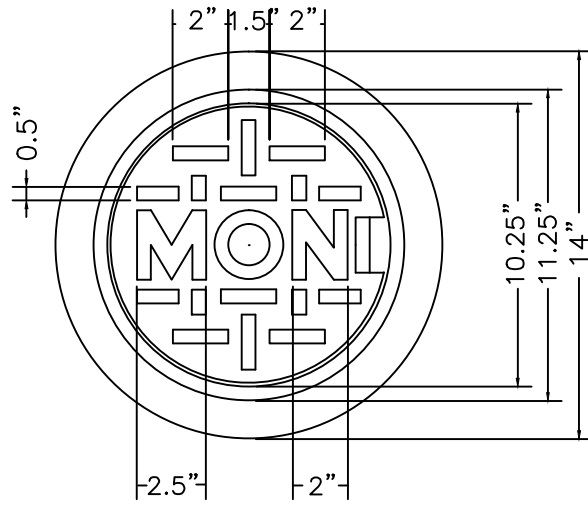
NOTES:

1. SPACING - SPEED HUMPS SHOULD BE PLACED ACCORDING TO THE ENGINEER'S EVALUATION OF THE PHYSICAL STREET SECTION AS WELL AS TRAFFIC OPERATIONS DATA. TYPICALLY, SPEED HUMPS SHOULD BE PLACED BETWEEN 300 AND 600 FEET APART.
2. TOLERANCE - THE TOLERANCE FOR SPEED HUMPS SHOULDN'T VARY BY MORE THAN .5" FROM THE CITY'S TEMPLATE.

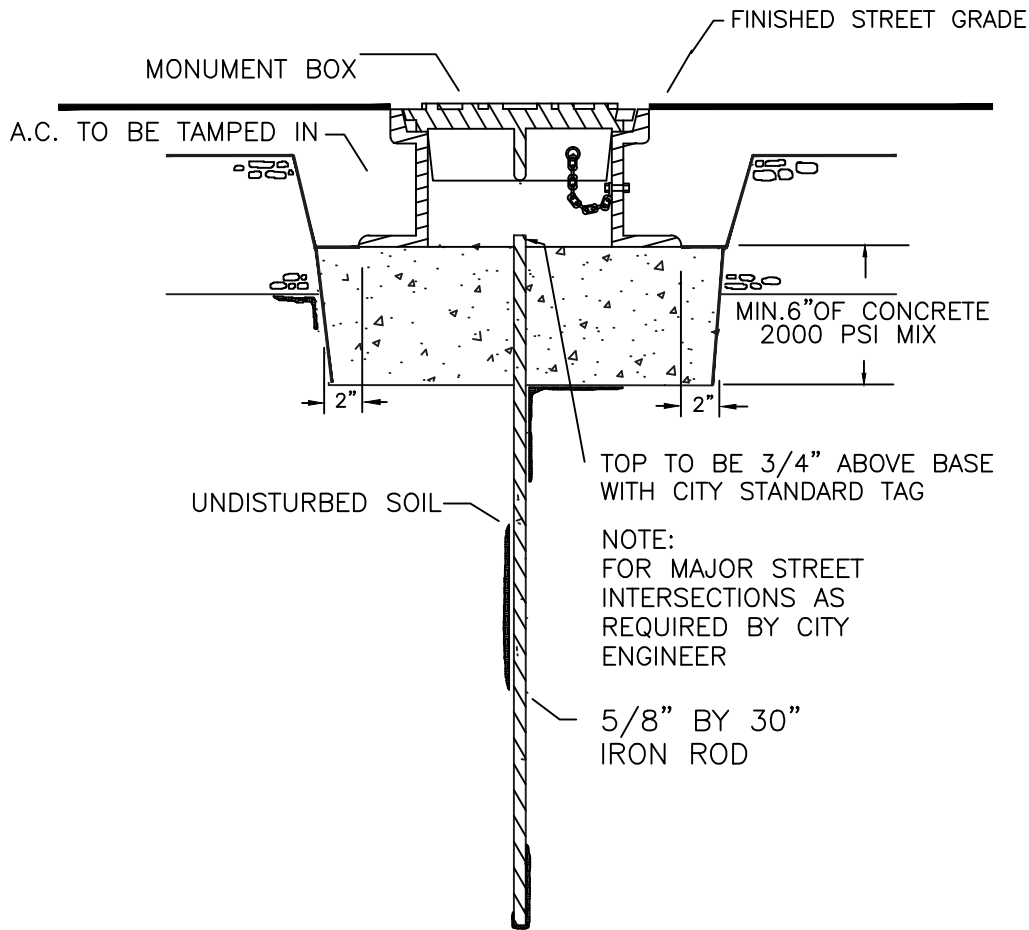
| | | |
|---------------------|------|-------|
| DRAWN | | MRM |
| DIV. TRANSPORTATION | | |
| REV. | DATE | APPR. |
| | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
22 FT. WIDE
SPEED HUMP

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 525 |

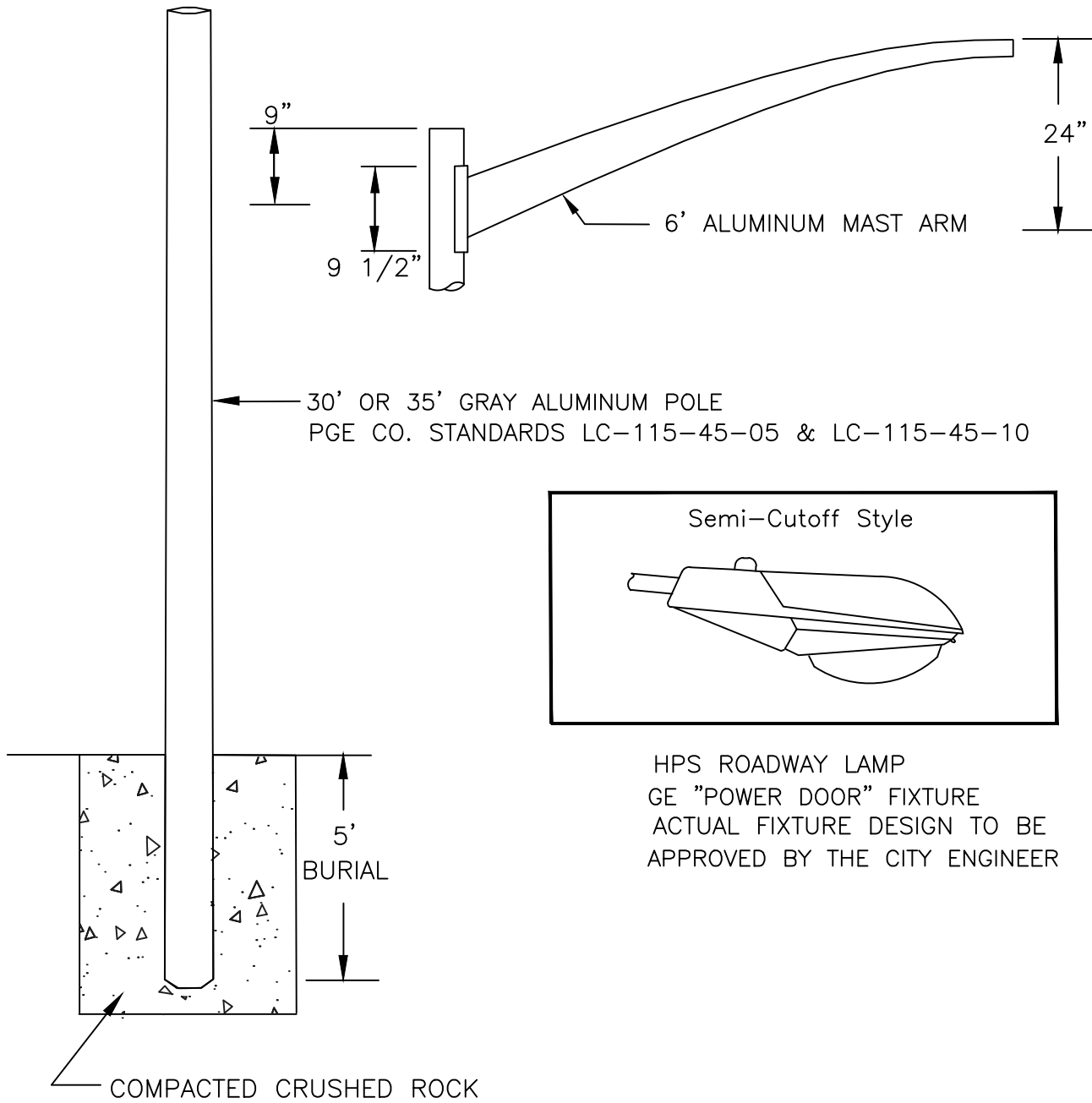


LID



PLACEMENT OF BRASS CAP AND MONUMENT BOX SHALL FOLLOW COLUMBIA COUNTY SURVEYORS OFFICE STANDARDS.

| | | | | |
|---------------------|------|-------|---|--------------------------|
| DRAWN MRM | | | COMMUNITY DEVELOPMENT | SCALE N.T.S. |
| DIV. TRANSPORTATION | | | | CITY OF SCAPPOOSE |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | |
| | | | STANDARD MONUMENT BOX | DWG. NO. 526 |



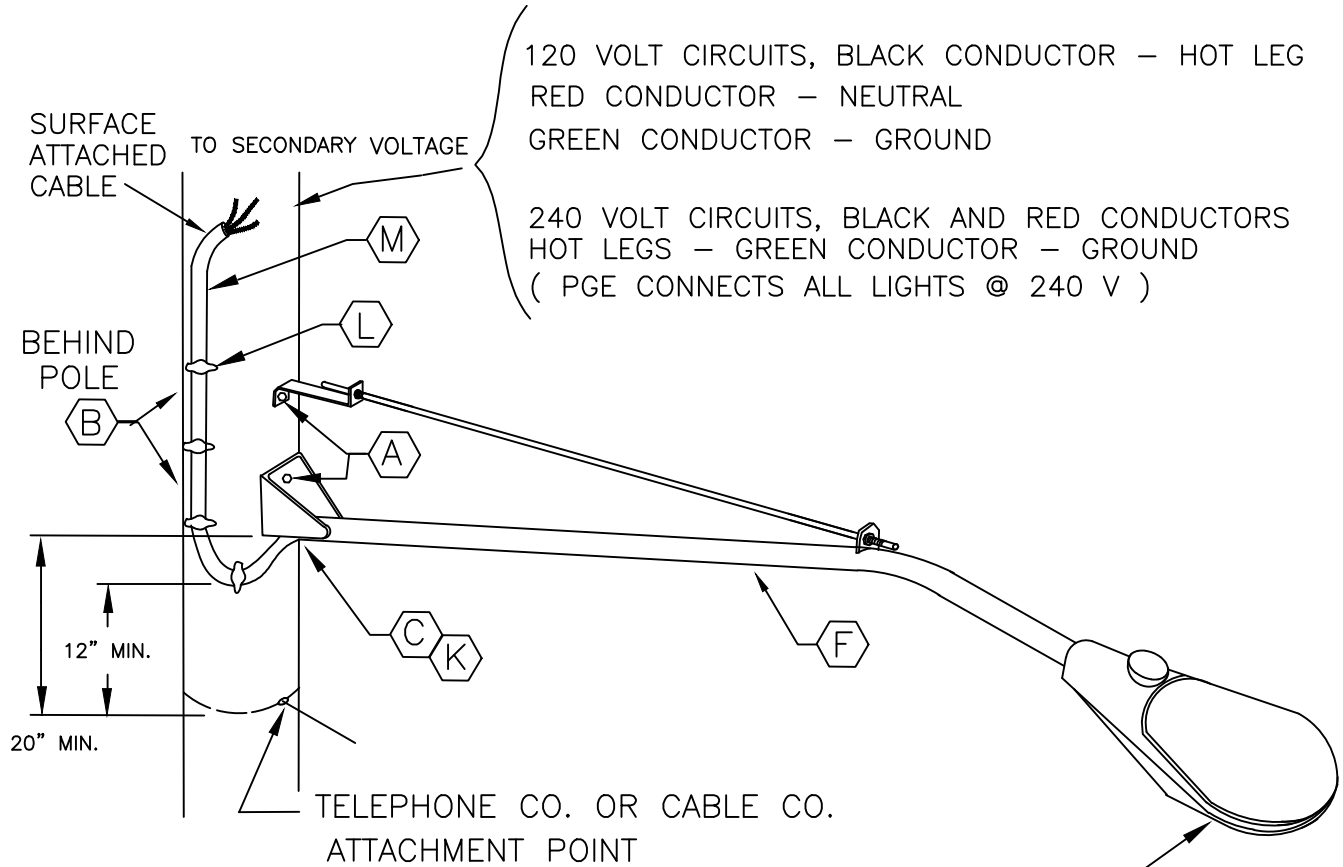
1. MOUNT LUMINAIRE 25-30 FT. ABOVE GROUND.
 2. ON STREETS WITH A PLANTER STRIP BETWEEN THE CURB AND SIDEWALK, MOUNT POLE 2FT. BEHIND FACE OF CURB.
- ON STREETS WITH NO PLANTER STRIP BETWEEN THE CURB AND SIDEWALK, MOUNT POLE 6" BEHIND SIDEWALK.

| | | |
|---------------------|------|-------|
| DRAWN MRM | | |
| DIV. TRANSPORTATION | | |
| REV. | DATE | APPR. |
| | | |

| | |
|---|--|
| COMMUNITY DEVELOPMENT | |
| CITY OF SCAPPOOSE | |
| 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | |
| STANDARD STREET LIGHT DETAIL | |

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 527 |

LUMINAIRE MOUNTED ON EXISTING POLE



120 VOLT CIRCUITS, BLACK CONDUCTOR – HOT LEG
 RED CONDUCTOR – NEUTRAL
 GREEN CONDUCTOR – GROUND

240 VOLT CIRCUITS, BLACK AND RED CONDUCTORS
 HOT LEGS – GREEN CONDUCTOR – GROUND
 (PGE CONNECTS ALL LIGHTS @ 240 V)

SEMI-CUTOFF STYLE HPS LAMP
 GE "POWER DOOR" FIXTURE
 ACTUAL FIXTURE DESIGN TO BE
 APPROVED BY THE CITY ENGINEER

POLE: EXISTING WOOD POLE

WATTAGE REQUIREMENTS WILL VARY DEPENDING ON LIGHTING REQUIREMENTS.

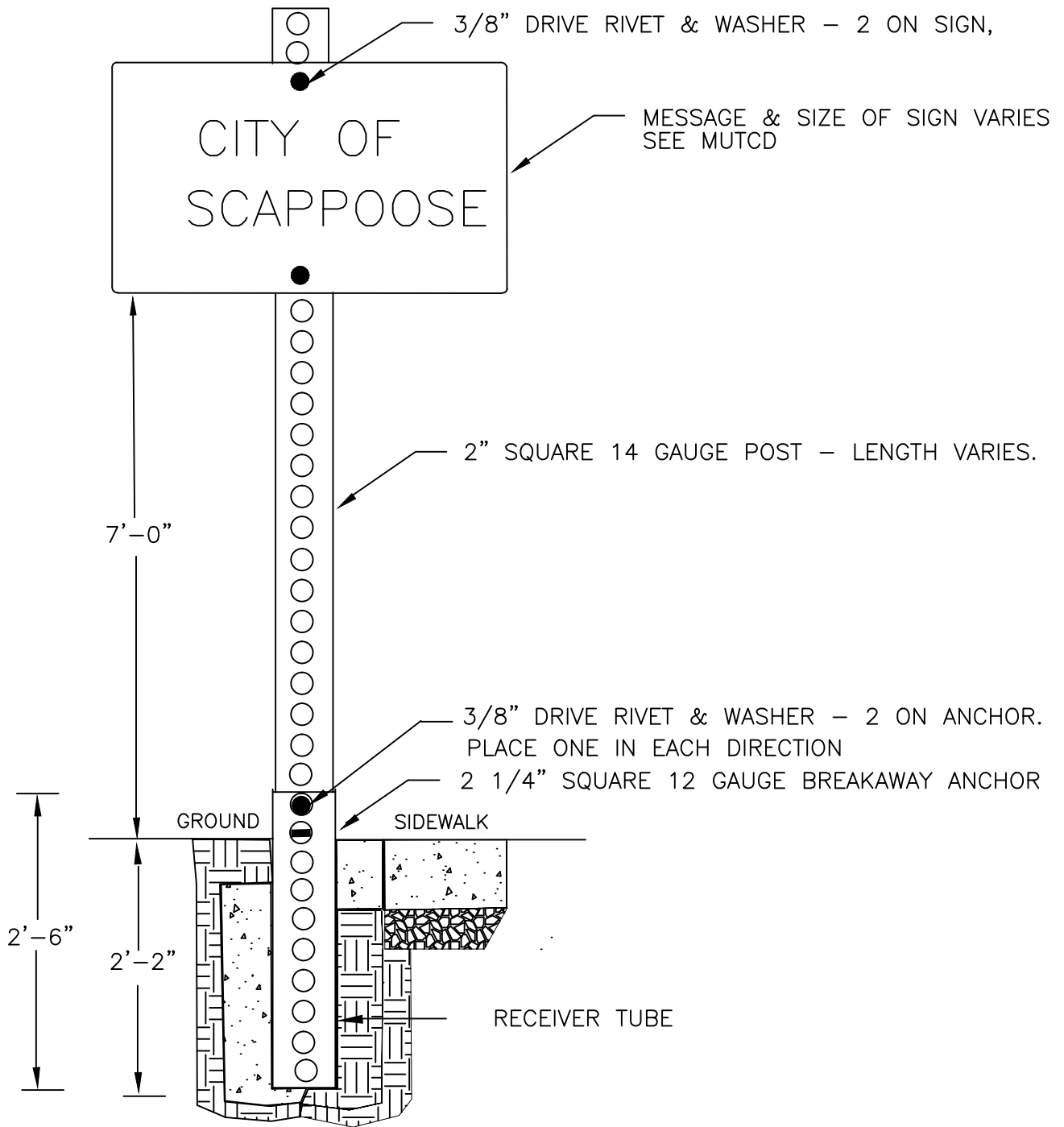
| ITEM | DESCRIPTION |
|------|--------------------------------|
| A | Bolt, Mach., Galv., 5/8" x 12" |
| B | Washer, Flat 3/16" x 2-1/4" |
| C | Screw, Lag, 1/2" x 4-1/2" |
| F | Arm, Mast, Upswept – 8'* |
| K | Bushing, Insulation 1-1/4" |
| L | Staples – Flat Head Type |
| M | Wire, #10 TC 3 Conductor |

MAST ARM INSTALLATION DRAWING

NEW CONSTRUCTION WHERE VOLTAGE
 IS LIMITED TO 300 VOLTS.

*ACTUAL MAST ARM LENGTH DEPENDS ON LOCATION

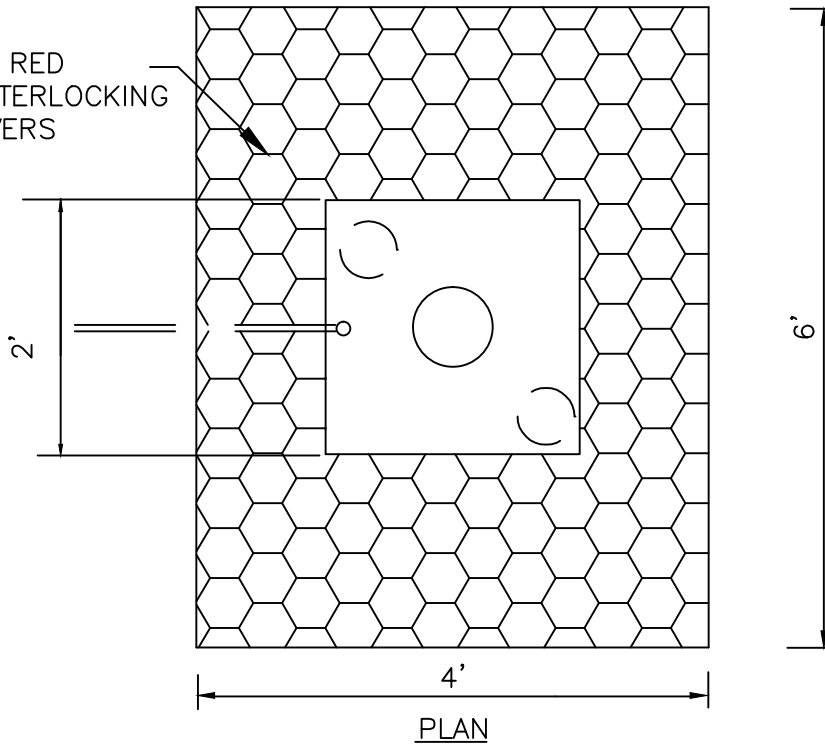
| | | | | |
|------------------------|------|-------|---|--------------|
| DRAWN MRM | | | COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | SCALE N.T.S. |
| ENGR. TRANSPORTATION | | | | DATE 2002 |
| REV. | DATE | APPR. | | APPR. |
| MAST ARM DETAIL | | | | DWG. NO. 529 |



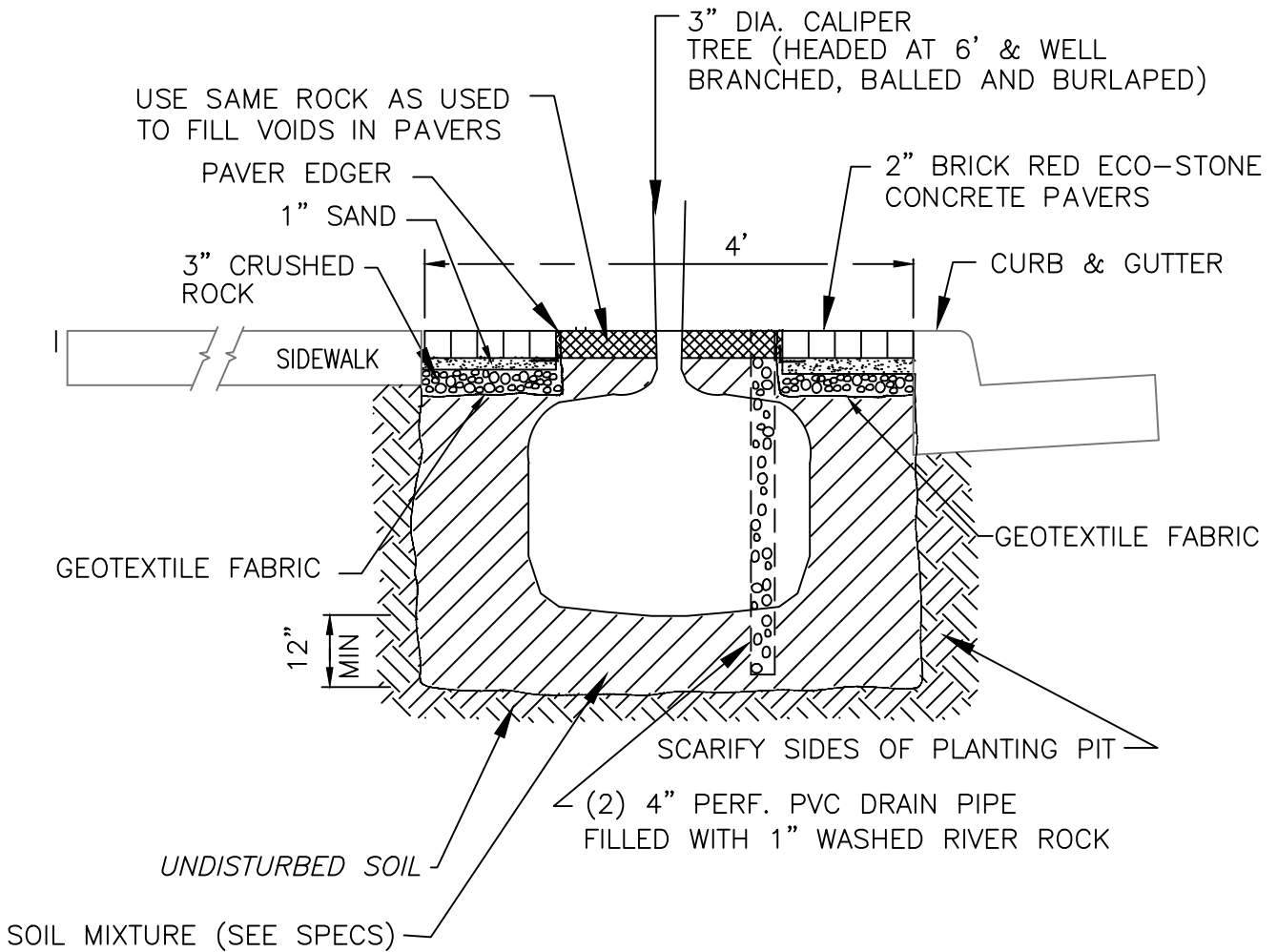
1. ANCHOR SHALL BE COVERED BY DUCT TAPE ON ALL SIDES AND END.
2. ANCHOR SHALL BE SET IN 22" OF CONCRETE UNLESS IN SIDEWALK.
3. IF RECEIVER TUBE IS SET IN SIDEWALK IT SHALL BE 2'-2" DEEP & BACKFILLED WITH COMPACTED FILL, THEN CONCRETE FROM BOTTOM TO TOP OF WALK.
4. SIGN PLACEMENT IN SIDEWALK SHALL ALLOW FOR 5' CLEAR PASSAGE & SIGN POST SHALL BE 12" FROM BACK OF CURB.
5. POST SHALL BE SPRAYED WITH ANTI-SEIZE ON THE LAST 2'-6".

| | | | | | |
|---------------------|------|-------|---|--------------------------|--------------|
| DRAWN MRM | | | COMMUNITY DEVELOPMENT | SCALE N.T.S. | |
| DIV. TRANSPORTATION | | | | CITY OF SCAPPOOSE | DATE 2002 |
| REV. | DATE | APPR. | 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON | | |
| | | | STANDARD SIGNPOST | | APPR. |
| | | | | | DWG. NO. 531 |

INSTALL BRICK RED
ECO-STONE INTERLOCKING
CONCRETE PAVERS



PLAN

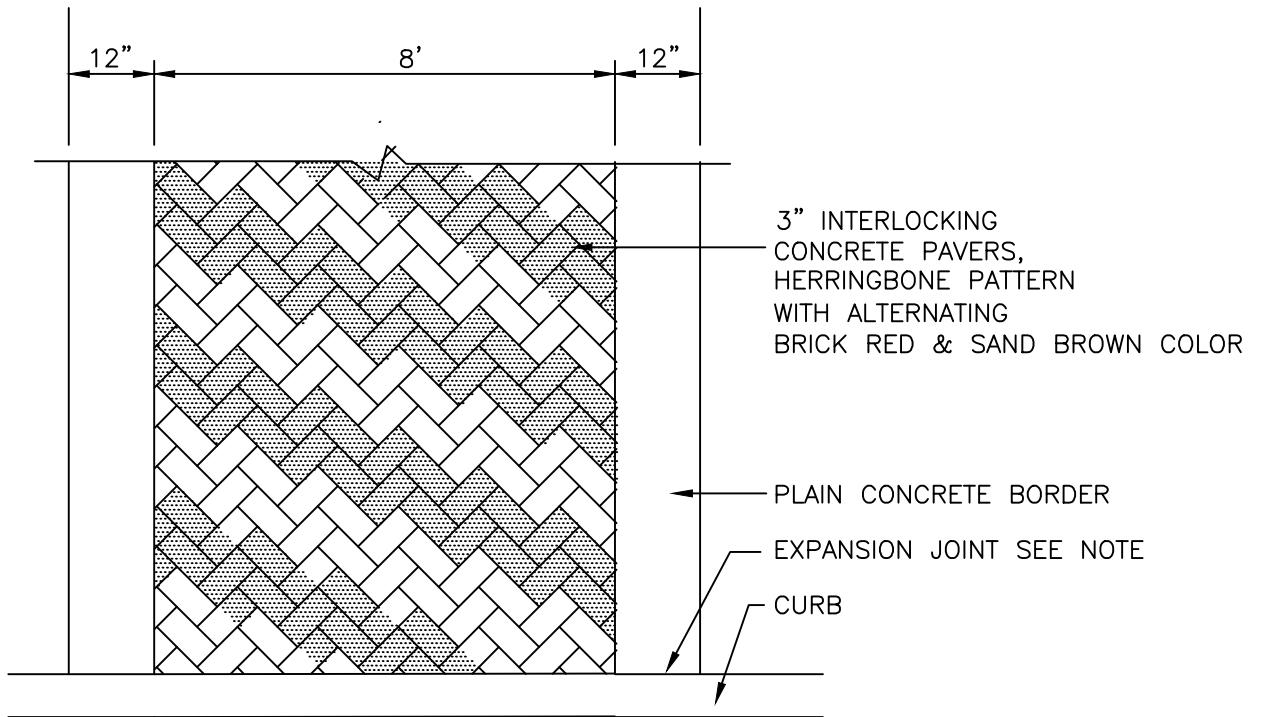


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|---------------------|------|-------|
| DRAWN AJB | | |
| DIV. TRANSPORTATION | | |
| REV. | DATE | APPR. |
| | | |

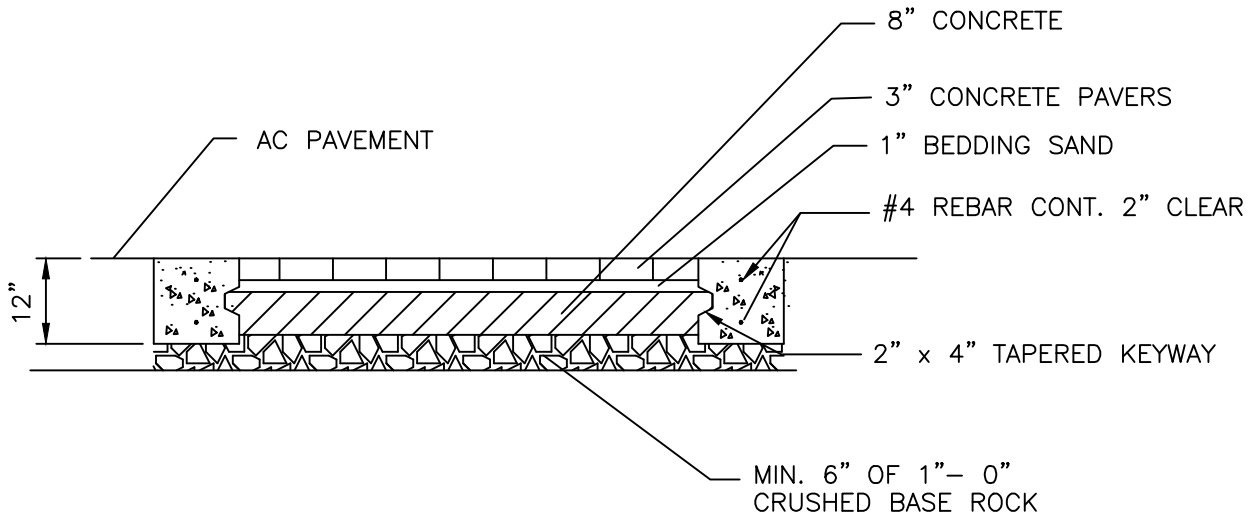
COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON

TREE WELL DETAIL

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 533 |



PLAN VIEW



NOTE:

ALL CONC. TO BE 3,000 PSI AT 28 DAYS. PROVIDE 1/2" EXPANSION JOINT AT CENTER OF CROSSWALK OR AT 15' O.C.

SECTION

| | | |
|---------------------|------|-------|
| DRAWN AJB | | |
| DIV. TRANSPORTATION | | |
| REV. | DATE | APPR. |
| | | |

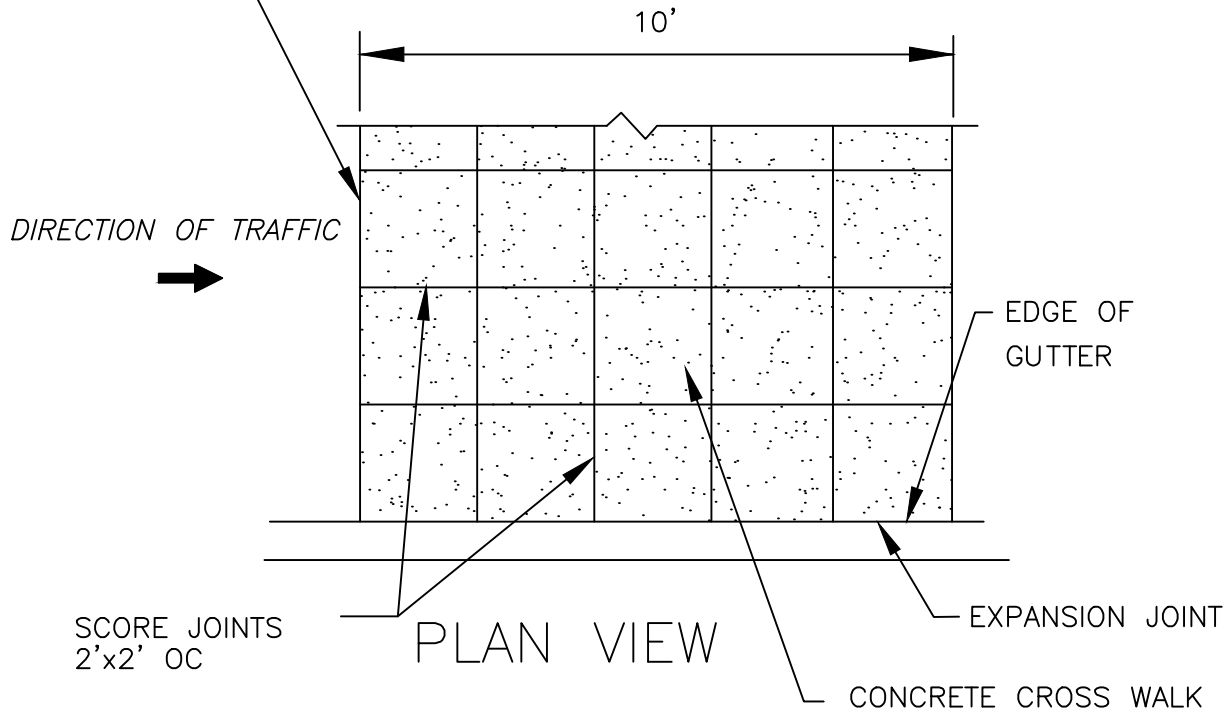
**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**

34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON

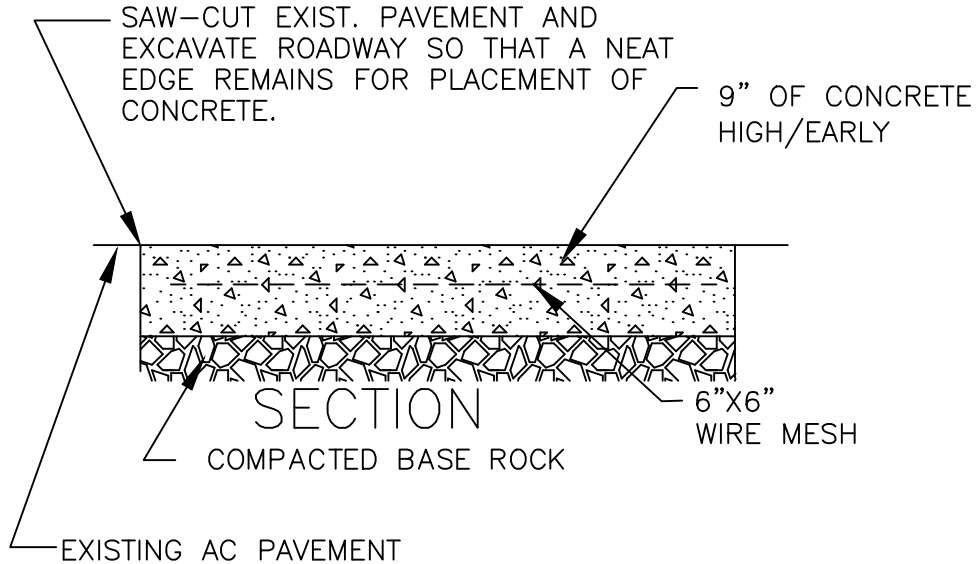
PAVER CROSSWALK DETAIL

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 534 |

SAW-CUT EXIST. PAVEMENT AND EXCAVATE ROADWAY SO THAT A NEAT EDGE REMAINS FOR PLACEMENT OF CONCRETE



SAW-CUT EXIST. PAVEMENT AND EXCAVATE ROADWAY SO THAT A NEAT EDGE REMAINS FOR PLACEMENT OF CONCRETE.



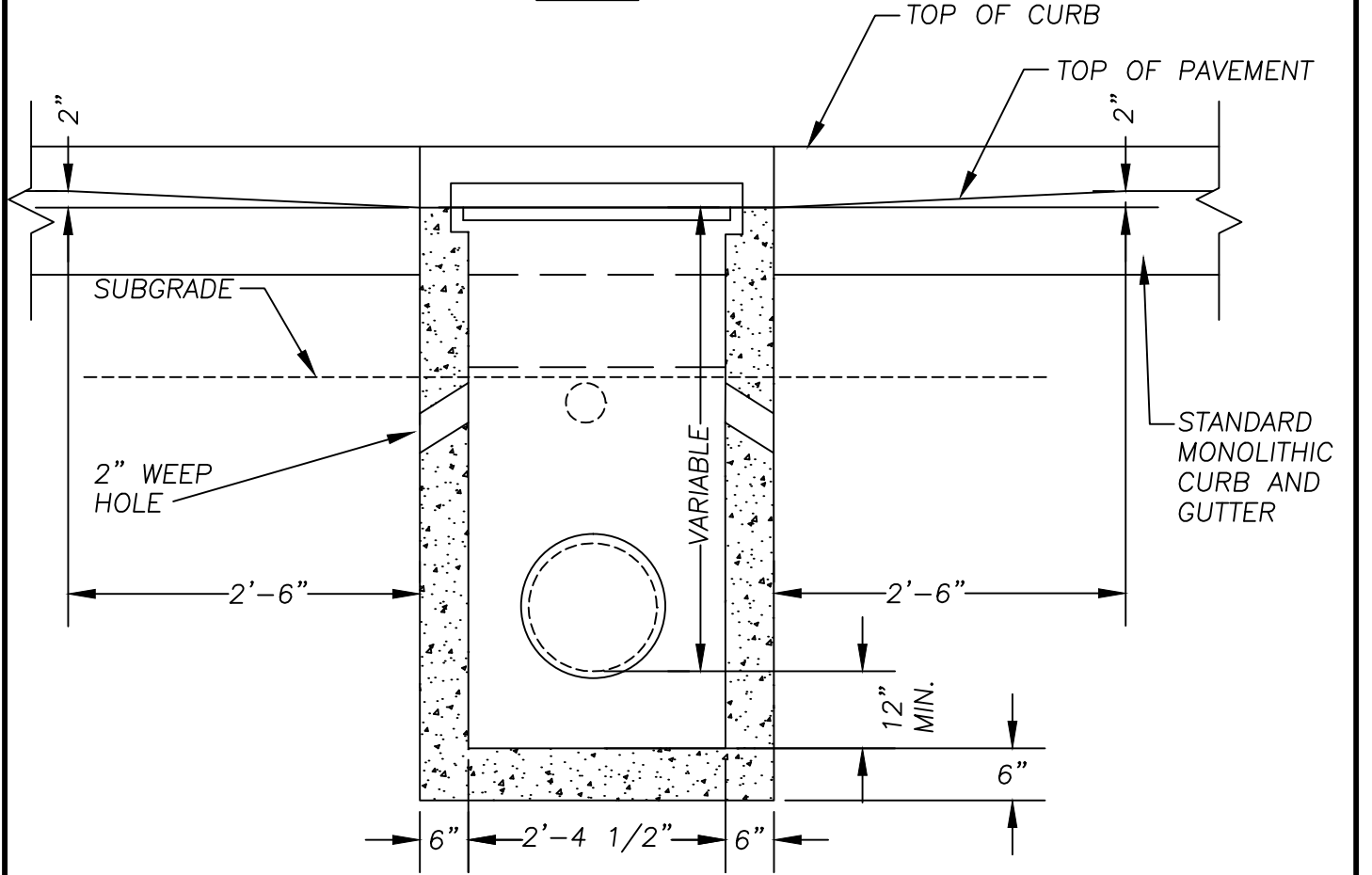
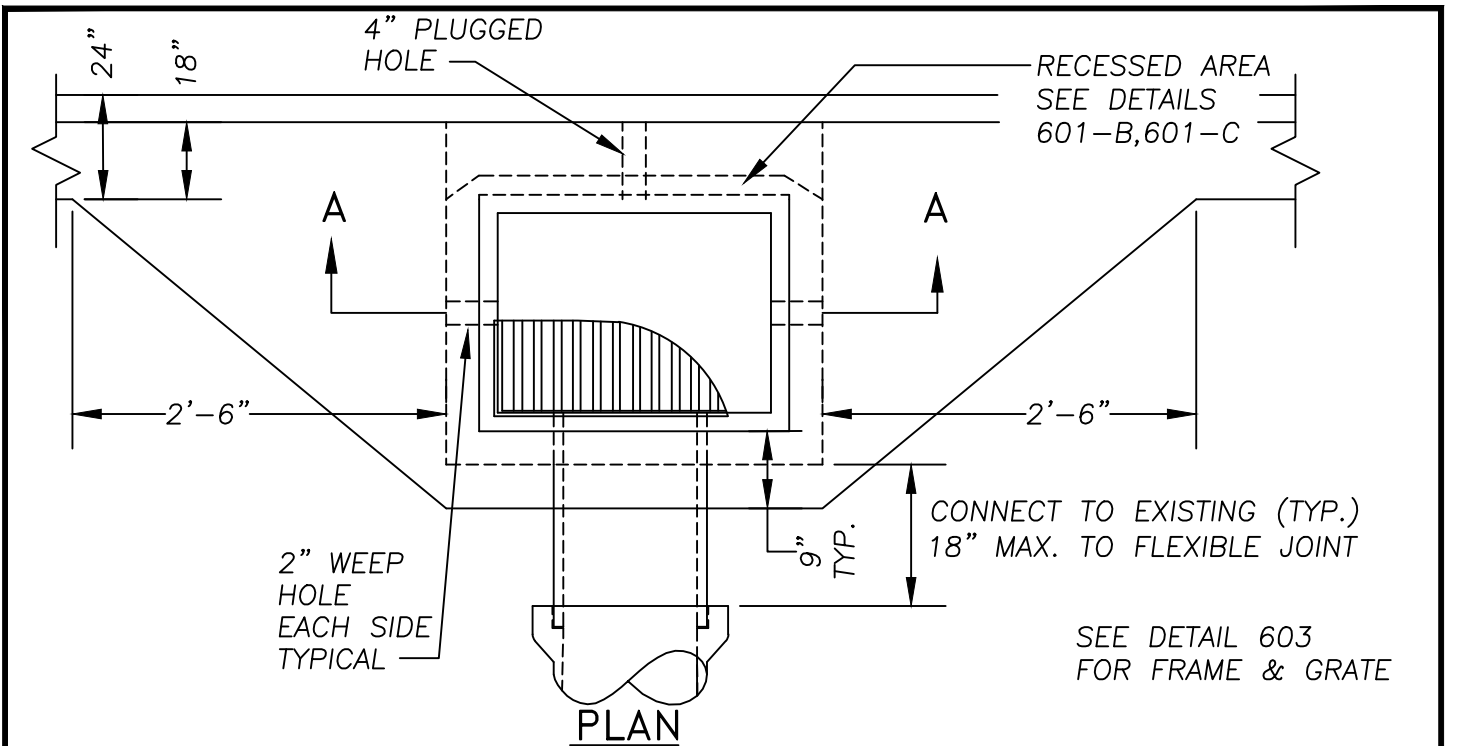
NOTE:
PLACE 1/2" EXPANSION JOINT AT CENTER

| | | |
|---------------------|------|-------|
| DRAWN AJB | | |
| DIV. TRANSPORTATION | | |
| REV. | DATE | APPR. |
| | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON

CONCRETE CROSSWALK DETAIL

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 535 |

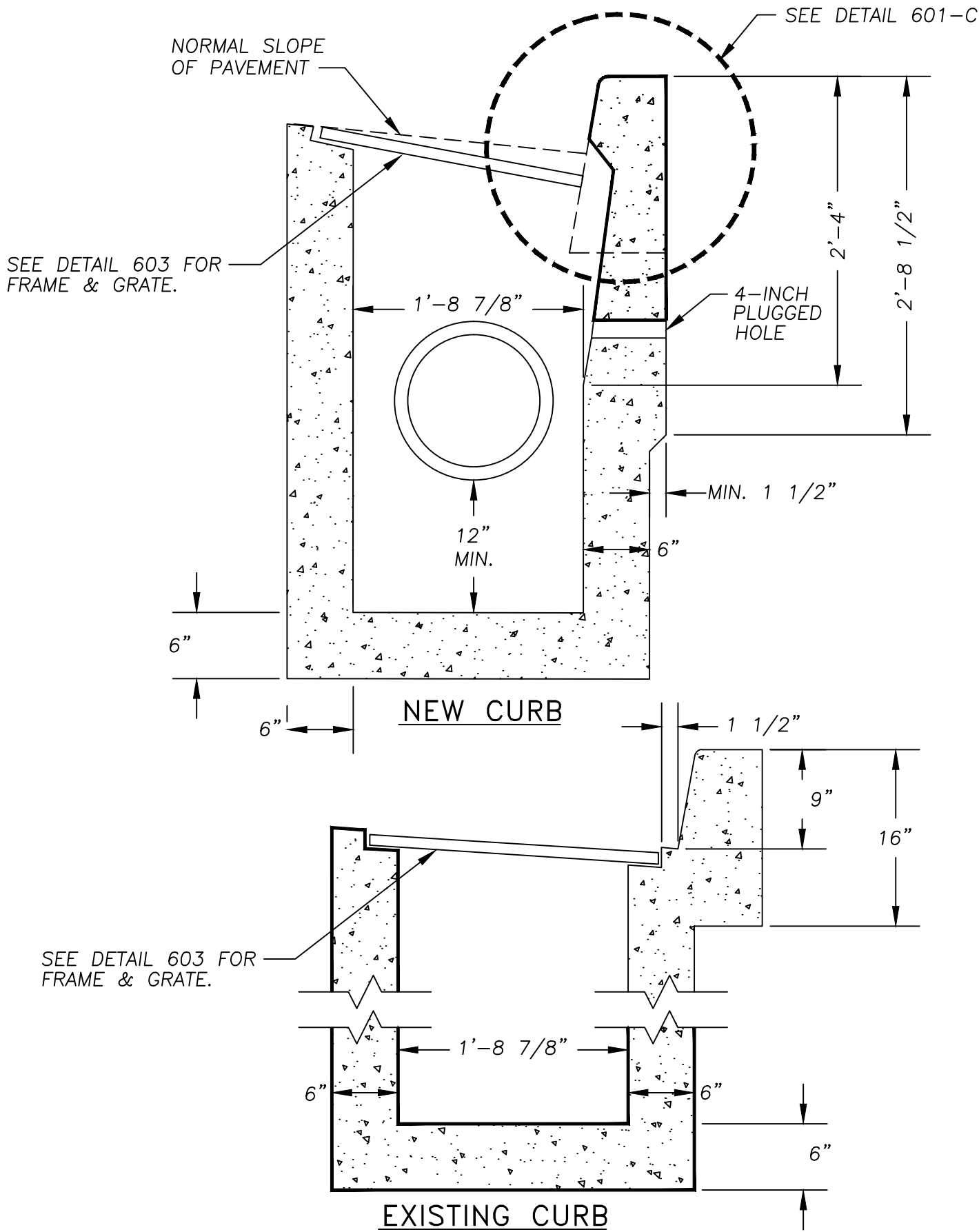


**SECTION A-A
ELEVATION**

| | | | |
|-------|----------|------------|--|
| DRAWN | | DRAWN | |
| DIV. | | STORMWATER | |
| REV. | DATE | APPR. | |
| REV | REV-DATE | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
CATCH BASIN

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 601-A |

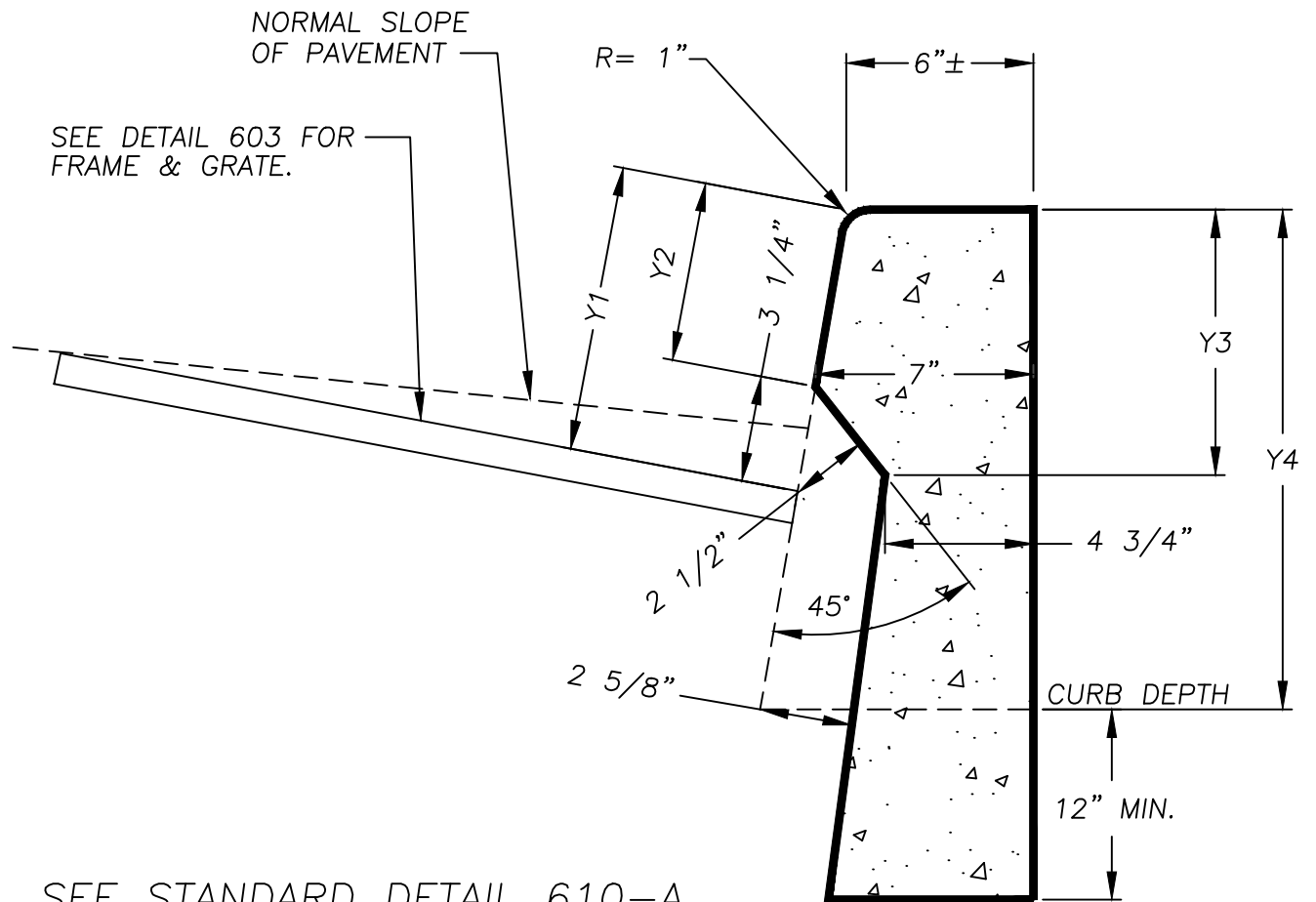


| | | | |
|-------|----------|------------|--|
| DRAWN | | DRAWN | |
| DIV. | | STORMWATER | |
| REV. | DATE | APPR. | |
| REV | REV-DATE | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON

CATCH BASIN
SECTION AND CURB DETAIL

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 601B |



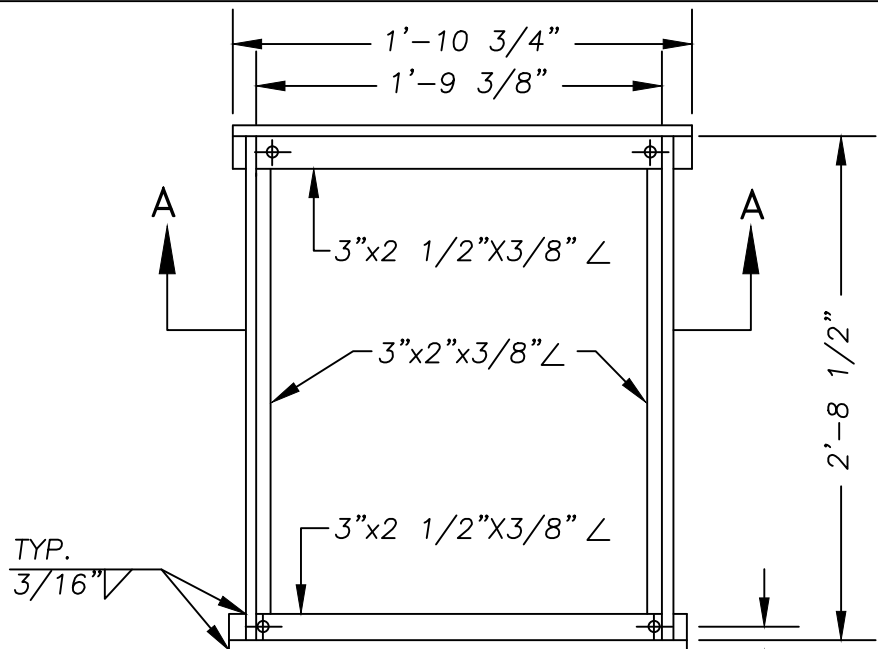
SEE STANDARD DETAIL 610-A FOR REINFORCEMENT DETAILS

| TABLE 601-C | CURB TYPE | |
|----------------|-----------|------------|
| | TYPE "C" | MONOLITHIC |
| Y1 | 9" | 8" |
| Y2 | 5 3/4" ± | 4 3/4" ± |
| Y3 | 8 1/2" | 7 1/2" |
| Y4 | 16" | 12" |

| | | | |
|-------|----------|------------|--|
| DRAWN | | DRAWN | |
| DIV. | | STORMWATER | |
| REV. | DATE | APPR. | |
| REV | REV-DATE | | |

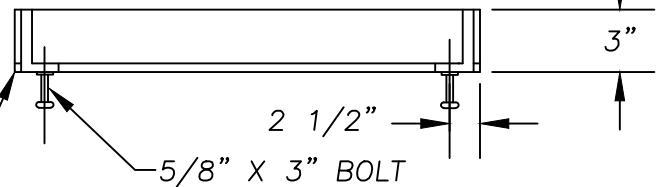
COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
CURB DETAIL AT
CATCH BASIN

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 601C |

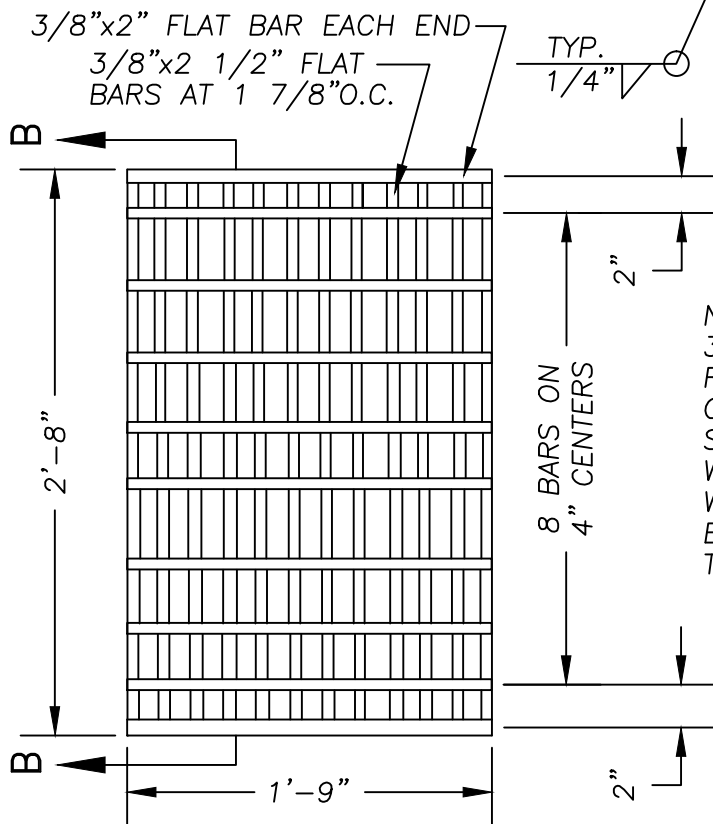


PLAN

NOTE:
USE VERTICAL BEADS IN CORNERS,
FILLET WELD JOINT ON BOTTOM OF
FRAME. GRATE MUST REST FLAT ON
FRAME SURFACE.



SECTION A-A



PLAN

NOTE:
3/8" ROUND OR
RECTANGULAR
CROSS BARS
SHALL BE FILLET
WELDED, RESISTANCE
WELDED OR
ELECTROFORGED
TO BEARING BARS

TYP.
3/16" V



SECTION B-B

| | | | |
|-------|----------|------------|--|
| DRAWN | | DRAWN | |
| DIV. | | STORMWATER | |
| REV. | DATE | APPR. | |
| REV | REV-DATE | | |

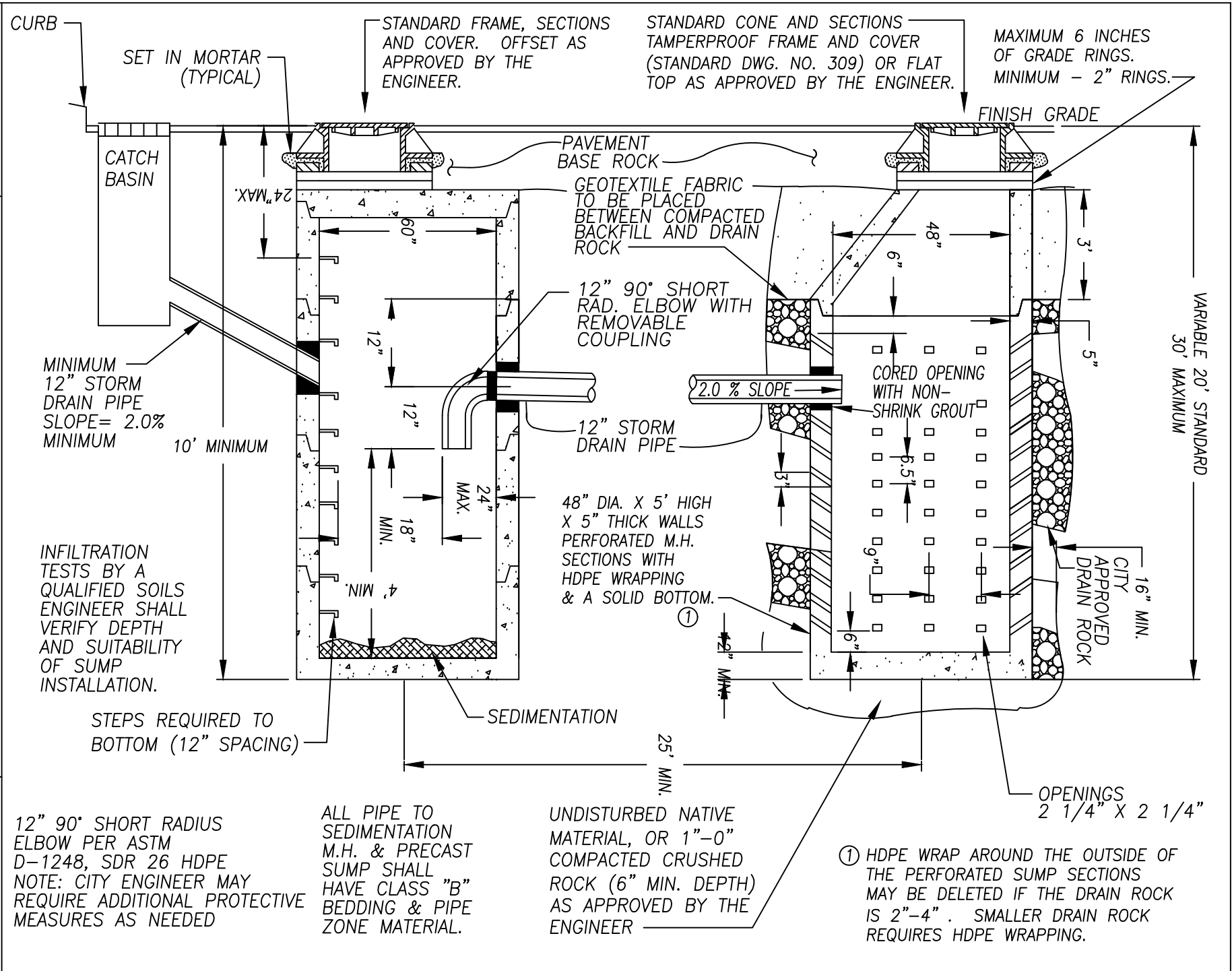
**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**
34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
FRAME AND GRATE

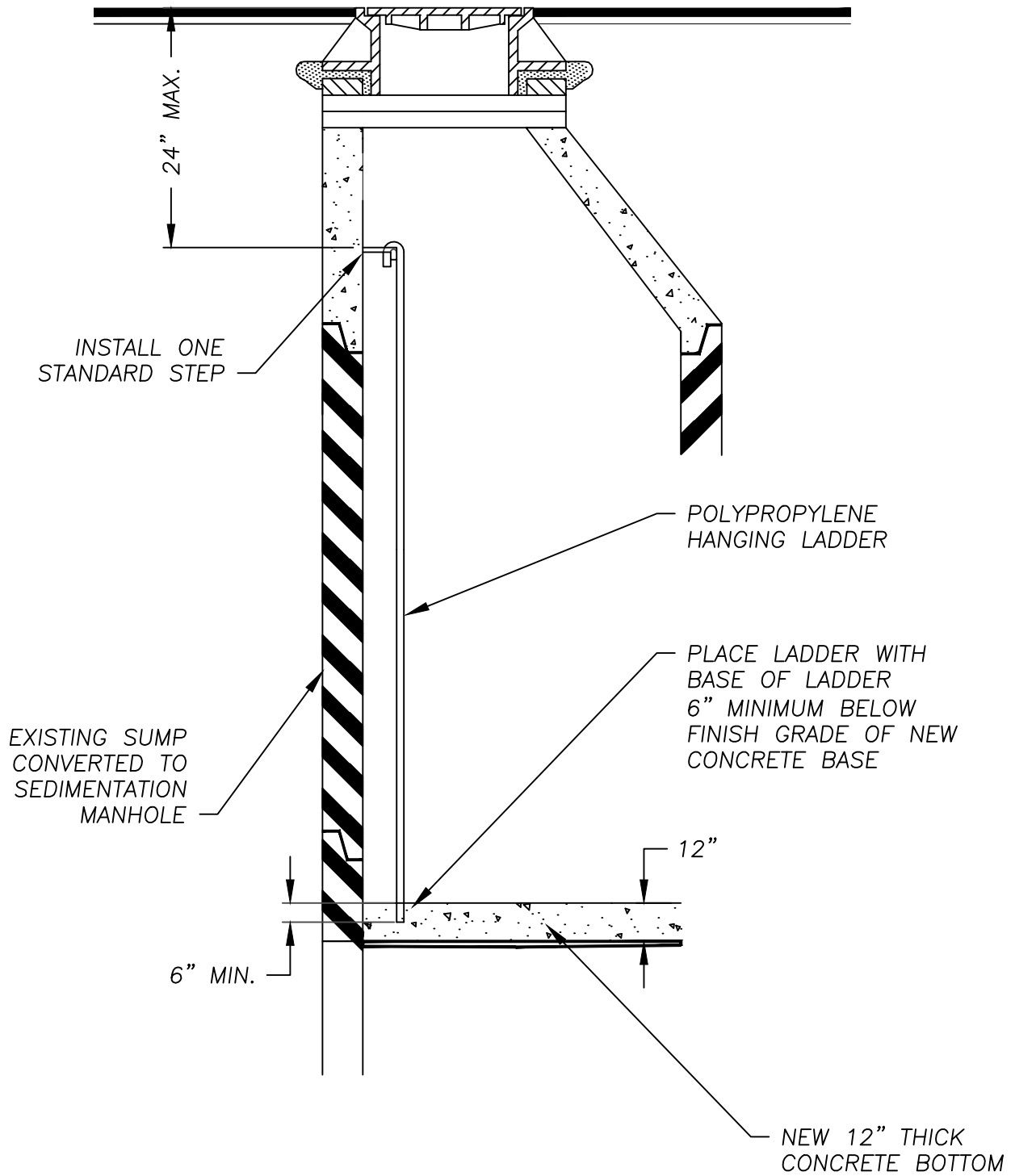
| | |
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| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 603 |

| | |
|-----------------|-------|
| DRAWN | DRAWN |
| DIV. STORMWATER | |
| REV. DATE | APPR. |
| REV. REV-DATE | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
STORM SUMP SYSTEM

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 604 |

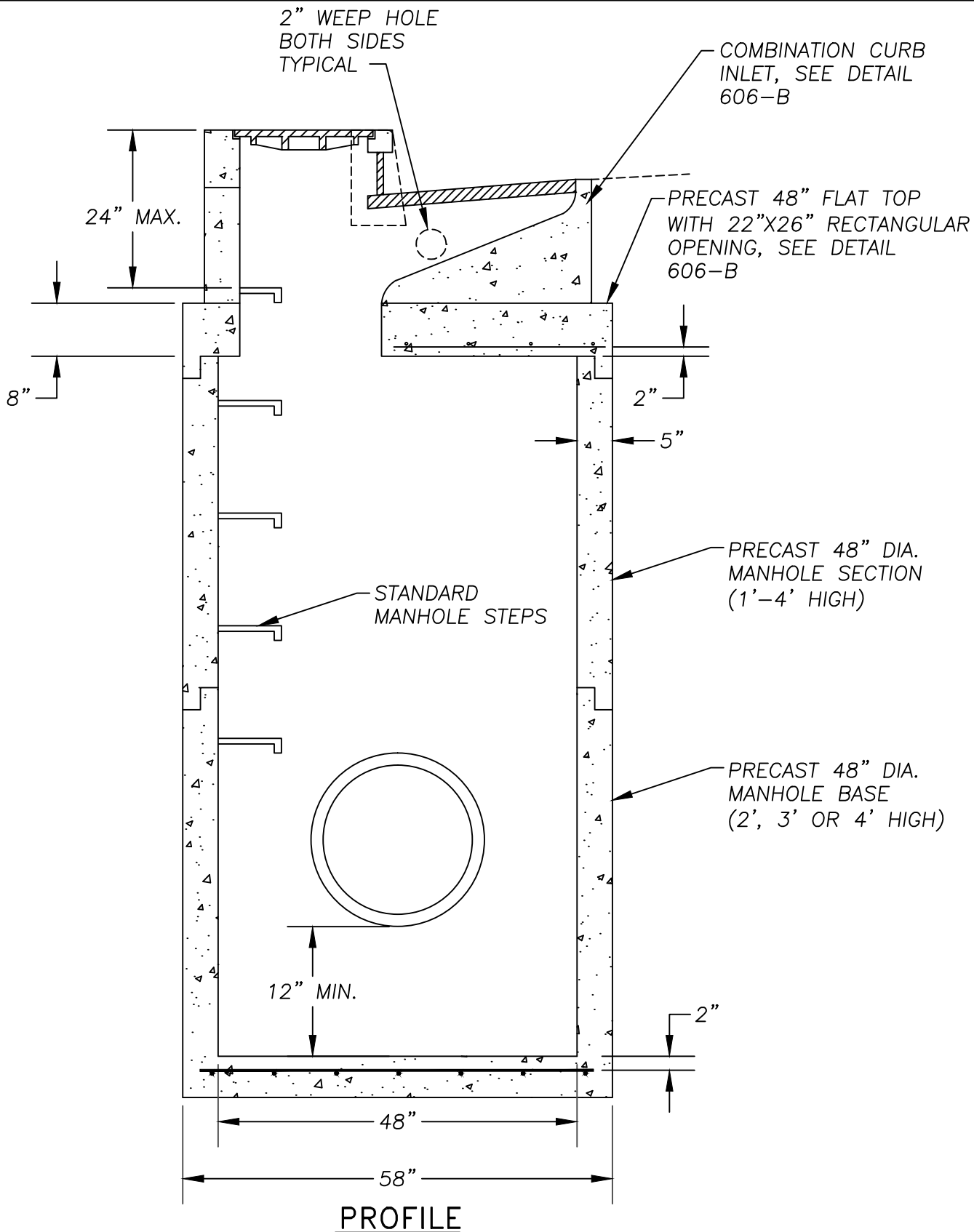




| | | | |
|-------|----------|------------|--|
| DRAWN | | DRAWN | |
| DIV. | | STORMWATER | |
| REV. | DATE | APPR. | |
| REV | REV-DATE | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
POLYPROPYLENE HANGING LADDER

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 605A |



| | | | |
|-------|----------|------------|--|
| DRAWN | | DRAWN | |
| DIV. | | STORMWATER | |
| REV. | DATE | APPR. | |
| REV | REV-DATE | | |

**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**

34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON

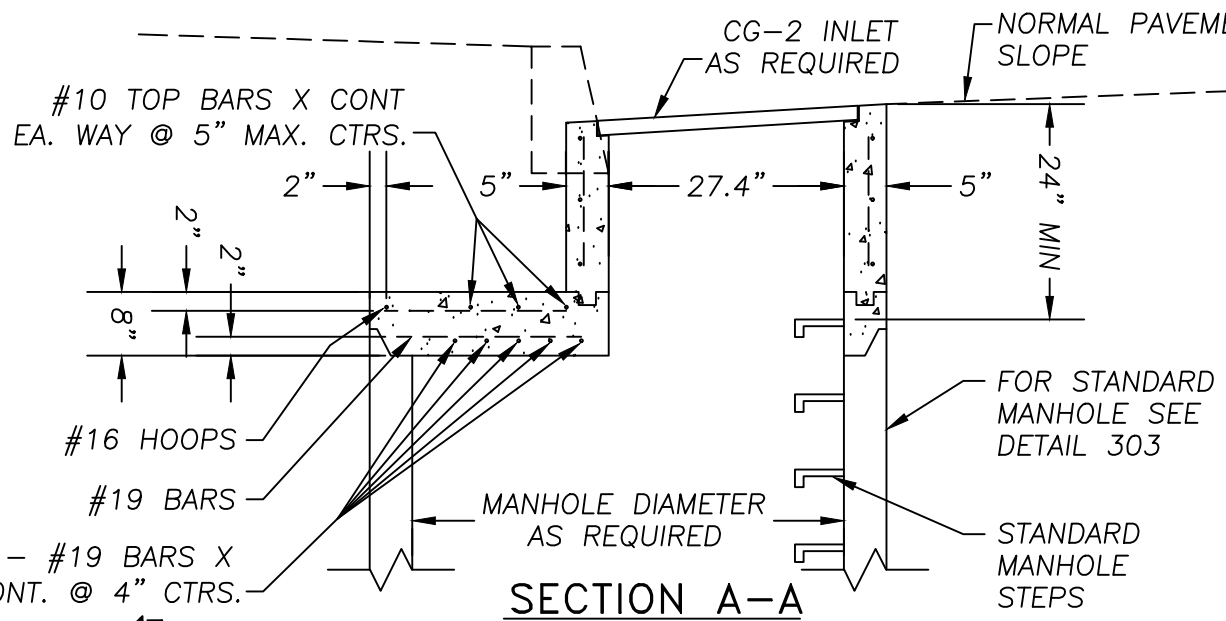
**INLET-MANHOLE
STANDARD**

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 606A |

| | |
|-----------------|-------|
| DRAWN | DRAWN |
| DIV. STORMWATER | |
| REV. DATE | APPR. |
| REV. REV-DATE | |

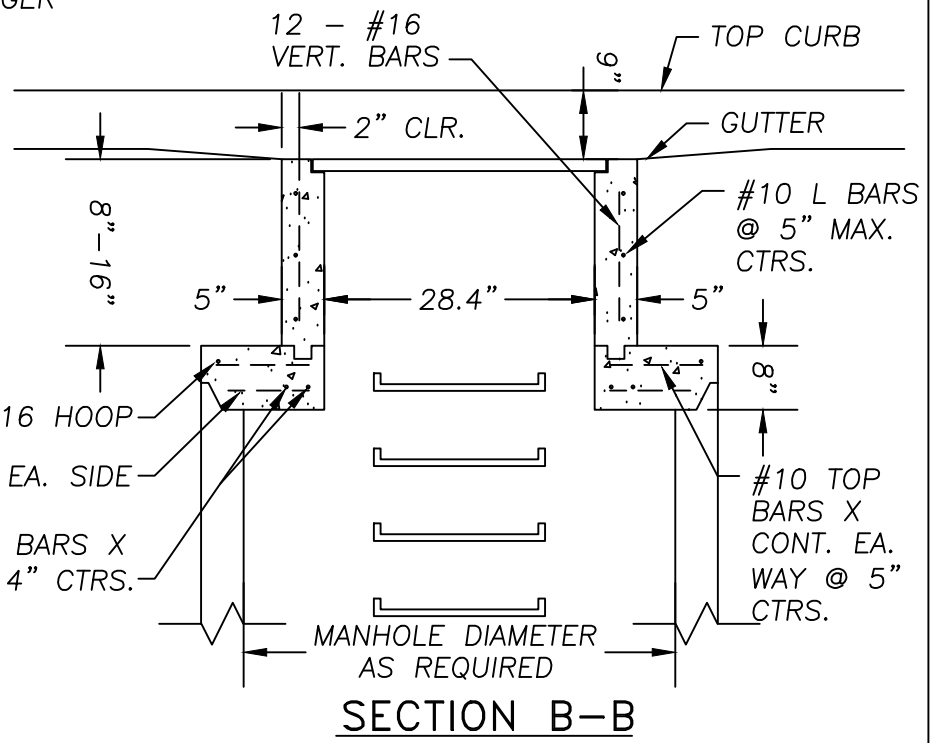
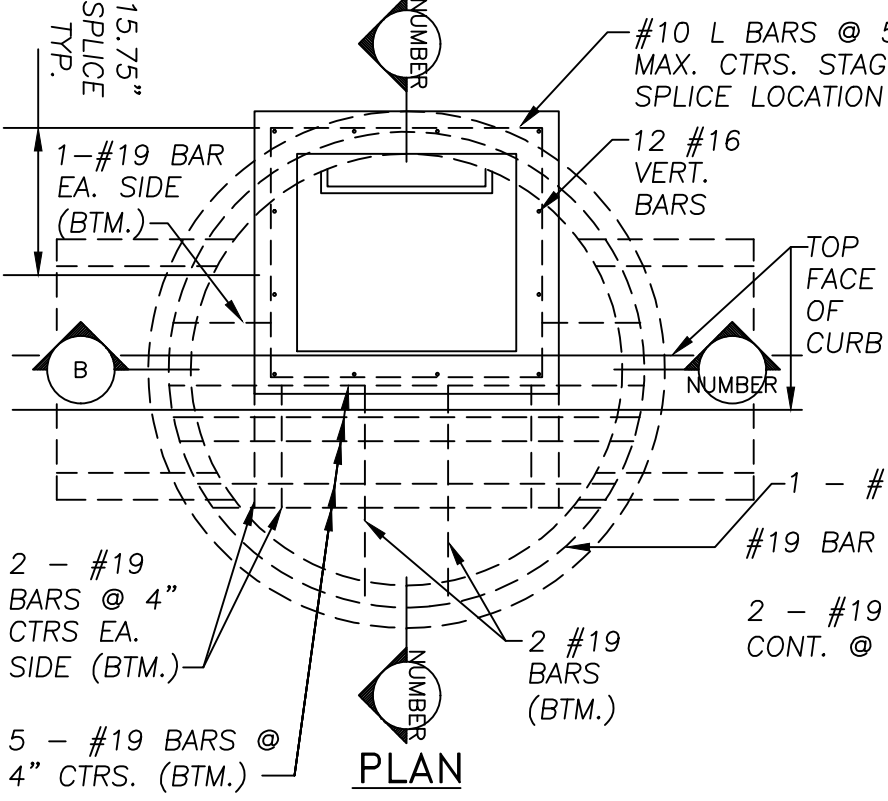
COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
INLET-MANHOLE
ALTERNATE TOP

| | |
|--------------|---------------|
| SCALE N.T.S. | DWG. NO. 606C |
| DATE 2002 | |
| APPR. | |



ALL REINFORCING STEEL TO BE TO BE PLACED A MIN. OF 2" CLEAR OF NEAREST FACE OF CONCRETE UNLESS OTHERWISE SHOWN OR NEEDED

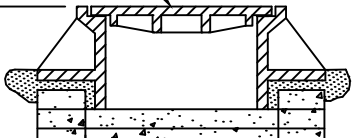
SEE DETAIL XXX FOR GUTTER TRANSITION



FRAME AND COVER
SET IN MORTAR
SEE STD. DETAILS
307, 308 & 309
AS CALLED OUT
ON PLANS

MANHOLE ACCESS
FROM ABOVE

24" MAX.



36" MAX.

1/2" BOLT
(STAINLESS
STEEL)

12"

GALV. CHAIN
200# CAPACITY
SLACK WHEN
GATE IS DOWN

12" MIN.

3"

30" MIN.

FLOW

INVERT
ELV.

FLOW

ARMCO MODEL
160 TURNOUT
GATE OR APP-
ROVED EQUAL,
TO BE WATER-
TIGHT IN PLACE.

60" MIN.

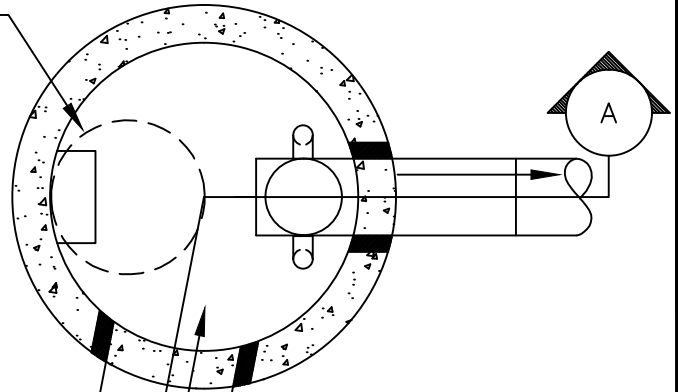
5" MIN.

36" MIN.

6" MIN.

6" MIN.

SECTION A-A



PLAN

INFLOW LINE(S)
PER PLAN

6" MIN.

OVERFLOW EL.

MULTI-ORIFICE ELBOWS TO BE
LOCATED TO ASSURE LADDER
CLEARANCE PROVIDE REMOVABLE
WATER TIGHT COUPLING

VARIES

FABRICATED SOLID WALL
HDPE CROSS PER ASTM
D-1248 SDR 26

APPROVED PIPE
12" MIN.

FLEXIBLE COUPLING

NON SHRINK GROUT
(TYPICAL)

COMPACTED GRANULAR
MATERIAL

RESTRICTOR PLATE (FOR
FLOW CONTROL ONLY)
ORIFICE DIA. = _____

| | | | |
|-----------------|----------|-------|--|
| DRAWN | | DRAWN | |
| DIV. STORMWATER | | | |
| REV. | DATE | APPR. | |
| REV | REV-DATE | | |

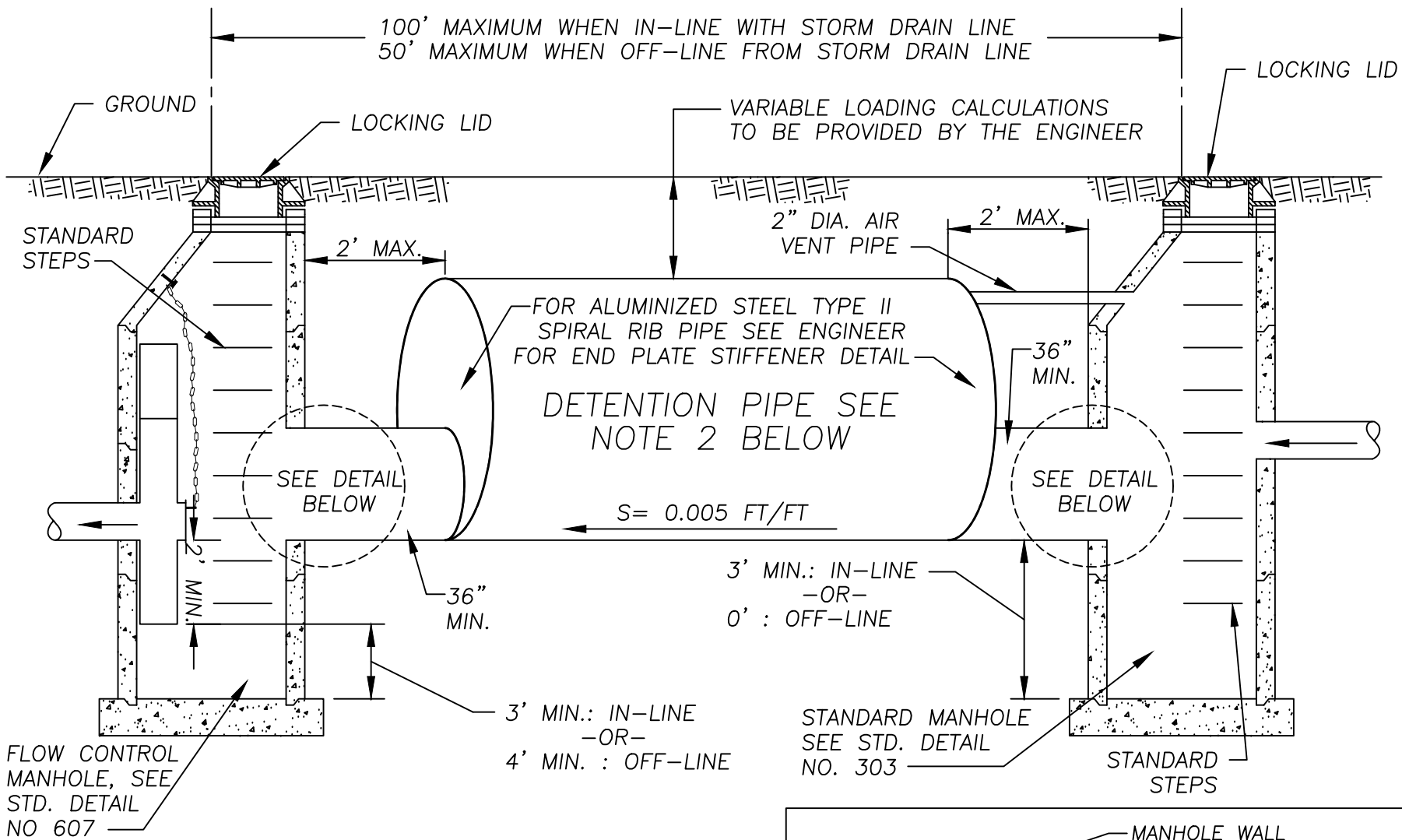
**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**
34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
FLOW CONTROL MANHOLE

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 607 |

| | |
|-----------------|-------|
| DRAWN | DRAWN |
| DIV. STORMWATER | |
| REV. DATE | APPR. |
| REV. REV.-DATE | |

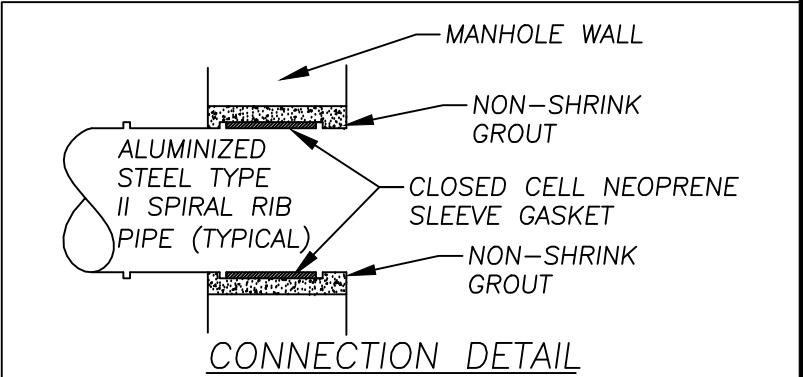
COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
DEFENTION PIPE
TYPICAL CLOSED

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 608 |



NOTES:

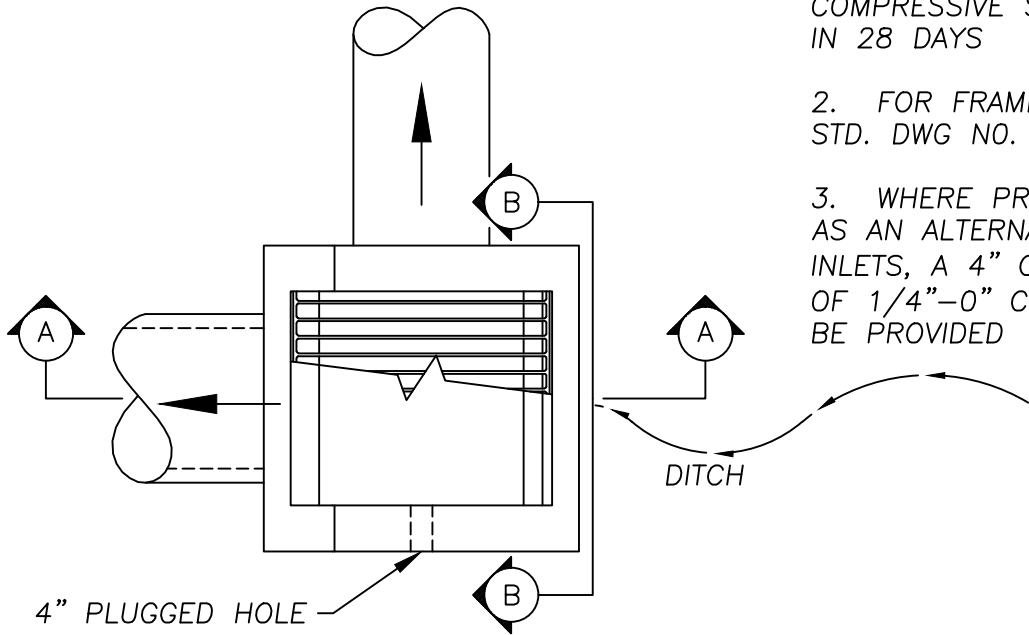
1. THIS DETAIL REPRESENTS A DESIGN CONCEPT. FINAL DESIGN MAY VARY DEPENDING ON SITE CONDITIONS AND SHALL BE APPROVED BY THE CITY ENGINEER.
2. DETENTION PIPE TO BE MADE WATERTIGHT.



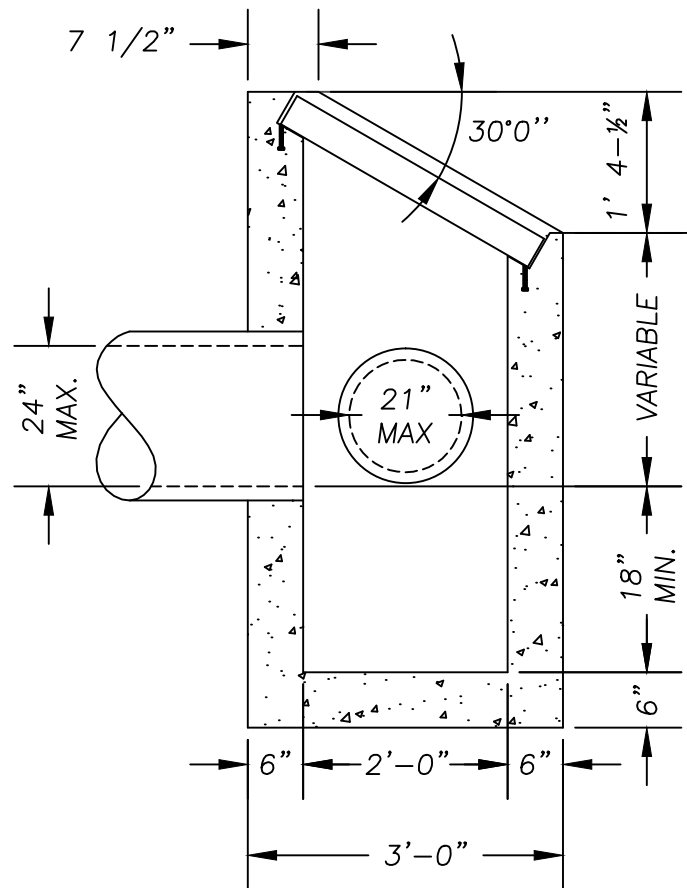
1. CONCRETE SHALL ATTAIN A MINIMUM COMPRESSIVE STRENGTH OF 3000 P.S.I. IN 28 DAYS

2. FOR FRAME & GRATE DETAIL SEE STD. DWG NO. 609-A

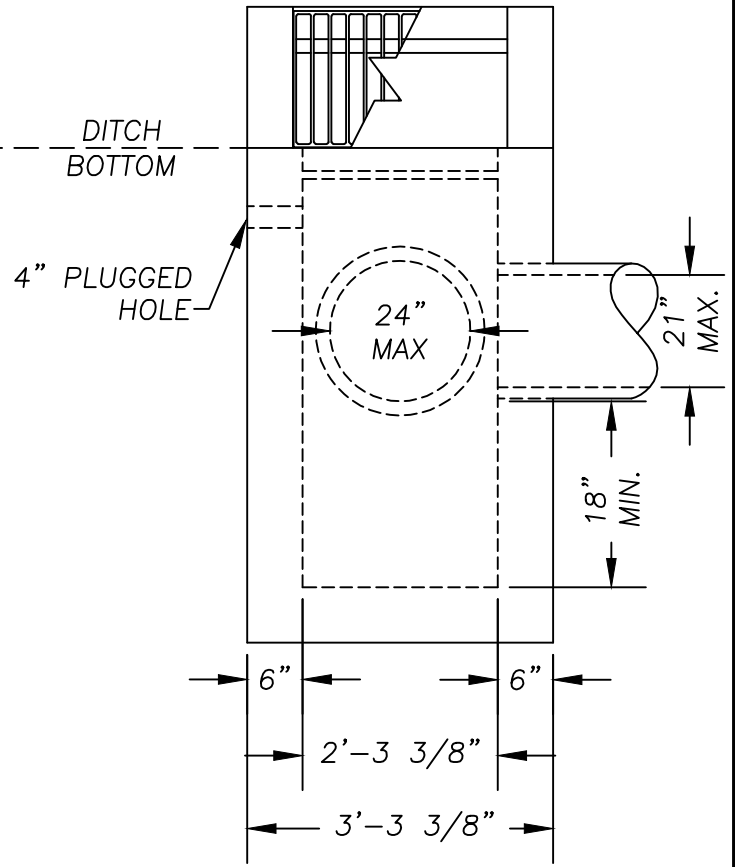
3. WHERE PRECAST INLETS ARE USED AS AN ALTERNATIVE TO CAST IN PLACE INLETS, A 4" COMPACTED LEVELING BED OF 1/4"-0" CRUSHED AGGREGATE SHALL BE PROVIDED



PLAN



SECTION A-A

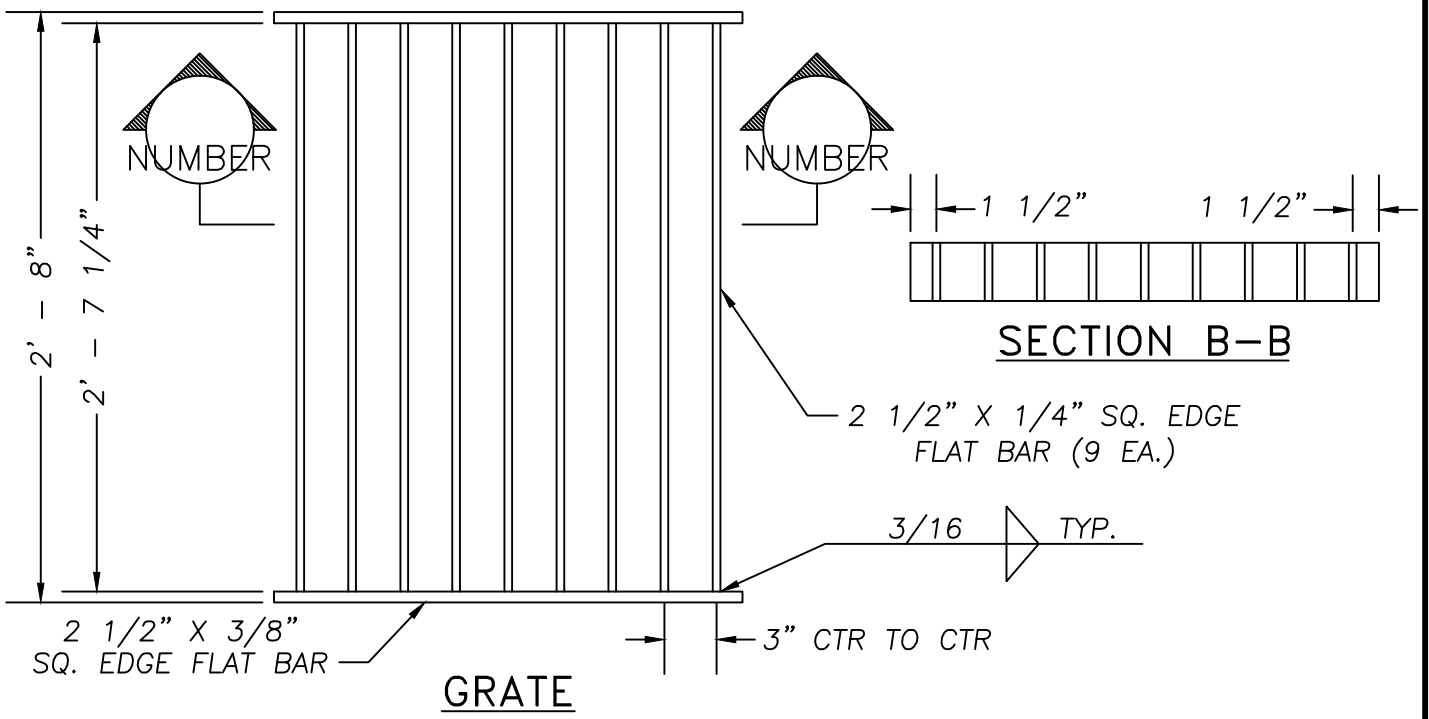
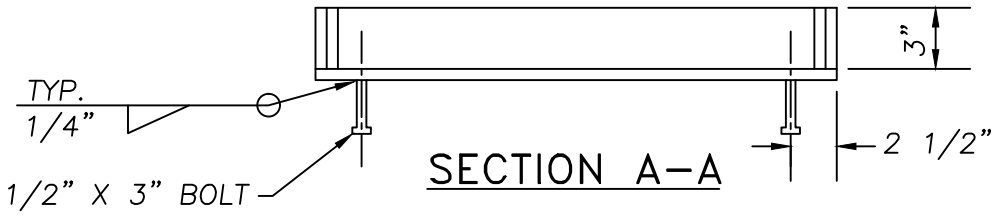
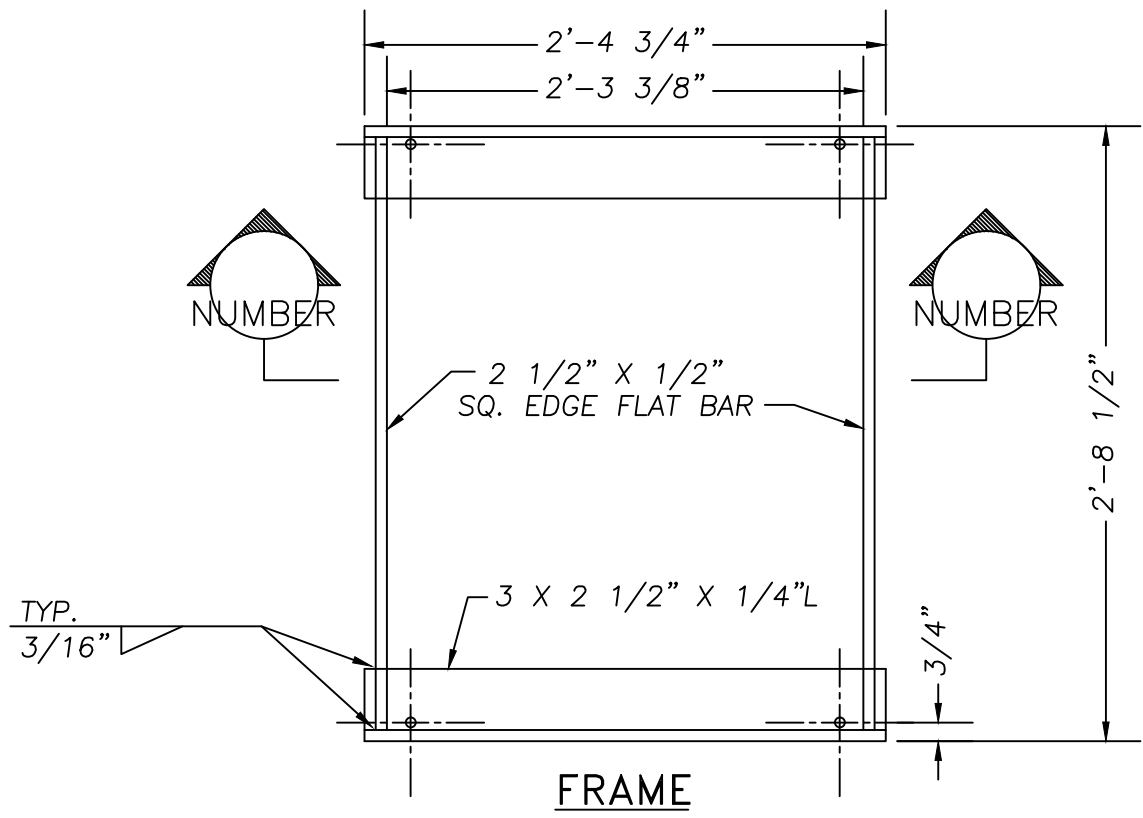


SECTION B-B

| | | | |
|-------|----------|------------|--|
| DRAWN | | DRAWN | |
| DIV. | | STORMWATER | |
| REV. | DATE | APPR. | |
| REV | REV-DATE | | |

**COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE**
34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
**DITCH INLET
TYPE D**

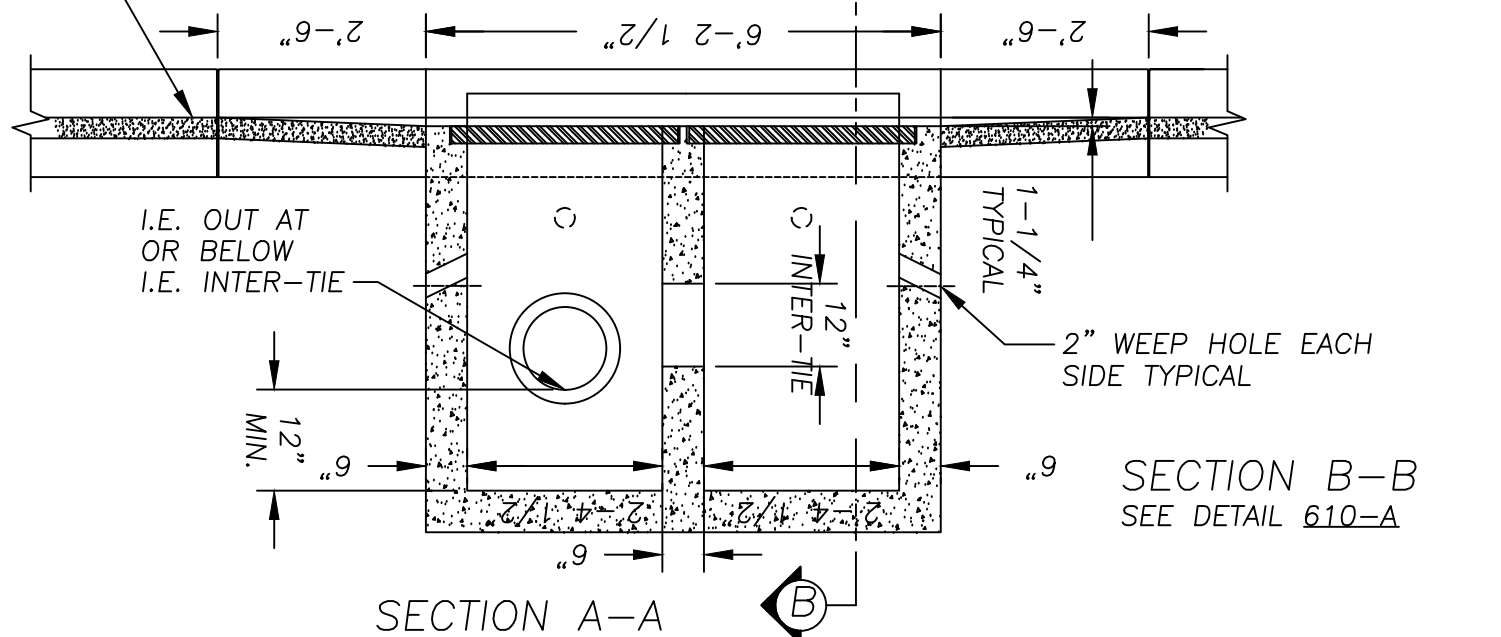
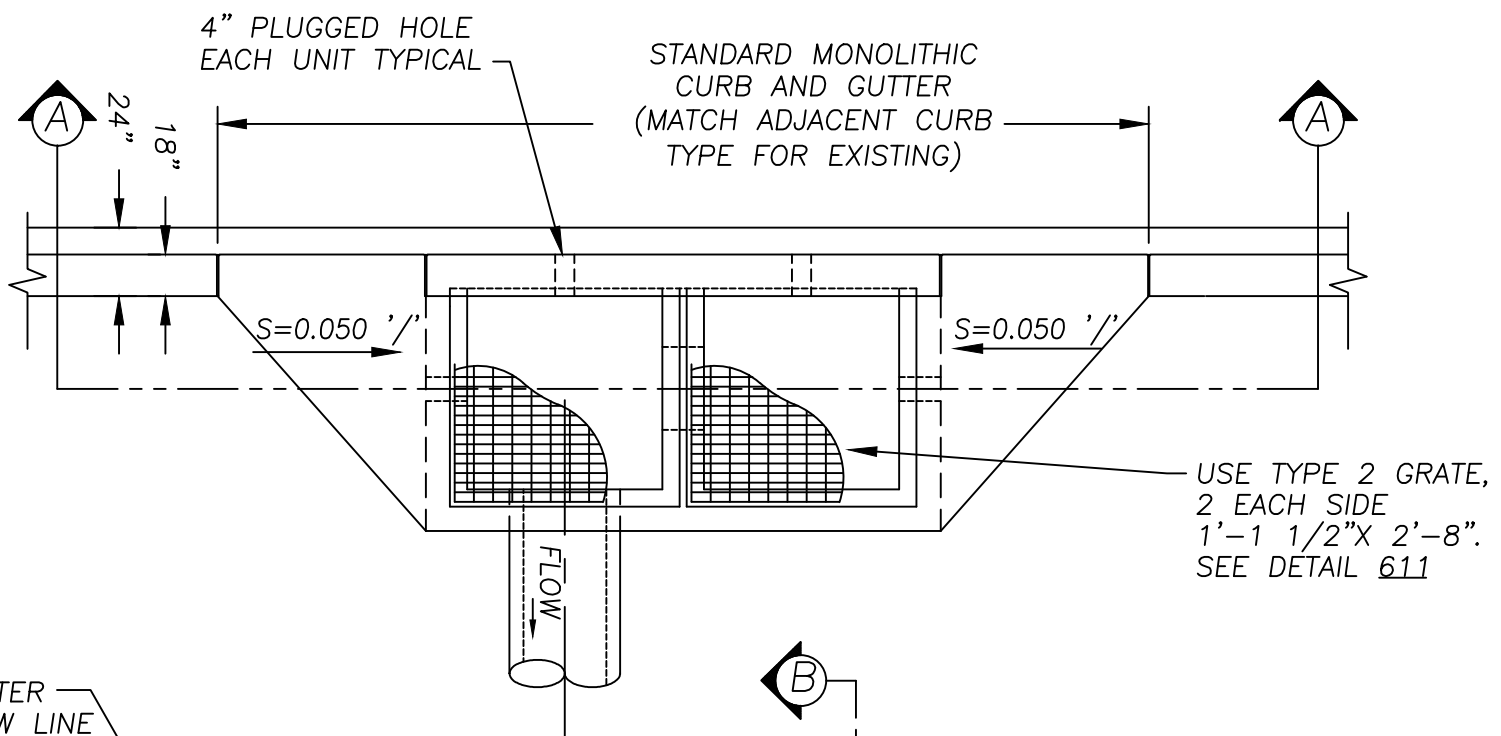
| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 609 |



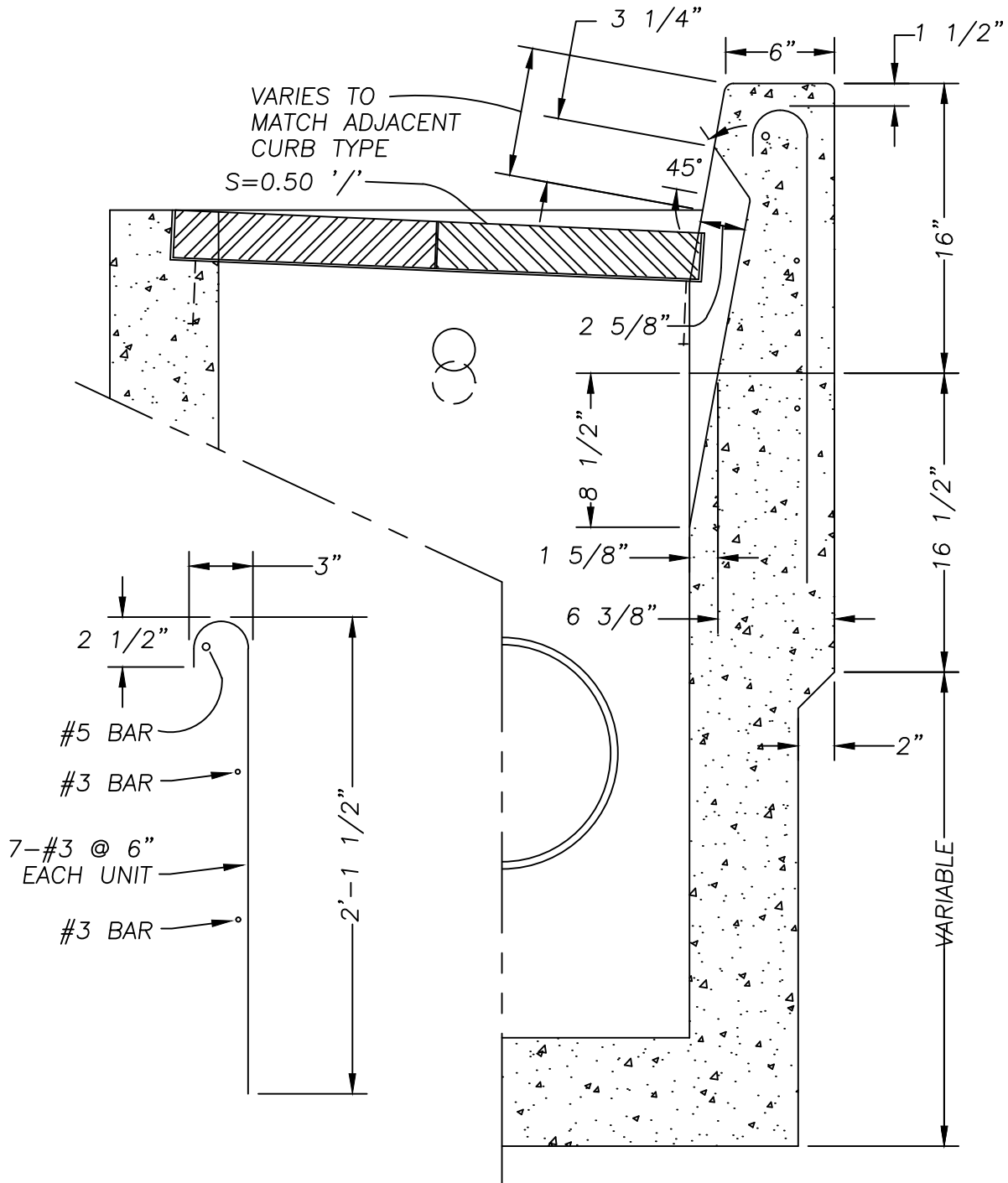
| | | | |
|-------|----------|------------|--|
| DRAWN | | DRAWN | |
| DIV. | | STORMWATER | |
| REV. | DATE | APPR. | |
| REV | REV-DATE | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
DITCH INLET
FRAME & GRATE

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 609A |



| | |
|---|--------|
| DRAWN | DRAWN |
| DIV. | DEPT |
| REV. | DATE |
| | APPR. |
| COMMUNITY DEVELOPMENT CITY OF SCAPPOOSE 34485 E. COLUMBIA AVE., PO. BOX "P", SCAPPOOSE, OREGON CG-2 DOUBLE CATCH BASIN | |
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 610 |



SECTION B-B

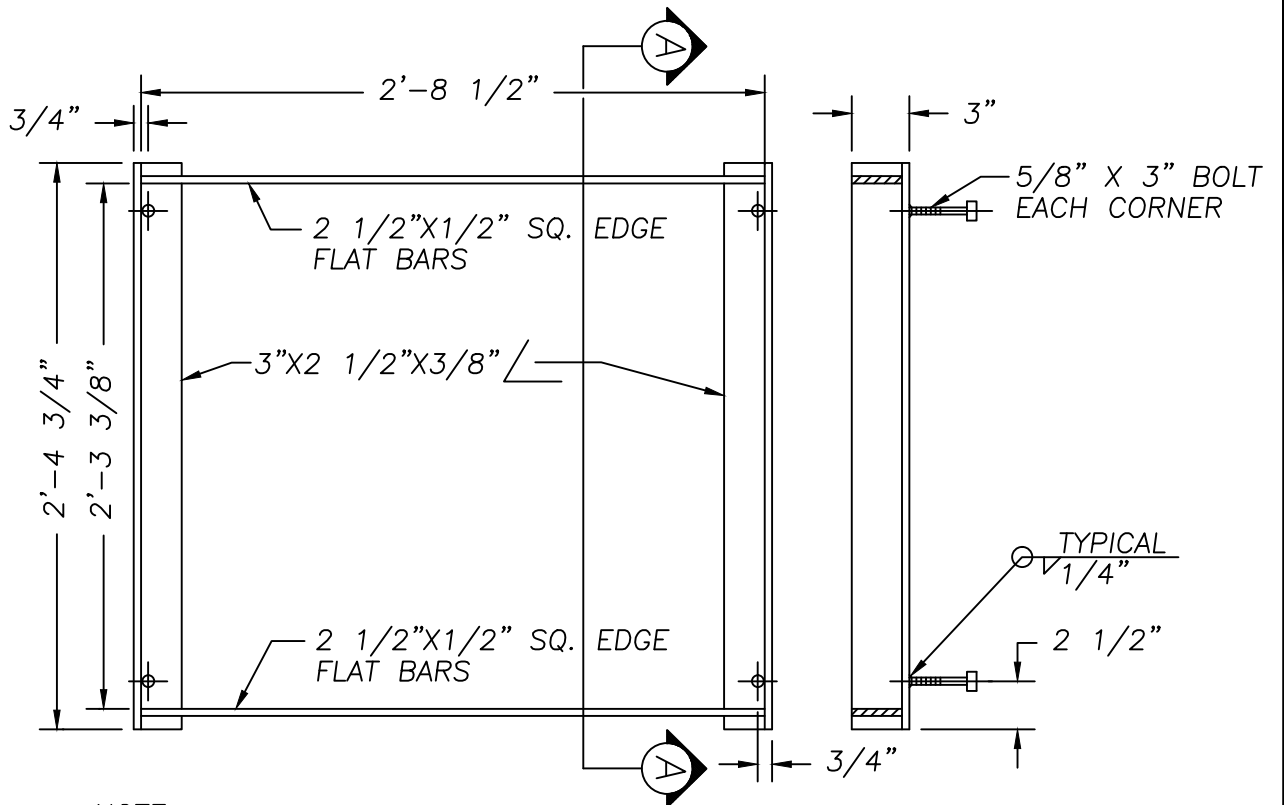
NOTES:

1. #3 BARS SHALL BE PLACED DURING CURB CONSTRUCTION.
2. ALL BARS SHALL BE PLACED 1 1/2" CLEAR OF NEAREST FACE OF CONCRETE UNLESS SHOWN OR OTHERWISE NOTED.
3. ALL BAR SPLICES LENGTHS SHALL BE A MIN. 20 DIA.
4. CLASS 3000 CONCRETE SHALL BE USED IN ALL INLETS.

| | | | |
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| DRAWN | | DRAWN | |
| DIV. | | DEPT | |
| REV. | DATE | APPR. | |
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COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
CG-2 DOUBLE CATCH BASIN
CURB SECTION

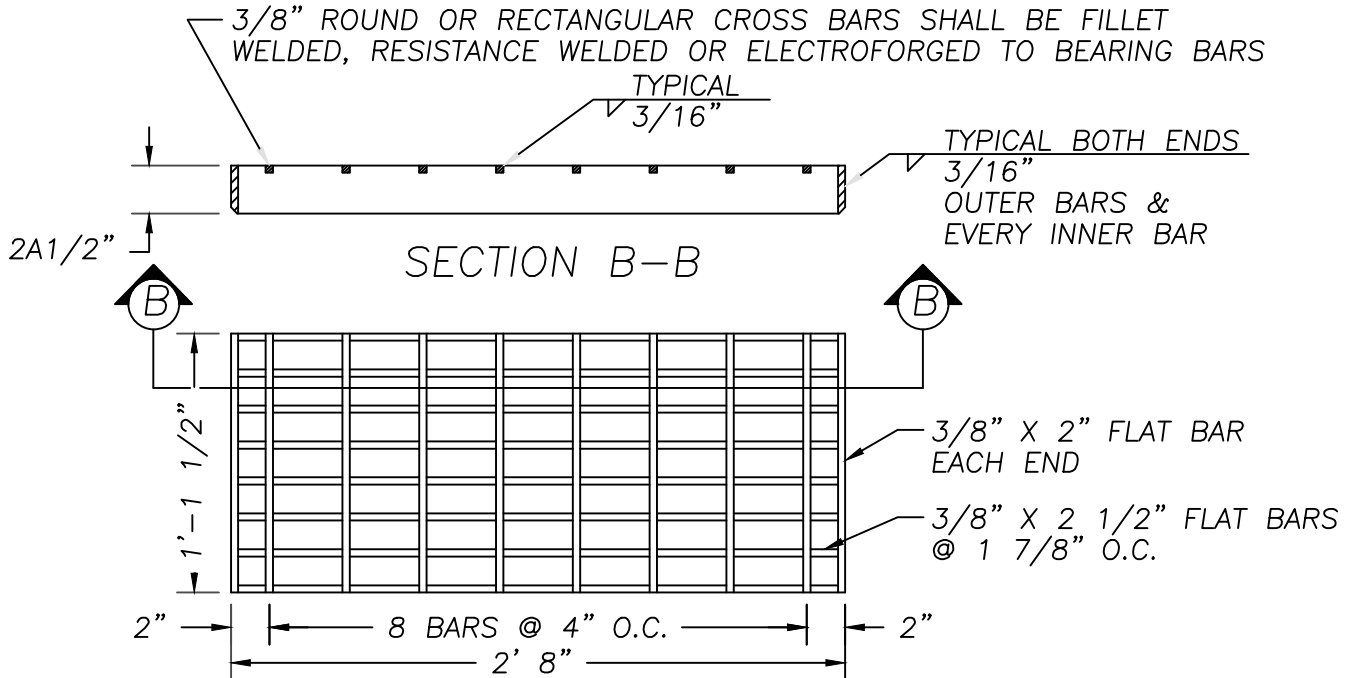
| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 610A |



NOTE:
 USE VERTICAL BEADS IN CORNERS, FILLET WELD JOINT ON
 BOTTOM OF FRAME. GRATE MUST REST FLAT ON FRAME SURFACE.

PLAN (FRAME)

SECTION A-A



PLAN (GRATE)
 TYPE 2 GRATE

| | | | |
|-------|------|-------|--|
| DRAWN | | DRAWN | |
| DIV. | | DEPT | |
| REV. | DATE | APPR. | |
| | | | |

COMMUNITY DEVELOPMENT
CITY OF SCAPPOOSE
 34485 E. COLUMBIA AVE., PO BOX "P", SCAPPOOSE, OREGON
CG-2 FRAME AND GRATE

| | |
|----------|--------|
| SCALE | N.T.S. |
| DATE | 2002 |
| APPR. | |
| DWG. NO. | 611 |